

Table of Contents

Erev Rosh Hashanah	3
Rosh Hashanah Morning	18
Kol Nidrei	44
Yom Kippur Morning	65
Yizkor	92
Ne'ilah	101
Alternative Prayer Readings	114

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Coming up on September

*White butterflies, with single
black fingerpaint eyes on their wings,
dart and settle, eddy and mate
over the green tangle of vines
in Labor Day morning steam*

*The year grinds into ripeness
and rot, grapes darkening, pears yellowing, the first
Virginia creeper twining crimson,
the grasses, dry straw to burn.*

*The New Year rises, beckoning
across the umbrellas on the sand.
I begin to reconsider my life.
What is the yield of my impatience? What is the fruit of my resolve?
I turn from my frantic white dance over the jungle of productivity
and slowly a niggun slides, cold water down my throat.
I rest on a leaf spotted red.*

*Now is the time to let the mind
search backwards like the raven loosed
to see what can feed us. Now,
the time to cast the mind forward
to chart an aerial map of the months.*

*The New Year is a great door
that stands across the evening and Yom
Kippur is the second door. Between
them are song and silence, stone and
clay pot to be filled from within myself.*

*I will find there both ripeness and rot,
what I have done and undone,
what I must let go with the waning days,
and what I must take in. With the last
tomatoes, we harvest the fruit of our lives.*

Marge Piercy

Service
for
Erev
Rosh Hashanah



Candle Lighting

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ
לְהַדְלִיק נֵר (שֶׁל שַׁבָּת) וְשֶׁל יוֹם טוֹב.

*Baruch atah Adonai Eloheinu melech ha'olam, asher kidshanu b'mitzvotav v'tzivanu
l'hadlik ner (shel Shabbat v') shel Yom Tov.*

Blessed are You, Adonai our God, Ruler of the Universe, who makes our lives sacred
with commandments and bids us to kindle the light of (the Sabbath and) the holiday.

Shehecheyanu

נְבָרְךָ אֶת מַעְיָן חַיֵּינוּ, שֶׁהָיָינוּ
וְקִיָּמָנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

N'varech et ma'ayan chayeinu,

*N'varech et ma'ayan chayeinu, Shehecheyanu v'kiy'manu v'higiyanu lazman hazeh,
Shehecheyanu v'kiy'manu v'higiyanu lazman hazeh.*

Let us bless the wellspring of life,
Who has given us life, sustained us and brought us to this season.

Music: Linda Hirschhorn Words: Marcia Falk

Barchu, Dear One

Barchu, Dear One, Shechina, Holy Name
When I call on the light of my soul, I come home.

Barchu - Call to Prayer

בָּרְכוּ אֶת יְהוָה הַמְּבֹרָךְ

Leader: *Barchu et Adonai ham'vorach*

Bless the Eternal, the Source of all Blessing.

בָּרוּךְ יְהוָה הַמְּבֹרָךְ לְעוֹלָם וָעֶד

All: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

בָּרוּךְ הָיְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

Leader: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

Praying the Sunset Prayer

I'll let you in on a secret
about how one should pray the sunset prayer.
It's a juicy bit of praying,
like strolling on grass,
nobody's chasing you, nobody hurries you.
You walk toward your Creator
with gifts in pure, empty hands.
The words are golden
their meaning is transparent,
it's as though you're saying them
for the first time.
If you don't catch on
that you should feel a little elevated,
you're not praying the sunset prayer.
The tune is sheer simplicity,
you're just lending a helping hand
to the sinking day.
It's a heavy responsibility.
You take a created day
and you slip it
into the archive of life,
where all our lived-out days are lying together.
The day is departing with a quiet kiss.
It lies open at your feet
while you stand saying the blessings.
You can't create anything yourself, but you
can lead the day to its end and see
clearly the smile of its going down.
See how whole it all is,
not diminished for a second,
how you age with the days
that keep dawning,
how you bring your lived-out day
as a gift to eternity.

Jacob Glatstein (Translated from Yiddish by Ruth Whitman)

Ma'ariv Aravim

בָּרוּךְ אַתָּה יְהוָה, הַמַּעֲרִיב עֶרְבִים.

Baruch atah Adonai hama'ariv aravim.

Blessed are You, Adonai, who brings on evening.

Ahavat Olam: We are Loved

We are loved by an unending love.
We are embraced by arms that find us
even when we are hidden from ourselves.

We are touched by fingers that soothe us even when we are too proud for soothing.
We are counseled by voices that guide us even when we are too embittered to hear.
We are loved by an unending love.

We are supported by hands that uplift us even in the midst of a fall.
We are urged on by eyes that meet us
even when we are too weak for meeting.
We are loved by an unending love.

Embraced, touched, soothed, and counseled,
ours are the arms, the fingers, the voices;
ours are the hands, the eyes, the smiles;
We are loved by an unending love.

Rabbi Rami Shapiro

Shema

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema Yisrael, Adonai Eloheinu, Adonai echad.

Listen, Israel – the Eternal is God, the Eternal is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch sheim k'vod malchuto le'olam va'ed.

Blessed is the name and glory of God's realm, forever.

וְאַהֲבַת אֶת יְהוָה אֱלֹהֶיהָ, בְּכָל לִבָּבָהּ, וּבְכָל גִּפְשָׁהּ, וּבְכָל מְאֹדָהּ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצִיָּה הַיּוֹם, עַל לִבָּבָהּ. וְשִׁנְנֶתָם לְבִנְיָהּ,

וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבִלְכֻתְךָ בְּדֶרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשְׁרָתָם
לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ. וְכִתְבָתָם עַל מְזֻזֹת בֵּיתְךָ
וּבְשַׁעְרֶיךָ.

V'ahavta eit Adonai Elohecha b'chol l'vavcha uv'chol nafshecha uv'chol me'odecha.
Vhayu had'varim ha'eileh asher anochi m'tzavcha hayom al l'vavecha. V'shinantam
l'vanecha v'dibarta bam b'shivtecha b'veitecha uv'lechtech v'vaderech uv'shochbecha
uvekumecha. Uk'shartam le'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al
mezuzot beitecha uvisharecha.

Love your God with every heartbeat
with every breath,
with every conscious act.
Keep in mind the words I command you today.
Teach them to your children,
talk about them at work;
whether you are tired or you are rested.

Let them guide the work of your hands;
keep them in the forefront of your vision.
Do not leave them at the doorway of your house, or outside your gate.
They are reminders to do all of My mitzvot,
so that you can be holy for God.
I am Adonai your God.
I led you out of Egypt to become your God.
I am Adonai your God!

Mi Chamocha

מִי כָמוֹכָה בָּאֱלֹהִים יְהוָה, מִי כָמוֹכָה נֶאֱדָר בְּקֹדֶשׁ, נוֹרָא תְהִלָּת, עֹשֶׂה פֶלֶא.

*Mi chamocha ba'eilim Adonai. Mi kamocha nedar bakodesh.
Nora tehilot osei feleh.*

מִלְכוּתְךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאָמְרוּ:
יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד.

*Malchutecha ra'u vanecha bokea yam lifnei Moshe uMiryam, zeh Eli anu v'amru:
Adonai yimloch l'olam va'ed.*

Who is like You, O God, among the gods that are worshipped?
Who is like You, majestic in holiness, awesome in splendor, working wonders?
Your children witnessed Your sovereignty, the sea splitting before Moses and Miriam.
"This is our God!" they cried out, "Adonai will reign forever!"

Ufros Aleynu

וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמָךְ

Ufros Aleynu Sukkat Shlomecha

Spread over us your canopy of peace

Amidah

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ

Adonai sefatai tiftach, ufi yagid tehilatecha.

Open my lips, Eternal One, and let my mouth declare Your praise.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֱמוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל
הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיוֹן גּוֹמֵל חַסְדִּים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי
אֲבוֹת וְאִמּוֹת וּמַבִּיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

*Baruch atah Adonai, Eloheinu v'Elohei avoteinu v'imoteinu, Elohei Avraham, Elohei
Yitzchak, v'Elohei Yaakov; Elohei Sarah, Elohei Rivka, Elohei Rachel, v'Elohei Leah.
Ha'Eil hagadol hagibor v'hanora, Eil elyon, gomeil chasadim tovim, v'konei hakol,
v'zocher chasdei avot v'imahot, umeivi ge'ulah livnei v'neihem l'ma'an sh'mo
b'ahavah.*

Blessed are You, Adonai our God and God of our ancestors; God of Abraham, God of Isaac and
God of Jacob; God of Sarah, God of Rebecca, God of Rachel and God of Leah. God the great, the
mighty and the awesome, God on high, who rewards righteous goodness, maker of all, who
remembers the righteousness of our ancestors and brings redemption before them, for the sake
of Your name, in love.

זְכֹרְנוּ לְחַיִּים מְלֶךְ חַיָּיִם בְּחַיִּים וְכַתְּבֵנוּ בְּסֵפֶר הַחַיִּים לְמַעַן אֱלֹהִים חַיִּים:

*Zochreinu l'chayim, melech chafeitz ba'chayim, v'chatveinu b'seifer hachayim
l'man'cha Elohim chayim.*

Remember us for life, Sovereign who wishes us to live. Write us in the Book of Life for Your
sake, Eternal God.

מְלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמַגֵּן: בָּרוּךְ אַתָּה יְהוָה מֶגֶן אַבְרָהָם וְעֵזֶר שָׂרָה.

Melech ozer umoshi'ah umagein. Baruch atah Adonai, magein Avraham v'ezrat Sarah.

Sovereign, helper, deliverer and guardian, blessed are You Adonai, shield of Abraham, helper
of Sarah.

אתה גבור לעולם אדני מחיה הכל אתה רב להושיע: מוריד הטל
מכלל חיים בחסד מחיה מתים ברחמים רבים סומך נופלים ורופא
חולים ומתיר אסורים ומקים אמונתו לישיני עפר, מי כמוך בעל גבורות
ומי דומה לך מלך ממית ומחיה ומצמיח ישועה

*Atah gibor l'olam Adonai, m'chayei hakol Atah rav l'hoshia. Morid ha'tal. M'chalkeil
chayim b'chesed, m'chayei hakol b'rachamim rabim, someich noflim v'rofei cholim,
umatir asurim, um'kayem emunato lisheinei afar. Mi chamocha ba'al g'vurot umi
domeh lach melech meimit um'chayeh umatzmi'ach y'shuah.*

You are forever powerful, Almighty One, abundant in Your saving acts. You send down the dew. In loyalty, You sustain the living, nurturing the life of every thing, upholding those who fall, healing the sick, freeing the captive and remaining faithful to all life held dormant on the earth. Who can compare to You, Almighty God? Who can compare to You, source of all mercy, remembering all creatures mercifully, decreeing life. Faithful are You in giving life to every living thing.

מי כמוך אב הרחמים זוכר יצוריו לחיים ברחמים

Mi chamocha av harachamim, zocher y'tzurav l'chayim b'rachamim;

Who is like You, merciful parent, who remembers God's creatures for life with mercy?

ונאמן אתה להחיות הכל. ברוך אתה יהוה מחיה הכל.

V'ne'eman atah lehachayot hakol. Baruch atah Adonai m'chayei hakol.

Blessed are You, the fountain of life, who gives and renews life.

אתה קדוש ושמך קדוש וקדושים בכל יום יהללוך סלה. ברוך אתה
יהוה המלך הקדוש.

*Atah kadosh v'shimcha kadosh u'kedoshim b'chol yom yehalelucha selah. Baruch atah
Adonai ha'melech hakadosh.*

Holy are You. Your name is holy. And all holy beings hail you each day.

(On Shabbat, include the words in parenthesis)

אלהינו ואלהי אבותינו ואמותינו (רצה במנוחתנו) קדשנו במצותיך
ותן חלקנו בתורתך, שבענו מטובך ושמחנו בישועתך וטהר לבנו לעבדך
באמת (והנחילנו יהוה אלהינו באהבה ובצרון שבת קדשך וינוחו בו
ישראל מקדשי שמך) כי אתה אלהים אמת ודברך אמת וקיים לעד.
ברוך אתה יהוה מלך על כל הארץ, מקדש (השבת ו) ישראל ויום
הזכרון.

Eloheinu vei'elohei avoteinu v'imoteinu, (r'tzei vimnuchateinu). Kad'sheinu b'mitzvatecha, v'tein chelkeinu b'toratecha. Sab'einu mituvecha, v'sam'cheinu bishuatecha. V'taheir libeinu l'avd'cha be'emet (v'hanchileinu, Adonai Eloheinu, b'ahavah uv'ratson Shabbat kadshecha, v'yanuchu vo Yisrael m'kad'shei sh'mecha), ki atah Elohim emet ud'varcha emet v'kayam la'ad. Baruch atah Adonai, m'kadesh (haShabat v')Yisrael v'Yom HaZikaron.

Our God, God of our ancestors, (take pleasure in our rest), enable us to realize holiness through Your commandments, give us our portion in your Torah, let us enjoy the good things of Your world, and gladden us with your salvation. Refine our hearts to serve You truthfully (and help us to perpetuate, Eternal One, our God, with love and with desire, Your holy Shabbat, and may all your people Israel, and all who treat Your name as holy, find rest and peace on this day), for You are a God of truth, and Your word is truthful and endures forever. Blessed are You, Eternal One, the sovereign power over all the earth, who raises up to holiness (Shabbat) the people Israel and the Day of Remembrance.

רָצָה יְהוָה אֱלֹהֵינוּ בְּעַמָּךְ יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תִקַּבֵּל בְּרָצוֹן וְתִהְיֶה לְרָצוֹן
תְּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ: אֵל קָרוֹב לְכָל קֹרְאָיו פְּנֵה אֶל עַבְדֶּיךָ וְחַנּוּנוֹ שְׂפוֹךְ
רוּחְךָ עָלֵינוּ.

Retzei adonai eloheinu b'amcha yisrael u'tefilatam b'ahavah tekabeil b'ratzon u'tehi l'ratzon tamid avodat yisrael amecha. Eil karov l'chol korav p'nei el avdecha v'chonenu shefoch ruchacha aleinu.

Be pleased, Adonai our God, with Your people Israel and accept our prayer in love, and may You find pleasure always in our worship. God who is near all who call, turn toward us and be gracious to us by sending Your spirit to us.

מוֹדִים אֲנַחְנוּ לָךְ שְׂאֵתָהּ הוּא יְהוָה אֱלֹהֵינוּ וְאֵלֵהִי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ לְעוֹלָם
וָעֵד, צוּר חַיֵּינוּ מִגֵּן יִשְׁעָנוּ אֵתָהּ הוּא לְדוֹר וָדוֹר: נוֹדָה לָךְ וְנִסְפָּר תְּהִלָּתְךָ עַל
חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ וְעַל נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נַסִּיךְ שְׂבָכָל יוֹם עִמָּנוּ
וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרֵב וּבִקֹּר וְצָהֲרִים, הַטּוֹב כִּי לֹא כָלוּ
רַחֲמֶיךָ וְהַמְּרַחֵם כִּי לֹא תָמוּ חֲסִדֶּיךָ, מַעֲוֹלָם קוֹיֵנוּ לָךְ: וְעַל כָּלֶם יִתְבָּרַךְ
וְיִתְרוֹמֵם שְׁמֶךָ מִלְּכָנוּ תְּמִיד לְעוֹלָם וָעֵד: וְכָתוּב לַחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתְךָ:
וְכָל הַחַיִּים יוֹדוּךָ סֵלָה וַיִּהְלָלוּ אֶת שְׁמֶךָ בְּאַמֶּת הָאֵל יִשְׁוּעָתָנוּ וְעִזְרָתָנוּ סֵלָה:
בְּרוּךְ אַתָּה יְהוָה הַטּוֹב שְׁמֶךָ וְלָךְ נָאָה לְהוֹדוֹת:

Modim anachnu lach, she'Atah hu Adonay Eloheinu vei'Elohei avoteinu v'imoteinu, l'olam va'ed. Tzur chayeinu, magein yish'einu, Atah hu l'dor vador. Nodeh l'cha u'nsappeir t'hilatecha, al chayeinu ham'surim, b'yadecha, v'al nishmoteinu, hap'kudot lach, v'al nissecha, sheb'chol yom immanu, v'al nifl'otecha v'tovotecha sheb'chol eit: erev vavoker, v'tzohorayim. Hatov ki lo chalu rachamecha. v'ham'racheim ki lo tamu chasadecha; mei'olam kivinu lach.

V'al kulam yitbarach v'yitromam shimcha, Malkeinu, tamid l'olam va'ed. Uch'tov l'chayim tovim kol b'nei v'ritecha. V'chol hachayim yoducha selah. Vihal'lu et Shimcha be'emet: HaEil y'shu'ateinu, v'ezrateinu selah. Baruch Atah, Adonai, hatov Shimcha; ul'cha na'eh l'hodot.

You are our God today as You were our ancestors' God throughout the ages; firm foundation of our lives, we are Yours in gratitude and love. Our lives are safe in Your hand, our souls entrusted to Your care. Our sense of wonder at Your miracles and kindness greet You daily at dawn, at dusk, and throughout the day.

For all these things, Your name is blessed and raised in honor always, Sovereign of ours, forever. Write down for a good life all the people of Your covenant. Let all of life acknowledge You. May all beings praise Your name in truth. O God, our rescuer and aid, blessed are You, whose name is good, to whom all thanks are due.

שְׁלוֹם רַב עַל יִשְׂרָאֵל עִמָּךְ תְּשִׁים לְעוֹלָם כִּי אַתָּה הוּא מֶלֶךְ אָדוֹן לְכָל
הַשְּׁלוֹם. וְטוֹב בְּעֵינֶיךָ וּלְבָרְךָ אֶת עִמָּךְ יִשְׂרָאֵל בְּכָל יְעַת וּבְכָל שָׁעָה
בְּשְׁלוֹמְךָ.

Shalom rav al Yisrael amcha tasim l'olam

Ki Atah hu melech adon l'chol hashalom

V'tov b'einecha l'vareich et amcha Yisrael b'chol eit uv'chol sha'ah bishlomecha

Grant abundant peace eternally for Israel, Your people, for You are the sovereign source of all peace. So, may it be a good thing in your eyes to bless Your people Israel, and all who dwell on earth, in every time and hour, with Your peace.

בְּסֵפֶר חַיִּים בְּרָכָה וְשְׁלוֹם וּפְרִנָּסָה טוֹבָה נִזְכָּר וְנִכְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכָל
עַמָּךְ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וְלְשְׁלוֹם: בָּרוּךְ אַתָּה יְהוָה עֹשֶׂה הַשְּׁלוֹם.

B'seifer chayim berachah v'shalom u'farnasah tovah nizacher v'nikateiv lefanecha.

Anachnu v'chol amecha beit yisrael l'chayim tovim ul'shalom. Baruch atah adonai oseh hashalom.

In the Book of Life, with blessing, peace and proper sustenance, may we be remembered and inscribed, we the house of Israel and all Your people, for a good life and for peace. Blessed are You, Compassionate One, maker of peace.

אֱלֹהֵי, נִצּוֹר לְשׁוֹנֵי מָרַע וּשְׁפָתַי מִדְּבַר מֶרֶם וְלִמְקַלְלֵי נַפְשֵׁי תְדוֹם. וְנִפְשֵׁי
כָּעֶפֶר לְכָל תִּהְיֶה. פָּתַח לִבִּי בְּתוֹרָתְךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נִפְשֵׁי. וְכָל הַחוֹשְׁבִּים
עָלַי רָעָה. מְהֵרָה הִפֵּר עֲצָתָם וְקַלְקַל מַחֲשַׁבְתָּם: עֲשֵׂה לְמַעַן שְׁמֶךָ. עֲשֵׂה לְמַעַן
יְמִינְךָ. עֲשֵׂה לְמַעַן קִדְשְׁתֶּךָ. עֲשֵׂה לְמַעַן תּוֹרָתְךָ. לְמַעַן יִחַלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
יְמִינְךָ וְעֲנֵנִי: יְהִיו לְרָצוֹן אֲמָרֵי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ. יְהוָה צוּרִי וְגֹאֲלִי:

Elohai, n'tzor l'shoni meira usfatai midaber mirmah. V'lim'kal'lai nafshi tidom. V'nafshi ke'afar la'kol tihyeh. P'tach libi b'toratecha. Uv'mitzvotcha tirdof nafshi. V'chol hachoshvim alai ra'ah, m'heirah hafer atzatat v'kalkeil machashav'tam. Asei l'ma'an sh'mecha. Asei l'ma'an y'minecha. Asei l'ma'an kedushatecha. Asei l'ma'an toratecha. L'ma'an yeichaltzun y'didecha hoshi'ah y'mincha va'aneini. Yihyu l'ratzon imrei fi, v'hegyon libi l'fanecha, Adonai tzuri v'go'ali.

Dear God, protect my tongue from evil, and my lips from telling lies. May I turn away from evil and do what is good in your sight. Let me be counted among those who seek peace. May my words of prayer and my heart's meditation be seen favorably, Beloved One, my rock and my redeemer.

עוֹשֶׂה שְׁלוֹם בְּמִרְוָמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל
יוֹשְׁבֵי תֵבֶל וְאָמְרוּ אָמֵן

Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol yoshvei teiveil. V'imru: Amen.

May the One who creates harmony on high, bring peace to us and to all Israel and to all
.who dwell on earth. To which we say: Amen

Tiku Shofar - Announcing Rosh Hashanah

תִּקְעוּ בַחֲדָשׁ שׁוֹפָר, בַּכֶּסֶה לַיּוֹם חֲגֵנוּ. כִּי חֹק לְיִשְׂרָאֵל הוּא, מִשְׁפָּט
לְאֱלֹהֵי יַעֲקֹב.

*Tiku vachodesh shofar bakeseh leyom chageinu
Ki chok l'yisrael hu mishpat lelohei Ya'akov*

Blast piercing notes upon the shofar for the New Moon, for the full moon, for our
festive holiday. For it is Israel's law, a statute of the God of Jacob.

בָּרוּךְ אַתָּה יְיָ הֵן אֱלֹהֵינוּ מְלִךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְשִׁמֵּעַ
קוֹל שׁוֹפָר:

Baruch ata adonai, eloheinu melech ha'olam, asher kidshanu b'mitzvotav v'tzivanu lishmoa kol shofar.

Blessed are you, Eternal One our God, the sovereign of all worlds, who raises us to
holiness with your mitzvot and has commanded us to hear the shofar sound.

תְּקִיעָה. שְׁבָרִים. תְּרוּעָה. תְּקִיעָה

T'KIYAH - SHEVARIM T'RU'AH - T'KIYAH

תְּקִיעָה. שְׁבָרִים. תְּקִיעָה

T'KIYAH - SHEVARIM - T'KIYAH

תְּקִיעָה. תְּרוּעָה. תְּקִיעָה

T'KIYAH - T'RU'AH - T'KIYAH

תְּקִיעָה. תְּרוּעָה. תְּקִיעָה גְּדוּלָּה

T'KIYAH - T'RU'AH - T'KIYAH G'DOLA

אַרְשֶׁת שְׁפָתֵינוּ יַעֲרֹב לְפָנֶיךָ אֵל רִם וְנִשָּׂא. מִבֵּין וּמֵאֲזִין מִבֵּיט וּמִקְשִׁיב
לְקוֹל תְּקִיעָתֵנוּ, וְיִתְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן סֵדֶר שׁוֹפָרוֹתֵינוּ:

Areshet s'fateinu ye'erav lefanecha, eil ram v'nisah
Areshet s'fateinu ye'erav lefanecha, eil ram v'nisah
Meivin uma'azin, mabit umakshiv lekol tekiyateinu
Ut'kabel b'rachamim uv'ratzon seider shofroteinu.

May the prayers of our lips be pleasing to You, O exalted God, who hears our shofar sounds. May You lovingly accept our recitation of Shofarot.

מִן הַמֵּצָר קָרָאתִי יָהּ עֲנֵנִי בְּמִרְחַב יָהּ

Min hametzar karati yah, anani bamirchav yah.

From the narrow place I called out to Yah, who answers me from an open place.

Aleinu

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרָאשִׁית שְׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת
וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה שְׁלֹא שָׁם חֵלְקֵנוּ כָּהֵם וְגוֹרְלָנוּ כָּכָל הַמוֹנָם:

Aleinu l'shabei'ach la'adon hakol, la'teit gedulah l'yotser b'reishit,
Shelo asanu k'goyei ha-aratzot, v'lo samanu k'mishpachot ha'adamah.
Shelo sam chelkeinu kahem v'goraleinu k'chol hamonam.

It is ours to praise the beauty of the world, even as we discern its tatteredness.
For nothing is whole that is not first rent and out of the torn we make whole again.
May we live with promise in creation's lap, redemption budding in our hands.
It is up to us to hallow creation, to respond to Life with the fullness of our lives.
It is up to us to meet the world, to embrace the whole even as we wrestle with its parts.

Interpretive translation by Marcia Falk

וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ הַמְּלָכִים הַקָּדוֹשׁ
בָּרוּךְ הוּא

*Va'anachnu korim umishtachavim umodim, lifnei melech, malchei hamlachim,
hakadosh baruch hu.*

Therefore we bend the knee and shake off the stiffness that keeps us from the subtle
graces of life and the supple gestures of love. With reverence and thanksgiving we
accept our destiny and set for ourselves the task of redemption.

Interpretive translation by Rabbi Rami Shapiro

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל, וְשֹׁכֵנֵת עֲזוֹ
בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד, אֱמֶת מִלְּכָנוּ אֶפֶס זֹלָתוֹ כִּפְתּוּב
בְּתוֹרָתוֹ וְיָדַעַת הַיּוֹם וְהַשַּׁבָּת אֶל לְבָבָךְ כִּי יְהוָה הוּא הָאֱלֹהִים בְּשָׁמַיִם
מִמַּעַל וְעַל הָאֶרֶץ מִתַּחַת אֵין עוֹד:

*Shehu noteh shamayim v'yoseid aretz, umoshav y'karo bashamayim mima-al
Ush'chinat uzo b'gavhei meromim. Hu eloheinu ein od. Emet malkeinu efes zulato
Kaka'tuv b'torato v'yadatah hayom v'hasheivota el l'vavecha,
Ki Adonai hu ha'elohim bashamayim mima'al v'al ha'aretz mitachat ein od.*

[The One] who stretched out the heavens and founded the earth, whose realm
embraces heaven's heights, whose mighty presence stalks celestial ramparts. This is
our God; there is none else besides, as it is written in the Torah: "You shall know this
day, and bring it home inside your heart, that Adonai is God in the heavens above and
on the earth below. There is no other God."

וְנֵאמַר יְהוָה יְהוָה לְמֶלֶךְ עַל כָּל הָאֶרֶץ בַּיּוֹם הַהוּא יְהוָה אֶחָד
וְשִׁמוֹ אֶחָד:

*V'ne'emar, v'haya Adonai l'melech al kol ha'aretz. Bayom hahu, yihiyeh Adonai echad,
u'shmo echad.*

And it is written: "Adonai will reign as sovereign over all the earth. On that day shall
Adonai be one, God's name be one!"

Mourners Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְּרָא כְּרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזָמַן קָרִיב וְאָמְרוּ אָמֵן

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עָלְמֵינָא:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקוּדְשָׁא, בְּרִיךְ הוּא לְעָלְמָא וּלְעָלְמָא מְכַל בְּרַכְתָּא וְשִׁירָתָא, תִּשְׁבַּחְתָּא וְנִחְמָתָא,
וְאָמְרוּ בְּעָלְמָא, וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵינָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמִרְמֵינוּ הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי
תֵּבֶל וְאָמְרוּ אָמֵן

*Yitgadal v'yitkadash sh'mei rabah. B'alma d'vra chirutei v'yamlich malchutei, b'chayeichon
uv'yomeichon uv'chaiyei d'chol beit Yisrael ba'agalah uviz'man kariv. V'imru: Amen.*

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yithalal shemei
d'Kudsha B'rich hu. Le'eila min mikol birchata v'shirata, tushb'chata v'nechemata da'amiran
b'alma. V'imru: Amen.*

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

*Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol yoshvei teiveil.
V'imru: Amen.*

Exalted and hallowed be God's great name in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily, imminently. To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: Amen.

May there be abundant peace from heaven, and life, for us and all Israel. To which we say: Amen.

May the One who creates harmony on high, bring peace to us and to all Israel and to all who dwell on earth. To which we say: Amen.

Oseh Shalom

עוֹשֶׂה שְׁלוֹם בְּמִרְמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל
יוֹשְׁבֵי תִבְלָה וְאֶמְרוּ אָמֵן

*Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol yoshvei teveil. V'imru:
Amen.*

May the One who creates harmony on high, bring peace to us and to all Israel and to all who dwell
on earth. To which we say: Amen.

Olam Chesed Yibaneh

*Olam Chesed Yibaneh,
ya da dai dai dai, ya da dai dai (4x)*

We must build this world from love (justice, peace),
ya da dai dai di, ya da dai dai (2x)

We will build this world from love (justice, peace),
ya da dai dai dai, ya da dai dai (2x)

לְשָׁנָה טוֹבָה תִּכְתְּבוּ וְתִחַתְמוּ

L'shana tova tikateivu v'teichateimu!

May a good year be written and sealed for you!

V'shamru

וְשָׁמְרוּ בְּנֵי-יִשְׂרָאֵל אֶת-הַשַּׁבָּת לַעֲשׂוֹת אֶת-הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין
בְּנֵי יִשְׂרָאֵל אֲזוּת הוּא לְעֹלָם כִּי-שֵׁשֶׁת יָמִים עָשָׂה יְהוָה אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֶשׂ

*V'shamru v'nei Yisrael et HaShabbat,
laasot et HaShabbat l'dorotam b'rit olam.
Beini u'vein b'nei Yisrael ot hi l'olam,
ki sheishet yamim asah Adonai et hashamayim v'et haaretz,
u'vayom hashvi-i shavat vayinafash.*

The people of Israel shall keep Shabbat,
observing Shabbat throughout the ages as a covenant for all time.
It is a sign for all time between Me and the people of Israel.
For in six days Adonai made heaven and earth,
and on the seventh day God ceased from work and was refreshed.

Kiddush

בְּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן. בְּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִרְאָנוּ לַעֲבוֹדָתוֹ וְרוֹמַמְנוּ בְּקִדְשָׁתוֹ, וְקִדְשָׁנוּ בְּמִצְוֹתָיו. וַתִּתֵּן-לָנוּ, יְיָ אֱלֹהֵינוּ, בְּאַהֲבָה אֶת [יוֹם הַשַּׁבָּת הַזֶּה וְאֶת יוֹם] הַזְכָּרוֹן הַזֶּה, יוֹם [הַזְכָּרוֹן] תְּרוּעָה [בְּאַהֲבָה], מִקְרָא קֹדֶשׁ, זִכָּר לִיציאת מִצְרָיִם. כִּי אֱלֵינוּ קִרְאתָ, וְאוֹתָנוּ קִדְשָׁתָ לַעֲבוֹדָתְךָ, וּדְבָרְךָ אֱמֶת וְסִיִּם לָעַד. בְּרוּךְ אַתָּה, יְיָ, מֶלֶךְ עַל כָּל הָאָרֶץ, מְקוֹדֵשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְיוֹם הַזְכָּרוֹן.

Baruch atah, Adonai, Eloheinu melech haolam, borei p'ri hagafen. Baruch atah, Adonai, Eloheinu melech haolam, asher kera'anu la'avodato, v'rom'manu bikdushato, v'kid'shanu b'mitzvotav. Vatiten-lanu, Adonai Eloheinu, b'ahavah et Yom [haShabbat hazeh v'et Yom] HaZikaron hazeh: yom [zichron] t'ruah [b'ahavah], mikra-kodesh, zeicher litziat Mitzrayim. Ki eleynu karata v'otanu kidashta la'avodatecha; udvar'cha emet v'kayam laad. Baruch atah, Adonai, melech al kol haaretz, m'kadeish [haShabbat v'] Yisrael v'Yom HaZikaron.

Blessed are you, the Boundless One, our God, the sovereign of all worlds, who creates the fruit of the vine. Blessed are you, the Holy One, our God, the sovereign of all worlds, who has called us to your service and made us holy with your mitzvot, and given us, Kind One, our God, in love this day of (the Shabbat, and of) remembering, a day for (calling to mind) the sounding of the shofar (with love), a holy convocation, a remembrance of the going-out from Egypt. For you called to us and made us holy for your service, and your word is truth and stands forever. Blessed are you, Eternal One, who raises up to holiness (Shabbat,) the people Israel, and the Day of Memory.

HaMotzi

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Baruch atah Adonai Eloheinu melech ha'olam, hamotzi lechem min ha'aretz.

Blessed are You, Adonai our God, sovereign of all, who brings forth bread from the earth.

Apples and Honey

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הָעֵץ

Baruch atah Adonai, Eloheinu Melech ha'olam, borei pree ha'etz.

Blessed are you, the Bountiful One, sovereign of all worlds, for creating the fruit of the tree.

יְהִי רָצוֹן מִלְּפָנֶיךָ, יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, שֶׁתַּחֲדֹשׁ עֲלֵינוּ שָׁנָה טוֹבָה וּמְתוּקָה.

Y'hi ratzon milfanecha, Adonai Eloheinu vei'elohei avoteinu v'imoteinu, shet'chadeish aleinu shanah tovah um'tukah.

May it be Your will, Adonai, our God and the God of our ancestors, that You renew for us a good and sweet year.

**Service
for
Rosh Hashanah
Morning**



Ma Tovv

מה טובי אלהיך יעקב משכנתך ישראל

Mah tovu ohalecha Ya'akov, mishkenotecha Yisrael.

How goodly are your tents, O Jacob, your dwelling places, O Israel.

Birchot HaShachar - Morning Blessings

ברוך אתה יהוה אלהינו מלך העולם אשר נתן לשכוי
בינה להבחין בין יום ובין לילה

Baruch atah Adonai Eloheinu melech ha'olam asher natan lasechvi vinah l'havchin bein yom uvein lailah.

For the ability to distinguish day from night.

ברוך אתה יהוה אלהינו מלך העולם רוקע הארץ על המים:

Baruch atah Adonai Eloheinu melech ha'olam roka ha'aretz al hamayim.

For placing us in an ordered universe.

ברוך אתה יהוה אלהינו מלך העולם פוקח עורים:

Baruch atah Adonai Eloheinu melech ha'olam pokei'ach ivrim.

For opening our eyes.

ברוך אתה יהוה אלהינו מלך העולם מלביש ערמים:

Baruch atah Adonai Eloheinu melech ha'olam malbish arumim.

For clothing our bodies.

ברוך אתה יהוה אלהינו מלך העולם מתיר אסורים:

Baruch atah Adonai Eloheinu melech ha'olam matir asurim.

For helping us break free when we are bound.

ברוך אתה יהוה אלהינו מלך העולם זוקף כפופים:

Baruch atah Adonai Eloheinu melech ha'olam zokeif k'fufim.

For helping us rise when we have fallen.

ברוך אתה יהוה אלהינו מלך העולם המכין מצעדי גבר:

Baruch atah Adonai Eloheinu melech ha'olam hameichin mitzadei gaver.

For guiding us in proper paths.

ברוך אתה יהוה אלהינו מלך העולם שעשה לי כל צרכי:

Baruch atah Adonai Eloheinu cmelech ha'olam she'asah li kol tzarki.

For enabling us to meet our needs.

ברוך אתה יהוה אלהינו מלך העולם אוֹזֵר יִשְׂרָאֵל בְּגִבּוּרָה:

Baruch atah Adonai Eloheinu melech ha'olam ozer Yisrael bigvurah.

For giving our people strength to endure.

ברוך אתה יהוה אלהינו מלך העולם עוֹטֵר יִשְׂרָאֵל בְּתִפְאָרָה:

Baruch atah Adonai Eloheinu melech ha'olam oter Yisrael b'tifarah.

For crowning Israel with splendor.

ברוך אתה יהוה אלהינו מלך העולם שֶׁעֲשֵׂנִי בְצַלְמוֹ:

Baruch atah Adonai Eloheinu melech ha'olam she'asani b'tzalmo.

For shaping us in your image.

ברוך אתה יהוה אלהינו מלך העולם שֶׁעֲשֵׂנִי בְּנֵי חוֹרִין:

Baruch atah Adonai Eloheinu melech ha'olam she'asani b'nei chorin.

For creating us to be free.

ברוך אתה יהוה אלהינו חי מלך העולם שֶׁעֲשֵׂנִי יִשְׂרָאֵל:

Baruch atah Adonai Eloheinu melech ha'olam she'asani Yisrael.

For giving us the life of the Jewish people.

ברוך אתה יהוה אלהינו מלך העולם הַנוֹתֵן לִצֵּיף כֹּחַ:

Baruch atah Adonai Eloheinu melech ha'olam ha'notein laya'eif koach.

For giving courage to those whom the world has tired out.

In recognition of the miracle of the human body, we acknowledge the artistic and functional brilliance of its creator:

ברוך אתה יהוה אלהינו מלך העולם, אֲשֶׁר יָצַר אֶת הָאָדָם בְּחִכְמָה, וַיִּבְרָא בּוֹ
נְקָבִים וְנִקְבִּים חֲלוּלִים חֲלוּלִים. גָּלוּי וְיָדוּעַ לִפְנֵי כֹסֶא כְבוֹדָךְ, שָׂאֵם וּפְתַח אֶחָד
מֵהֶם, אוֹ יִשְׁתֵּם אֶחָד מֵהֶם, אִי אֶפְשָׁר לְהִתְקַיֵּם וְלַעֲמֹד לִפְנֵיךְ אִפְלוּ שְׁעָה
אַחַת. בְּרוּךְ אַתָּה יְהוָה,
רוֹפֵא כָּל בָּשָׂר וּמַפְלִיא לַעֲשׂוֹת:

*Baruch atah Adonai, Eloheinu melech ha'olam, asher yatzar et ha'adam b'chochma, uvara bo
n'kavim n'kavim, chalulim chalulim, galu'i v'yadu'a lifnei chisei ch'vodecha, she'im yipateiach
echad meihem, oh yisateim echad meihem, ee efshar l'hitkayem v'la'amod l'fanecha, afilu sha'a
echat. Baruch atah Adonai, rofei kol basar umafla la'asot.*

Blessed are You, Adonai our God, Sovereign of the universe. With divine wisdom You have made our bodies, combining veins, arteries, and vital organs into a finely balanced network.

Wonderous maker and sustainer of life, were one of them to fail - how well we are aware! - we would like the strength to sustain life before You.

Blessed are you, Adonai, Source of our health and strength.

Kol Haneshamah - Psalm 150

הַלְלוּ יְהוָה | הַלְלוּ-אֱל בְּקֹדֶשׁוֹ הַלְלוּהוּ בְּרָקִיעַ עֶזוֹ:

הַלְלוּהוּ בְּגִבּוּרֹתָיו הַלְלוּהוּ כְּרֹב גְּדָלוֹ:

Halleluyah, hallelu el b'kodsho, halleluhu birkia uzo.

Halleluhu bigvurotav - halleluhu k'rov gudlo.

הַלְלוּהוּ בְּתִקְעַ שׁוֹפָר הַלְלוּהוּ בְּנִבְל וְכִנּוֹר:

הַלְלוּהוּ בְּתוֹף וּמַחֲוֹל הַלְלוּהוּ בְּמִנִּים וְעוּגָב:

Halleluhu b'teika shofar, halleluhu b'neivel v'chinor

Halleluhu b'tof umachol, halleluhu b'minim v'ugav.

הַלְלוּהוּ בְּצִלְצְלֵי-שֹׁמֵעַ הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה:

Halleluhu b'tzil tzelei shama, halleluhu b'tzil tzelei t'ruah

כָּל הַנְּשָׁמָה תִּהְיֶה לָּהּ הַלְלוּ-יְהוָה:

Kol haneshamah t'halleil ya, halleluyah...

Call out to God in heaven's holy place. Exclaim to God across the firmament. Shout to God for God's mighty deeds. Proclaim to God as loud as God is great. Blast out for God with piercing shofar sound. Strum to God with sweet lute and strings. Drum to God with mighty rhythm. Dance to God with joyous abandon. Sing out to the Creator with strings and husky flute! Sing out to the Eternal with cymbals that resound! Let every living thing praise God, Halleluyah.

Nishmat Kol Chai

נִשְׁמַת כָּל חַי תִּבְרָךְ אֶת שִׁמְךָ יְהוָה אֱלֹהֵינוּ

Nishmat kol Chai

Tevarech et shimcha

Havaya Eloheynu

The Breath of all living beings
Praises the Source of Life.

Hamelech

הַמֶּלֶךְ יוֹשֵׁב עַל כִּסֵּא רָם וְנִשָּׂא:

Hamelech yoshev al kiseh ram v'nisah!

שׁוֹכֵן עַד מָרוֹם וְקָדוֹשׁ שְׁמוֹ. וְכָתוּב רַנְנוּ צַדִּיקִים בִּיהוָה. לַיְשָׁרִים נָאֻה
תְּהִלָּה: בְּפִי יְשָׁרִים תִּתְרוֹמֵם. וּבִדְבָרֵי צַדִּיקִים תִּתְבָּרַךְ. וּבִלְשׁוֹן חֲסִידִים
תִּתְקַדֵּשׁ. וּבִקְרֹב קְדוּשִׁים תִּתְהַלֵּל

*Shochen ad marom v'kadosh sh'mo. V'chatuv ran'nu tzadikim ba'adonai. Lay'sharim na'ava
t'hilah. B'fi y'sharim titromam. U'divrei tzadikim titbarach. U'lshon chasidim titkadash. U'vilshon
chasidim titkadash. U'v'kerev k'doshim tithalal.*

The sovereign be praised who sits upon the high and lofty throne!
The Shechina is our intimate forever, yet with a Name exalted and holy.
Sing to Adonai, those who do justly, for praise becomes the upright.

From the mouths of the upright, comes God's praise,
Blessing is in the words of doers of justice,
Exaltation springs from the tongues of those who do more than is required.
From the innermost parts of holy people does God's holiness shine forth.

Chatzi Kaddish

יִתְגַּדַּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא

Yitgadal v'yitkadash sh'mei rabba

בְּעֶלְמָא דִּי בְּרָא כְרְעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי
דְּכָל בֵּית יִשְׂרָאֵל, בְּעֶגְלָא וּבְזֵמַן קָרִיב, וְאַמְרוּ

*B'alma divra chirutei v'yamlich malchutei b'chayeichon uv'yomeichon uvchaye
d'chol beit Yisrael ba'agala u'vizman kariv v'imru*

אָמֵן. יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֲלָמָא.

Amen. Yehei sh'mei raba m'varach l'olam ulalmei almaya yitbarach.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְּקֻדְשָׁא

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei v'yit-hadar v'yit'aleh v'yithalal
sh'mei d'kudsha*

בְּרִיךְ הוּא

B'rich hu

לְעֵלְא וּלְעֵלְא מְכַל בְּרַכְתָּא וְשִׁירְתָּא תִּשְׁבַּחְתָּא וְנִחַמְתָּא, וְאַמְיָרוּ בְּעֶלְמָא,
וְאַמְרוּ אָמֵן

L'eila ul'eila mikol birchata v'shirata tushbechata v'nechemata da-amiran b'alma v'imru

אָמֵן

Amen.

Let God's name be made great and holy in the world that was created as God willed. May God complete the holy realm in your own lifetime, in your days, and in the days of all the house of Israel, quickly and soon. And say: Amen.

May God's great name be blessed, forever and as long as worlds endure.

May it be blessed, and praised, and glorified, and held in honor, viewed with awe, embellished, and revered; and may the blessed name of holiness be hailed, though it be higher by far than all the blessings, songs, praises, and consolations that we utter in this world. And say: Amen.

Barchu - Call to Prayer

בָּרְכוּ אֶת יְהוָה הַמְבָרֵךְ

Leader: *Barchu et Adonai ham'vorach*

Bless the Eternal, the Source of all Blessing.

בָּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

All: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

בָּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

Leader: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

Yotzer

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא
אֶת הַכֹּל

*Baruch ata adonai eloheinu melech ha'olam yotzer or u'voray choshech, oseh shalom
u'voray et hakol.*

*Blessed are you, Eternal One, our God, sovereign of all worlds who fashions light and
creates darkness, maker of peace and creator of all.*

You are praised who rolls out the rough, raw clay of the universe into the delicate vessels of light; and from nothing at all we could perceive in a world that has turned old a shimmering new Creation right before our eyes made this moment just for us. How much of life reveals Your presence? How much Torah unfolds from each new flower, from each new wave that breaks upon the sea! You are Praised, who forms from the clay that cloaks our lives, the delicate vessels which contain our light.

Ahavah Rabbah - Great Love

אהבה ורחמים חסד ושלום

Ahavah v'rachamim, chesed v'shalom

Love and compassion, kindness and peace

בָּרוּךְ אַתָּה יְהוָה, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

Baruch atah Adonai ohev amo Yisrael.

Blessed are You, our God, who loves Your people Israel.

V'ahavta

Say these words when you lie down and when you rise up,
when you go out and when you return. In times of mourning
and in times of joy. Inscribe them on your doorposts,
embroider them on your garments, tattoo them on your shoulders,
teach them to your children, your neighbors, your enemies,
recite them in your sleep, here in the cruel shadow of empire:

Another world is possible.

Thus spoke the prophet Roque Dalton:

*All together they have more death than we,
but all together, we have more life than they.*

There is more bloody death in their hands
than we could ever wield, unless
we lay down our souls to become them,
and then we will lose everything. So instead,

imagine winning. This is your sacred task.

This is your power. Imagine
every detail of winning, the exact smell of the summer streets
in which no one has been shot, the muscles you have never
unclenched from worry, gone soft as newborn skin,
the sparkling taste of food when we know
that no one on earth is hungry, that the beggars are fed,
that the old man under the bridge and the woman
wrapping herself in thin sheets in the back seat of a car,

and the children who suck on stones,
nest under a flock of roofs that keep multiplying their shelter.
Lean with all your being towards that day
when the poor of the world shake down a rain of good fortune
out of the heavy clouds, and justice rolls down like waters.

Defend the world in which we win as if it were your child.
It is your child.
Defend it as if it were your lover.
It is your lover.

When you inhale and when you exhale
breathe the possibility of another world
into the 37.2 trillion cells of your body
until it shines with hope.
Then imagine more.

Imagine rape is unimaginable. Imagine war is a scarcely credible rumor
That the crimes of our age, the grotesque inhumanities of greed,
the sheer and astounding shamelessness of it, the vast fortunes
made by stealing lives, the horrible normalcy it came to have,
is unimaginable to our heirs, the generations of the free.

Don't waver. Don't let despair sink its sharp teeth
Into the throat with which you sing. Escalate your dreams.
Make them burn so fiercely that you can follow them down
any dark alleyway of history and not lose your way.
Make them burn clear as a starry drinking gourd
Over the grim fog of exhaustion, and keep walking.

Hold hands. Share water. Keep imagining.
So that we, and the children of our children's children
may live.

Aurora Levin Morales

Shema

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema Yisrael, Adonai Eloheinu, Adonai echad.

Listen, Israel - the Eternal is God, the Eternal is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch sheim k'vod malchuto le'olam va'ed.

Blessed is the name and glory of God's realm, forever.

וְאֶהְבֶּתָּ אֶת יְהוָה אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקָשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ. וְכָתַבְתָּם עַל מְזֻזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

V'ahavta eit Adonai Elohecha b'chol l'vavcha uv'chol nafshecha uv'chol me'odecha. Vhayu had'varim ha'eileh asher anochi m'tzavcha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivtecha b'veitecha uv'lechtech v'vaderech uv'shochbecha uvekumecha. Uk'shartam le'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al mezuzot beitecha uvisharecha.

And you must love The One, your God, with your whole heart, with every breath, with all you have. Take these words that I command you now to heart. Teach them intently to your children. Speak them when you sit inside your house or walk upon the road, when you lie down and when you rise. And bind them as a sign upon your hand, and keep them visible before your eyes. Inscribe them on the doorposts of your house and on your gates

Teach them diligently and gently to your children and all who follow. Speak of them when you are at home and when you are out, when you lie down at night and when you rise in the morning. Write them on the doorposts of your homes and on your gates as reminders of God's presence. In this way, the "Land" that is your soul will flourish for as long as you live.

- Interpretive Translation of Penultimate Section of Shema by Rabbi Leila Gal Berner

וַיֹּאמֶר | יְהוָה | אֵל מֹשֶׁה לֵּאמֹר. דִּבֶּר | אֵל בְּנֵי | יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם, וַעֲשׂוּ לָהֶם צִיצִית עַל כַּנְּפֵי בְּגָדֵיהֶם לְדֵרֹתָם, וְנָתַנּוּ | עַל צִיצִית הַכֶּנֶף פֶּתִיל

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם | אֶת כָּל מִצְוֹתַי, וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְהוָה | אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי | אֶתְכֶם | מִמִּצְרָיִם, לְהִיּוֹת לָכֶם לֵאלֹהִים, אֲנִי | יְהוָה | אֱלֹהֵיכֶם. יְהוָה אֱלֹהֵיכֶם אֱמֶת.

L'ma'an tiz'k'ru va'asitem et kol mitz'votai viyitem k'doshim lei'loheichem. Ani Adonai Eloheichem asher hotzei'ti et'chem mei'eretz Mitz'rayim lih'yot lachhem leilohim. Ani Adonai Eloheichem. Adonai Eloheichem emet.

Thus may you remember to fulfill all My commandments and be holy to your God. I am Adonai your God who brought you out of the land of Egypt to be your God; I, Adonai, am your God. Truth.

Mi Chamocha

מִי כְמוֹכָה בָּאֵלִים יְהוָה, מִי כְמוֹכָה נֹאדָר בְּקֹדֶשׁ, נוֹרָא תְהִלָּת, עֹשֶׂה פֶלֶא.

Mi chamocha ba'eilim Adonai. Mi kamocha nedar bakodesh. Nora tehilot osei feleh.

Who is like You, Eternal One, among heavenly powers? Who is like You, awesome in splendor, doing wonders?" - Exodus 15.11

שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִּים לְשִׁמְךָ עַל שְׂפַת הַיָּם, יַחַד כָּלֶם הוֹדוּ וְהִמְלִיכוּ
וְאָמְרוּ:

*Shirah chadashah shib'chu ge'ulim l'shimcha al s'fat hayam, yachad kulam hodu
v'himl'chu v'amru:*

The redeemed praised You on the shore of the sea with a new song dedicated to Your name. Together they acknowledged You and declared You sovereign, saying:

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד.

Adonai yimloch l'olam va'ed.

The Eternal shall reign throughout all time.

צוּר יִשְׂרָאֵל, קוֹמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדָה כְּנָאֲמֶךָ יְהוּדָה וְיִשְׂרָאֵל. גָּאֲלָנוּ
יְהוָה צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל. בָּרוּךְ אַתָּה יְהוָה גָּאֵל יִשְׂרָאֵל.

*Tzur Yisrael kuma b'ezrat Yisrael uf'dei chinumecha Yehuda v'Yisrael. Go'aleinu Adonai
tz'va'ot shemo kedosh Yisrael. Baruch Atah Adonai, ga'al Yisrael.*

Rock of Israel, rise in support of Israel, and liberate, as You pledged, Judah and Israel. Our Redeemer - Adonai, Master of Legions, is God's Name - is the Holy One of Israel. Blessed are You Adonai, redeemer of Israel.

Amidah

אֲדַנִּי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ

Adonai sefatai tiftach, ufi yagid tehilatecha.

Adonai, open up my lips, that my mouth declare Your praise.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
זוֹכֵר חֲסִדֵי אֲבוֹת וְאִמָּהוֹת וּמַבִּיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

*Baruch atah Adonai, Eloheinu vei'Elohei avoteinu v'imoteinu, Elohei Avraham, Elohei
Yitzchak, vei'Elohei Yaakov; Elohei Sarah, Elohei Rivka, Elohei Rachel, v'Elohei Leah.
Ha'Eil hagadol hagibor v'hanora, Eil elyon, gomel chasadim tovin, v'konei hakol, v'zocher
chasdei avot v'imahot, umeivi ge'ulah livnei v'neihem l'ma'an sh'mo b'ahavah.*

Blessed are You, Adonai our God and God of our ancestors; God of Abraham, God of Isaac and God of Jacob; God of Sarah, God of Rebecca, God of Rachel and God of Leah. God the great, the mighty and the awesome, God on high, who rewards righteous goodness, maker of all, who remembers the righteousness of our ancestors and brings redemption before them, for the sake of Your name, in love.

זָכְרָנוּ לְחַיִּים מֶלֶךְ חַפֵּץ בְּחַיִּים וְכִתְבָנוּ בְּסֵפֶר הַחַיִּים לְמַעַנְךָ אֱלֹהִים חַיִּים:

Zochreinu l'chayim, melech chafeitz ba'chayim, v'chatveinu b'seifer hachayim l'man'cha Elohim chayim.

Remember us for life, Sovereign who wishes us to live. Write us in the Book of Life for Your sake, Eternal God.

מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמִגֹּן: בָּרוּךְ אַתָּה יְהוָה מִגֹּן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Melech ozer umoshi'a umagein. Baruch ata Adonai, magein Avraham v'ezrat Sarah.

Sovereign, helper, deliverer and guardian, blessed are You Adonai, shield of Abraham, helper of Sarah.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדָנִי מְחִיָּה הַכֹּל אַתָּה רַב לְהוֹשִׁיעַ: מוֹרִיד הַטֵּל.
מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחִיָּה מֵתִים בְּרַחֲמִים רַבִּים סוֹמֵךְ נוֹפְלִים וְרוֹפֵא
חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר, מִי כְמוֹךָ בָּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ מֶלֶךְ מֵמִית וּמְחִיָּה וּבֹמֵץ מִיחַ יְשׁוּעָה

Atah gibor l'olam Adonai, m'chayei hakol Atah rav l'hoshia. Morid ha'tal. M'chalkeil chayim b'chesed, m'chayei hakol b'rachamim rabim, someich noflim v'rofei cholim, umatir asurim, um'kayeim emunato lisheinei afar. Mi chamocha ba'al g'vurot umi domeh lach melech meimit um'chayeh umatzmi'ach y'shuah.

You are forever powerful, Almighty One, abundant in Your saving acts. You send down the dew. In loyalty, You sustain the living, nurturing the life of every thing, upholding those who fall, healing the sick, freeing the captive and remaining faithful to all life held dormant on the earth. Who can compare to You, Almighty God? Who can compare to You, source of all mercy, remembering all creatures mercifully, decreeing life. Faithful are You in giving life to every living thing.

מִי כְמוֹךָ אֵב הָרַחֲמִים זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים

Mi chamocha av harachamim, zocher y'tzurav l'chayim b'rachamim;

Who is like You, merciful parent, who remembers God's creatures for life with mercy?

וְנִאֶמָּן אַתָּה לְהַחְיֹת הַכֹּל. בָּרוּךְ אַתָּה יְהוָה מְחִיָּה הַכֹּל.

V'ne'eman Atah lehachayot hakol. Baruch Atah Adonai m'chayei hakol.

Blessed are You, the fountain of life, who gives and renews life.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וְקְדוּשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֵלָה. בָּרוּךְ אַתָּה יְהוָה
הַמְלִיךְ הַקָּדוֹשׁ.

*Atah kadosh v'shimcha kadosh u'kedoshim b'chol yom yehalelucha selah. Baruch Atah
Adonai ha'melech hakadosh.*

Holy are You. Your name is holy. And all holy beings hail You each day.

(On Shabbat, include the words in parenthesis)

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ (רְצֵה בְּמִנוּחֵינוּ) קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתֵן
חֶלְקֵנוּ בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטּוֹבְךָ וְשִׂמְחָנוּ בִּישׁוּעָתְךָ וְטַהֵר לִבֵּנוּ לְעִבְדֶּךָ בְּאַמֶּת
(וְהִנְחִילֵנוּ יְהוָה אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שְׁבֵת קִדְּשָׁךָ וְיִנּוּחוֹ בּוֹ יִשְׂרָאֵל
מִקְדָּשֵׁי שְׁמֶךָ) כִּי אַתָּה אֱלֹהִים אֱמֶת וּדְבָרְךָ אֱמֶת וְקִנְיָן לְעַד. בָּרוּךְ אַתָּה
יְהוָה מְלִיךְ עַל כָּל הָאָרֶץ, מְקַדֵּשׁ (הַשְּׁבֵת וְ) יִשְׂרָאֵל וְיוֹם הַזִּכְרוֹן.

*Eloheinu v'Eilohei avoteinu v'imoteinu, (r'tzei vimnuchateinu). Kad'sheinu
b'mitzvatecha, v'tein chelkeinu b'toratecha. Sabeinu mituvecha, v'samcheinu
bishuatecha. V'taheir libeinu l'avd'cha be'emet (v'hanchileinu, Adonai Eloheinu,
b'ahavah uv'ratson Shabbat kadshecha, v'yanuchu vo Yisrael m'kad'shei sh'mecha), ki
atah Elohim emet ud'varcha emet v'kayam la'ad. Baruch atah Adonai, m'kadesh
(haShabat v')Yisrael v'Yom HaZikaron.*

Our God, God of our ancestors, (take pleasure in our rest) enable us to realize holiness through Your commandments, give us our portion in Your Torah, let us enjoy the good things of Your world, and gladden us with Your salvation. Refine our hearts to serve You truthfully (and help us to perpetuate, Eternal One, our God, with love and with desire, Your holy Shabbat, and may all Your people Israel, and all who treat Your name as holy, find rest and peace on this day), for You are a God of truth, and Your word is truthful and endures forever. Blessed are You, Eternal One, the sovereign power over all the earth, who raises up to holiness (Shabbat) the people Israel and the Day of Remembrance.

רְצֵה יְהוָה אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּתְפַלֵּתֵם בְּאַהֲבָה תִקְבַּל בְּרָצוֹן וּתְהִי
לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ: אֵל קָרוֹב לְכָל קֹרְאָיו פָּנֶה אֶל עַבְדֶּיךָ
וְחַנּוּן שְׂפוּךְ רוּחַךָ עָלֵינוּ

*Retzei adonai eloheinu b'amcha yisrael u'tefilatam b'ahavah tekabeil b'ratzon u'tehi
l'ratzon tamid avodat yisrael amecha. Eil karov l'chol korav p'nei el avdecha v'choneinu
shefoch ruchacha aleinu.*

Be pleased, Adonai our God, with Your people Israel and accept our prayer in love, and may You find pleasure always in our worship. God who is near all who call, turn toward us and be gracious to us by sending Your spirit to us.

מודים אנחנו לך שאתה הוא יהוה אלהינו ואלהי אבותינו ואמותינו לעולם ועד, צור חיינו מגן ישענו אתה הוא לדור ודור: נוֹדֶה לְךָ ונִסְפֹּר תְהִלָּתְךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ וְעַל נְשִׁמוֹתֵינוּ הַפְּקוּדוֹת לְךָ וְעַל נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל יוֹם, עָרַב וּבֹקֶר וְצַהֲרָיִם, הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ וְהִמְרַחֵם כִּי לֹא תָמוּ חֲסָדֶיךָ, מֵעוֹלָם קוֹיֵנוּ לְךָ: וְעַל כָּלָם יִתְבָּרַךְ וְיִתְרוֹמֵם שְׁמֶךָ מִלְּפָנֵינוּ תָּמִיד לְעוֹלָם וָעֶד: וְכָתוּב לַחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתְךָ: וְכָל הַחַיִּים יוֹדוּךָ סֵלָה וַיִּהְלֹו אֶת שְׁמֶךָ בְּאַמֶּת הָאֵל יְשׁוּעָתָנוּ וְעֲזָרָתָנוּ סֵלָה: בְּרוּךְ אַתָּה יְהוָה הַטּוֹב שְׁמֶךָ וְלֹךְ נָאָה לַהוֹדוֹת:

Modim anachnu lach, she'Atah hu Adonay Eloheinu v'Eilohei avoteinu v'imoteinu, l'olam va'ed. Tzur chayeinu, magein yish'einu, Atah hu l'dor vador. Nodeh l'cha u'nsappeir t'hilatecha, al chayeinu ham'surim, b'yadecha, v'al nishmoteinu, hap'kudot lach, v'al nissecha, sheb'chol yom immanu, v'al nifl'otecha v'tovotecha sheb'chol eit: erev vavoker, v'tzohorayim. HaTov ki lo chalu rachamecha. v'ham'racheim ki lo tamu chasadecha; mei'olam kivinu lach.

V'al kulam yitbarach v'ytromam shimcha, Malkeinu, tamid l'olam va'ed. Uch'tov l'chayim tovim kol b'ney v'ritecha. V'chol hachayim yoducha selah. Vihal'lu et Shimcha be'emet: Ha'Eil y'shu'ateinu, v'ezrateinu selah. Baruch Atah, Adonay, hatov Shimcha; ul'cha na'eh l'hodot.

You are our God today as You were our ancestors' God throughout the ages; firm foundation of our lives, we are Yours in gratitude and love. Our lives are safe in Your hand, our souls entrusted to Your care. Our sense of wonder at Your miracles and kindness greet You daily at dawn, at dusk, and throughout the day.

For all these things, Your name is blessed and raised in honor always, Sovereign of ours, forever. Write down for a good life all the people of Your covenant. Let all of life acknowledge You. May all beings praise Your name in truth. O God, our rescuer and aid, blessed are You, whose name is good, to whom all thanks are due.

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה. חֵן וְחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמָּךְ.

Sim shalom tovah uv'rachah chein va'chesed v'rachamim aleinu v'al kol Yisrael amecha.

Establish peace, goodness, blessing, grace, loving kindness and mercy upon us and upon all Israel Your people.

אֱלֹהֵי, נִצּוֹר לְשׁוֹנֵי מִרְעָה וּשְׁפָתַי מִדְּבַר מִרְמָה וְלִמְקַלְלֵי נַפְשֵׁי תְדוּם. וְנַפְשֵׁי כְּעַפָּר לְכָל תְּהִיָּה. פָּתַח לִבִּי בְּתוֹרָתְךָ וּבִמְצוֹתֶיךָ תִּרְדּוּף נַפְשִׁי. וְכָל הַחוֹשְׁבִּים עָלַי רָעָה. מְהֵרָה הִפֵּר עֲצָתָם וְסָלְקָל מַחֲשַׁבְתָּם: עֲשֵׂה לִמְעַן שְׁמֶךָ. עֲשֵׂה לִמְעַן יִמְיָנְךָ. עֲשֵׂה לִמְעַן קִדְשָׁתְךָ. עֲשֵׂה לִמְעַן תוֹרָתְךָ. לִמְעַן יִחַלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וְעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהִגִּיוֹן לִבִּי לִפְנֶיךָ. יְהוָה צוּרִי וְגֹאֲלִי:

Elohai, n'tzor l'shoni meira usfatai midaber mirmah. V'lim'kal'lai nafshi tidom. V'nafshi ke'afar la'kol tihyeh. P'tach libi b'toratecha. Uv'mitzvotcha tirdof nafshi. V'chol hachoshvim alai ra'ah, m'heirah hafer atzatham v'kalkeil machashav'tam. Asei l'ma'an sh'mecha. Asei l'ma'an y'minecha. Asei l'ma'an kedushatecha. Asei l'ma'an toratecha. L'ma'an yeichaltzun y'didecha hoshi'ah y'mincha va'aneini. Yihyu l'ratzon imrei fi, v'hegyon libi l'fanecha, Adonai tzuri v'go'ali.

Dear God, protect my tongue from evil, and my lips from telling lies. May I turn away from evil and do what is good in your sight. Let me be counted among those who seek peace. May my words of prayer and my heart's meditation be seen favorably, Beloved One, my rock and my redeemer.

עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל וְאָמְרוּ אָמֵן

Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol yoshvei teiveil. V'imru: Amen.

May the One who creates harmony on high, bring peace to us and to all Israel and to all who dwell on earth. To which we say: Amen.

בְּסֵפֶר חַיִּים בְּרָכָה וְשְׁלוֹם וּפְרִיָּסָה טוֹבָה נִזְכָּר וְנִכְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמֶּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וְלְשְׁלוֹם: בְּרוּךְ אַתָּה יְהוָה עֹשֶׂה הַשְׁלוֹם.

B'seifer chayim beracha v'shalom u'farnasa tova ni'zacher v'nikateiv lefanecha. Anachnu v'chol amecha beit yisrael l'chayim tovim u'l'shalom. Baruch atah adonai oseh hashalom.

In the Book of Life, with blessing, peace and proper sustenance, may we be remembered and inscribed, we the house of Israel and all Your people, for a good life and for peace. Blessed are You, compassionate one, maker of peace.

Unetaneh Tokef - "And now we declare"

וְנִתְּנָה תִקְוַת קִדְשֵׁי הַיּוֹם כִּי הוּא נוֹרָא וְאִים וְבוֹ תִנָּשָׂא מַלְכוּתְךָ וְיִכּוֹן בְּחֻסְדְּךָ כִּסְאֶךָ וְתִשָּׁב עָלָיו בְּאַמֶּת.

Unetaneh tokef kedushat hayom, ki hu nora v'ayom, uvo tinaseih malchutecha, v'yikon b'chesed kisecha, v'teishav alav b'emet.

Now, we declare the sacred power of this day, for it is awesome and frightening. On it Your Sovereignty will be exalted; Your throne will be firmed with kindness and You will sit upon it in truth.

כְּבִקְרַת רוּעָה עֲדָרוּ, מַעֲבִיר צֹאנוּ תַּחַת שְׁבָטוֹ.
כֵּן תַּעֲבִיר וְתִסְפֹּר וְתִמְנָה וְתִפְקֹד נֶפֶשׁ כָּל חַי.

Kevakorat ro'eh edro, ma'avir tzono tachat shivto. Kein ta'avir v'tispor v'timneh v'tifkod nefesh kol chai.

As a shepherd counts the flock, counting each with a staff as they pass, so we pass before You, as You count and number and account for the souls of all that live.

יְהוָה יְהוָה אֵל רַחוּם וְחַנוּן אֶרֶךְ אַפִּים וְרַב חֶסֶד וְאֱמֶת. נֹצֵר חֶסֶד
לְאַלְפִים נִשָּׂא עוֹן וְפָשַׁע וְחַטָּאָה וְנִקְיָה:

Adonai, Adonai, Eil rachum v'chanun, erech apayim, v'rav chesed v'emet.

Notzer chesed la'alafim, nosei avon vafesha, v'chata'ah v'nakeih.

Yud-Hey-Vav-Hey, Compassion and Tenderness, Kindness, Awareness, Patience, Forbearance, Bearing love from age to age, forgiving guilt and mistakes and renewing us again...

(Adonai, Adonai...)

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן. וּבְיוֹם צוֹם כִּפּוּר יִחְתְּמוּן.

B'Rosh Hashanah yikateivun. Uv'Yom tzom Kippur yechateimun.

On Rosh Hashanah all is written and revealed. And on Yom Kippur the course of every life is sealed.

כַּמָּה יַעֲבְרוּן. וְכַמָּה יִבְרָאוּן. מִי יַחֲיֶה. מִי יָמוּת. מִי בִקְצוֹ. מִי לֹא בִקְצוֹ. מִי
בְּמִים. מִי בְּאֵשׁ. מִי בְּחָרֶב. מִי בְּחֵי. מִי בְּרָעָב. מִי בְּצָמָא. מִי בְּרַעַשׁ. מִי
בְּמַגָּפָה. מִי בְּחִנִּיקָה. מִי בְּסִקִּילָה. מִי יָנוּחַ. מִי יָנוּעַ. מִי יִשְׁקָט. מִי יִטָּרֵף. מִי
יִשָּׁלוּ. מִי יִתְיַסֵּר. מִי יַעֲנִי. מִי יַעֲשֶׂר. מִי יִשְׁפֹּל. מִי יָרוּם:

*Kamah ya'avrun, v'chamah yibarei'un. Mi yichyeh, umi yamut. Mi v'kitzo, umi lo v'kitzo. Mi
vamayim, umi va'eish. Mi vacherev, umi vachayah. Mi vara'av, umi vatzama. Mi vara'ash, umi
vamageifah. Mi vachanikah, umi vaskilah. Mi yanuach, umi yanua. Mi yishakeit, umi yitareif. Mi
yishaleiv, umi yityasar. Mi yei'ani, umi yei'asher. Mi yishafeil, umi yarum.*

How many shall pass on, how many shall be born.

Who shall live and who shall die.

Who shall see a ripe old age and who shall not.

Who shall perish by fire and who by water,

Who by sword and who by beast,

Who by hunger and who by thirst,

Who by earthquake and who by plague,

Who by strangling and who by stoning,

Who shall be secure and who shall be driven,

Who shall be tranquil and who shall be troubled.

Who shall be poor and who shall be rich,

Who shall be humbled and who shall be exalted.

Who shall be truly alive and who shall merely exist;

Who shall be happy and who shall be miserable.

Who shall be tormented by the fire of ambition.

And whose hopes shall be quenched by the waters of failure.

Who shall be pierced by the sharp sword of envy;

And who shall be torn by the wild beast of resentment.

Who shall hunger for companionship, and who shall thirst for approval.

Who shall be shattered by the storms of change

And who shall be stressed by the pressures of conformity.

Who shall be strangled by insecurity;

And who shall be beaten into submission.

Who shall be content with their lot;

And who shall wander in search of satisfaction.

Who shall be serene; and who shall be distraught.

Who shall be at ease; and who shall be afflicted with anxiety.

בְּרֹאשׁ הַשָּׁנָה יִכָּתֵבוּן. וּבְיוֹם צוֹם כִּפּוּר יִחְתַּמּוּן.

B'Rosh Hashanah yikateivun. Uv'Yom tzom Kippur yechateimun.

On Rosh Hashanah all is written and revealed, and on Yom Kippur the course of every
life is sealed.

וּתְשׁוּבָה וּתְפִלָּה וְצִדְקָה מַעְבִּירִין אֶת רֹעַ הַגְּזֵר

U'Tshuvah, u'Tefilah, u'Tzedakah ma'avirin et ro'a ha-g'zeirah.

But teshuvah, prayer, and charitable acts will move us past the pain of the decree.

A Contemplation Before Avinu Malkeynu

When men were children,
they thought of God as a father;

When men were slaves,
they thought of God as a master;

When men were subjects,
they thought of God as a king;

But I am a woman, not a slave, not a subject,
not a child who longs for God as father or mother.

I might imagine God as teacher or friend, but those images,
Like king, master, father or mother, are too small for me now.

God is the force of motion and light in the universe;
God is the strength of life on our planet;
God is the power moving us to do good;
God is the source of love springing up in us.
God is far beyond what we can comprehend.

- By Ruth Brin

Avinu Malkeinu

אָבִינוּ מֶלְכֵנוּ חָטֵאנוּ לְפָנֶיךָ:
אָבִינוּ מֶלְכֵנוּ אֵין לָנוּ מֶלֶךְ אֱלֹה אַתָּה:
אָבִינוּ מֶלְכֵנוּ עָשָׂה עִמָּנוּ לְמַעַן שְׁמֶךָ:
אָבִינוּ מֶלְכֵנוּ חִידָשׁ עֲלֵינוּ שָׁנָה טוֹבָה:

Our Source and Our Way, we have missed the mark this year.
Our Source and Our Way, there is no sovereignty but your Presence.
Our Source and Our Way, may we be aligned with Divine Essence.
Our Source and Our Way, may this be a year of new beginnings.

Litany (Adapted from R. Burt Jacobson)

Avinu Malkeynu, teach us how to make this year a new beginning.
Imeynu M'koreynu, teach us how to grow from the harshness of life.
Our Source and our Way, teach us how to accept what we must accept.
Our Guide and our Truth, teach us to change what must be changed.

Avinu Malkeynu, teach us how to face disease and death.
Imeynu M'koreynu, teach us how to enjoy the gifts of life.
Our Source and our Way, teach us how to make peace with others.
Our Guide and our Truth, teach us how we can best help our people Israel.

Avinu Malkeynu, teach us how we can best help all humanity.
Imeynu M'koreynu, let us find pardon for our wrongdoings.
Our Source and our Way, let us return to You, wholly and completely.
Our Guide and our Truth, teach us how to help those who are ill.

Avinu Malkeynu, let us write our names in the Book of Life.
Imeynu M'koreynu, help us to find meaningful work.
Our Source and our Way, help us to find inner freedom.
Our Guide and our Truth, help us to learn how to love.

Avinu Malkeynu, receive our prayers.
Imeynu M'koreynu, teach us how to be good beloveds.
Our Source and our Way, teach us how to be good parents.
Our Guide and our Truth, teach us how to be good children.

Avinu Malkeynu, teach us how to be good friends.
Imeynu M'koreynu, teach us how to be good Jews.
Our Source and our Way, teach us how to be good people.
Our Guide and our Truth, teach us how to be one with Your universe.

AVINU MALKEYNU (Closing)

Avinu Malkeynu, cho-neynu va-aneynu,
Avinu Malkeynu, cho-neynu va-aneynu,
ki eyn banu ma-asim.
Aseh imanu tzedakah va-chesed, aseh imanu tzedakah va-chesed v'hoshieynu.

Oh, Mother and Father of Life, please hear us and give us Your grace,
our Guide deep within us, please hear us and give us compassion and mercy and peace.
O guide us through Your grace, justice and mercy to all, O guide us and teach us,
grant justice and mercy, we shall be free once again. *Avinu malkeynu...*

Torah Service

Pitchu Li

פְּתַחוּ לִי שַׁעֲרֵי צֶדֶק אָבֹא בָם אוֹדֶה יְהוָה

Pitchu li sha'arei tzedek avo vam odeh Yah

Open for us the gates of justice/love
We will enter and give thanks to You

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
Shema Yisrael Adonai Eloheinu Adonai Echad
Hear, O Israel! Adonai, our God, Adonai is One.

אֶחָד אֱלֹהֵינוּ. גָּדוֹל אֲדוֹנֵינוּ. קָדוֹשׁ וְנוֹרָא שְׁמוֹ
Echad Eloheinu, gadol adoneinu, kadosh v'norah shemo.
One is our God, great is our sovereign, holy and awesome is God's name.

גִּדְּלוּ לַיהוָה אֶתִּי וְנִרְוֶמָה שְׁמוֹ יַחְדָּו
Gadlu l'Adonai iti, un'romema shemo yachdav
Declare with me the greatness of the Infinite, together let us raise God's name.

Holy Mountain

And they will come to my holy mountain
and rejoice in my house of prayer.
My house will be a house of prayer for all people.
My house will be a house of prayer for all peoples.

Rabbi Aryeh Hirschfield Isaiah 56:7

Torah Blessing Before Reading

Reader: בָּרַכּוּ אֶת יְהוָה הַמְּבָרָךְ
Barchu et Adonai ham'vorach.

Blessed is Adonai, who is blessed.

All: בָּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד
Baruch Adonai ham'vorach l'olam va'ed.

Blessed is Adonai, who is blessed, now and forever.

Reader: בָּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד
Baruch Adonai ham'vorach l'olam va'ed.

Blessed is Adonai, who is blessed, now and forever

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ עִם כָּל הָעַמִּים וְנָתַן
לָנוּ אֶת תּוֹרָתוֹ: בָּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה אָמֵן

*Baruch atah Adonai, Eloheinu, Melech ha'olam, asher bachar banu eemkol ha'amim
v'natan lanu et torato. Baruch atah Adonai notein hatorah. Amen.*

Blessed are You, our God, Ruler of the universe, who has chosen us along with all other peoples, and given us the Torah. Blessed are You, Adonai, who gives us the Torah. Amen.

Torah Blessing After Reading

Reader: בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ: בָּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה

*Baruch atah Adonai, Eloheinu, Melech ha'olam, asher natan lanu torat emet, v'chayei
olam natah betocheinu. Baruch atah Adonai notein hatorah.*

Blessed are You, our God, Ruler of the universe, who has given us a Torah of truth, and implanting within us eternal life. Blessed are You, Adonai, who gives us Torah.

Torah Reading Rosh Hashanah First Day

First Aliyah - Genesis 21:1-8

(א) וַיְהִי הָהֵאָּה פָּקַד אֶת־שָׂרָה כַּאֲשֶׁר אָמַר וַיַּעַשׂ יְהוָה לְשָׂרָה כַּאֲשֶׁר דִּבֶּר: (ב) וַתַּהַר
וַתֵּלֶד שָׂרָה לְאַבְרָהָם בֶּן לְזָקְנוֹ לְמוֹעֵד אֲשֶׁר־דִּבֶּר אֱלֹהִים: (ג) וַיִּקְרָא
אַבְרָהָם אֶת־שֵׁם־בְּנוֹ הַנּוֹלָד־לוֹ אֲשֶׁר־יָלְדָהּ־לוֹ שָׂרָה יִצְחָק: (ד)
וַיִּמָּל אַבְרָהָם אֶת־יִצְחָק בְּנוֹ בֶּן־שְׁמֹנֶת יָמִים כַּאֲשֶׁר צִוָּה אֱלֹהִים:
(ה) וְאַבְרָהָם בֶּן־מֵאָה שָׁנָה בָּהֶוָּלָד לוֹ אֵת יִצְחָק בְּנוֹ: (ו) וַתֹּאמֶר שָׂרָה צָחֵק עָשָׂה
לִי אֱלֹהִים כָּל־הַשְּׂמִיעַ יִצְחָק־לִי: (ז) וַתֹּאמֶר מִי מִלֵּל לְאַבְרָהָם הִינִיקָהּ בָּנִים
שָׂרָה כִּי־ יֵלְדָתִי בֶן לְזָקְנִי: (ח) וַיִּגְדַּל הַיֵּלֶד וַיִּגְמַל וַיַּעַשׂ אַבְרָהָם מִשְׁתָּה גְדוֹל
בְּיוֹם הַגְּמִל אֶת־יִצְחָק:

(1) Adonai took note of Sarah as God had promised, and Adonai did for Sarah as God had spoken. (2) Sarah conceived and bore a son to Abraham in his old age, at the set time of which God had spoken. (3) Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac. (4) And when his son Isaac was eight days old, Abraham circumcised him, as God had commanded him. (5) Now Abraham was a hundred years old when his son Isaac was born to him. (6) Sarah said, "God has brought me laughter; everyone who hears

will laugh with me." (7) And she added, "Who would have said to Abraham that Sarah would suckle children! Yet I have borne a son in his old age." (8) The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned.

Second Aliyah - Genesis 21:9-13

(ט) וַתֵּרָא שָׂרָה אֶת־בֶּן־הָגָר הַמִּצְרִית אֲשֶׁר־יָלְדָה לְאַבְרָהָם מִצְחָק:
 (י) וַתֹּאמֶר לְאַבְרָהָם גִּרְשׁ הָאִמָּה הַזֹּאת וְאֶת־בְּנָהּ כִּי לֹא יִירֶשׁ בֶּן־הָאִמָּה
 הַזֹּאת עִם־בְּנִי עִם־יִצְחָק: (יא) וַיֵּרַע הַדָּבָר מְאֹד בְּעֵינֵי אַבְרָהָם עַל אֹדֶת
 בָּנוֹ: (יב) וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם אַל־יִרְעַ בְּעֵינֶיךָ עַל־הַנָּעַר וְעַל־אִמּוֹתָיִךְ
 כֹּל אֲשֶׁר תֹּאמַר אֵלַיִךְ
 שָׂרָה שְׁמַע בְּקוֹלִי כִּי בִי־צָחָק יִקְרָא לְךָ זָרַע: (יג) וְגַם אֶת־בֶּן־הָאִמָּה לְגֹוי
 אֲשִׁימֶנּוּ כִּי זָרַעָהּ הוּא:

(9) Sarah saw the son whom Hagar the Egyptian had borne to Abraham playing. (10) She said to Abraham, "Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac." (11) The matter distressed Abraham greatly, for it concerned a son of his. (12) But God said to Abraham, "Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you. (13) As for the son of the slave-woman, I will make a nation of him, too, for he is your seed."

Healer of the Brokenhearted by Shir Yaakov

Harofé lish'vurey lev
U'Mechabesh latzvotam
Moneh mispar lakochavim
Le'kulam sheymot yikra

Healer of the Brokenhearted
 Binder of our Wounds
 Counter of Uncountable Stars
 You know where we are

Ana el na refa na la
Ana el na refa na la

Halleluyah, Halleluyah
 Halleluyah, Halleluyah

Lifting and Dressing the Torah

וזאת התורה אשר שם משה לפני בני ישראל, על פי יהוה ביד משה.

*V'zot ha'Torah asher sam Moshe
lifnei b'nei Yisrael al pi Adonai b'yad Moshe.*

This is the Torah, which Moses placed before the children of Israel,
by the word of the Almighty One, through the hand of Moses.

יהללו את שם יהוה, כי נשגב שמו לבדו.
הודו על ארץ ושמים. ויגדו קרן לעמו, ויהללו לכל חסידיו, לבני ישראל עם
קרובו, הללויה.

Y'hallelu et sheim Adonai ki nisgav shemo l'vado.

Hodo al eretz v'shamayim va'yareh keren lamo t'hilah l'chol chasidav livnei Yisrael am k'rovo.

Halleluyah.

Let us all bless the name of God, who alone is to be exalted. God's splendor is found on earth and in
the heavens. God has lifted up our people's strength. May praise reflect on all God's followers, to
the children of Israel, and to all people. Halleluyah.

עץ חיים היא למחזיקים בה, ותמכיה מאשר. דרכיה דרכי נעם, וכל
נתיבותיה שלום. השיבנו יהוה אליך ונשובה, חדש ימינו כקדם.

*Eitz chayim hee lamachazikim ba v'tomcheha mei'ushar. D'racheha darcheino'am v'chol
n'tivotecha shalom. Hashiveinu Adonai eilecha v'nashuvah. Chadeish yameinu k'kedem.*

It is a Tree of Life to those who hold fast to it, and all who support it are happy. Its ways are ways
of pleasantness, and all its paths are peace. Return us, O God, to You - let us return. Renew our
days as of old, now and evermore.

Od Navi Shalom Aleinu

עוד נביא שלום עלינו ועל כלם.
סלאם, עלינו ועל כל העולם,
סלאם, שלום.

Od navi shalom aleinu (3x) v'al kulam (repeat)

Salaam, aleinu v'al kol haolam

Salaam, Shalom (repeat)

We will pursue peace for us and everyone.
Salaam/Shalom for us and for the entire world.

Malchuyot, Zichronot, Shofarot

Malchuyot - Power

Where shall I find you?
Your glory fills the world.
Behold, I find You
Where we earn our bread by the sweat of our brows,
Among the lonely and the poor, the lowly, the lost,
You are with us in blazing heat and shattering storm.
Behold, I find You
In the mind free to sail by its own star,
In words that spring from the depth of truth.
Wherever we struggle for justice and freedom.
Where we toil to unravel the secrets of Your world.
Where we make beauty out of words,
Wherever noble deeds are done.
Behold, I find You
In the merry shouts of children at their play;
In the sleep falling on their infant eyelids,
And in the smile that dances on their sleeping lips.
Let me find the strength not to cast off one in need.
Not to bend the knee before a haughty tyrant.
Give me strength to lift my spirits above the trivial,
To bear lightly my joys and sorrows.

- Rabindranath Tagore (adapted in Kol Hanesham Machzor for the Yamim Nora'im)

Aleinu

עֲלֵינוּ לְשִׁבְחָהּ לְאֲדוֹן הַכֹּל לְתֵת גְּדֻלָּהּ לְיוֹצֵר בְּרָאשִׁית שֶׁלֹּא עָשָׂנוּ כְּגֹיֵי הָאֲרָצוֹת
וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה שֶׁלֹּא שָׂם חֶלְקֵנוּ בָּהֶם וְגִוַּרְלָנוּ בְּכָל הַמוֹנָם:

*Aleinu l'shabei'ach la'adon hakol, la'teit gedula l'yotser b'reishit,
Shelo asanu k'goyei ha'aratzot, v'lo samanu k'mishpachot ha'adamah.
Shelo sam chelkeinu kahem v'goraleinu k'chol hamonam.*

It is ours to praise the beauty of the world, even as we discern its tatteredness.
For nothing is whole that is not first rent and out of the torn we make whole again.
May we live with promise in creation's lap, redemption budding in our hands.
It is up to us to hallow creation, to respond to Life with the fullness of our lives.
It is up to us to meet the world, to embrace the whole even as we wrestle with its parts.

Interpretive translation by Marcia Falk

וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֶי מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקָּדוֹשׁ בָּרוּךְ
הוא,

Va'anachnu korim umishta'chavim umodim

Lifnei melech, malchei hamlachim, hakadosh baruch hu.

Therefore we bend the knee and shake off the stiffness that keeps us from the subtle graces of life and the supple gestures of love. With reverence and thanksgiving we accept our destiny and set for ourselves the task of redemption.

(Interpretive translation by Rabbi Rami Shapiro)

שֶׁהוא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ, וּמוֹשֵׁב יָקָרוֹ בְּשָׁמַיִם מְמַעַל, וְשֹׁכֵן עֲזָו
בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד, אֱמֶת מִלְּכֵנוּ אֶפֶס זִוְלָתוֹ כְּכָתוּב
בְּתוֹרָתוֹ וְיִדְעָתָּ הַיּוֹם וְהַשַּׁבָּת אֶל לְבָבְךָ כִּי יְהוָה הוּא הָאֱלֹהִים בְּשָׁמַיִם
מְמַעַל וְעַל הָאֶרֶץ מִתַּחַת אֵין עוֹד:

Shehu noteh shamayim v'yoseid aretz

Umoshav y'karo bashamayim mima'al

Ush'chinat uzo b'gavhei meromim

Hu eloheinu ein od. Emet malkeinu efes zulato

Kaka'tuv b'torato v'yadatah hayom v'hasheivota el l'vavecha,

Ki Adonai hu ha'elohim bashamayim mima'al v'al ha'aretz mitachat ein od.

[The One] who stretched out the heavens and founded the earth, whose realm embraces heaven's heights, whose mighty presence stalks celestial ramparts. This is our God; there is none else besides, as it is written in the Torah: "You shall know this day, and bring it home inside your heart, that Adonai is God in the heavens above and on the earth below. There is no other God."

וְנֹאמַר וְהָיָה יְהוָה לְמֶלֶךְ עַל כָּל הָאֶרֶץ בַּיּוֹם הַהוּא יְהִיָּה יְהוָה אֶחָד וְשִׁמּוֹ
אֶחָד:

*V'ne'emar, v'haya Adonai l'melech al kol ha'aretz. Bayom hahu, yihiyeh Adonai echad,
u'shmo echad.*

And it is written: "Adonai will reign as sovereign over all the earth. On that day shall Adonai be one, God's name be one!"

אֲרֶשֶׁת שִׁפְתֵינוּ יַעֲרֹב לְפָנֶיךָ אֵל רָם וְנִשָּׂא. מִבֵּין וּמֵאֲזִין מִבֵּית וּמִקְשִׁיב
לְקוֹל תְּקִיעָתֵנוּ, וְתִקְבַּל בְּרַחֲמִים וּבְרָצוֹן סֵדֶר מַלְכוּיָתֵנוּ:

Areshet s'fateinu ye'erav lefanecha, eil ram v'nisah

Meivin uma'azin, mabit umakshiv lekol tekiyateinu

Ut'kabel b'rachamim uv'ratzon seider malchuyoteinu.

May the prayers of our lips be pleasing to You, O exalted God, who hears our shofar sounds. May You lovingly accept our recitation of Malchuyot.

Zichronot - Remembrance

We are part of God's memory,
Because nothing precious is ever lost in the universe,
And love is more precious than anything.
Love's promise and love's fulfillment are never lost.
They always turn up.
They are our inheritance,
If we remember.

(Rabbi Sheila Peltz Weinberg in Kol Haneslama Machzor)

וַיִּזְכֹּר אֱלֹהִים אֶת-נֹחַ וְאֶת כָּל-הַחַיָּה וְאֶת-כָּל-הַבְּהֵמָה אֲשֶׁר אִתּוֹ בַּתֵּיבָה
וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל-הָאָרֶץ וַיִּשְׁכּוּ הַמַּיִם:

God remembered Noah and every living thing, and all the beasts with him in the ark, and God caused a breeze to pass throughout the earth, and all the floodwaters subsided.

Shofarot - Calling

בָּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ
לְשִׁמּוֹעַ קוֹל שׁוֹפָר:

Leader: *Baruch atah Adonai Eloheinu melech ha'olam asher kidshanu b'mitzvotav
v'tzivanu lishmo'a kol shofar.*

Blessed are You, our God, Ruler of the Universe, who makes our lives sacred with commandments and has bid us to hear the sound of the shofar.

תְּקִיעָה. שְׁבָרִים. תְּרוּעָה. תְּקִיעָה.

T'KIYAH - SHEVARIM T'RU'AH - T'KIYAH

תְּקִיעָה. שְׁבָרִים. תְּקִיעָה.

T'KIYAH - SHEVARIM - T'KIYAH

תְּקִיעָה. תְּרוּעָה. תְּקִיעָה.

T'KIYAH - T'RU'AH - T'KIYAH

תְּקִיעָה. תְּרוּעָה. תְּקִיעָה גְּדוּלָה:

T'KIYAH - T'RU'AH - T'KIYAH G'DOLA

אַרְשֶׁת שְׁפָתֵינוּ יַעֲרֹב לְפָנֶיךָ אֵל רָם וְנִשָּׂא. מִבֵּין וּמֵאַזִּין מִבֵּיט וּמִקְשִׁיב
לְקוֹל תְּקִיעָתֵנוּ, וְתִקְבַּל בְּרַחֲמִים וּבְרָצוֹן סֵדֶר שׁוֹפְרוֹתֵינוּ:

*Areshet s'fateinu ye'erav lefanecha, eil ram v'nisah. Meivin uma'azin, mabit umakshiv
lekol tekiyateinu, Ut'kabel b'rachamim uv'ratzon seider shofroteinu.*

May the prayers of our lips be pleasing to You, O exalted God, who hears our shofar
sounds. May You lovingly accept our recitation of Shofarot.

Eitz Chayim Hi

*(Eitz chayim hi lamachazikim ba
v'tomcheha mei'ushar) x 2*

*Shalom, Shalom, Shalom, Shalom,
Shalom, Shalom, Shalom, Shalom*

(It is a Tree of Life to those who hold fast to it,
and all of its supporters are happy) x 2

*Shalom, Shalom, Shalom, Shalom,
Shalom, Shalom, Shalom, Shalom*

Mourners Kaddish

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְּרָא כְּרַעוּתָהּ וְנִמְלִיךְ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזָמַן קָרִיב
וְאִמְרוּ אָמֵן

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְּקוּדְשָׁא, בְּרִיךְ הוּא לְעָלְמָא וְלְעָלְמָא מְכָל בְּרַכְתָּא וְשִׁירָתָא,
תְּשַׁבַּחְתָּא וְנִחַמְתָּא, דְּאִמְרֵן בְּעָלְמָא, וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן:
עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל
יוֹשְׁבֵי תֵבֶל וְאִמְרוּ אָמֵן

Yitgadal v'yitkadash sh'mei rabah

*B'alma d'vra chirutei v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chaiyei
d'chol beit Yisrael ba'agalah uviz'man kariv. V'imru: Amen.*

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yithalal
shemei d'Kudsha B'rich hu. Le'eila min mikol birchata v'shirata, tushb'chata
v'nechemata da'amiran b'alma. V'imru: Amen.*

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

*Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol
yoshvei teiveil. V'imru: Amen.*

Exalted and hallowed be God's great name in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily,
imminently. To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the
Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To
which we say: Amen.

May there be abundant peace from heaven, and life, for us and all Israel. To which we
say: Amen.

May the One who creates harmony on high, bring peace to us and to all Israel and to all who
dwell on earth. To which we say: Amen.

לְשָׁנָה טוֹבָה תִּכְתְּבוּ וְתִחְתְּמוּ!

L'shana tova tikateivu v'teichateimu!

May a good year be written and sealed for you!

Kiddush

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן.

Baruch atah Adonai Eloheinu melech ha'olam, borei p'ri hagafen.

Blessed are You, our God, sovereign of the universe, by whose power fruit comes forth
from the vine.

Motzi

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

Baruch atah Adonai Eloheinu melech ha'olam, hamotzi lechem min ha'aretz.

Blessed are You, our God, sovereign of the universe, who brings forth bread from the earth.

Apples and Honey

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הָעֵץ

Baruch atah Adonai, Eloheinu Melech ha'olam, borei pree ha'etz.

Blessed are you, the Bountiful One, sovereign of all worlds, for creating the fruit of the tree.

יְהִי רָצוֹן מִלְּפָנֶיךָ, יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
שֶׁתַּחַדֵּשׁ עָלֵינוּ שָׁנָה טוֹבָה וּמְתוּקָה

*Y'hi ratzon milfanecha, Adonai Eloheinu veilohei avoteinu v'imoteinu,
shet'chadeish aleinu shanah tovah um'tukah.*

May it be Your will, Adonai, our God and the God of our ancestors, that You renew for us a good and sweet year.

Service for Kol Nidrei

Volt Ikh Gehat Koyekh

Volt ikh gehat koyekh,
Volt ikh gelofn in di gasn,
Volt ikh geshri'en sholem,
Sholem, sholem, sholem!

Lu haya li koach

Hayiti ratsa barechov

Hayiti tsoeket shalom,

Shalom, shalom, shalom!

לו היה לי כח

הייתי רצה ברחוב

הייתי צועקת שלום

שלום שלום שלום

If my voice were louder,
If my body stronger,
I would tear through the streets
Shouting peace, peace, peace!

Based on a Chasidic Shabbat song. English: Sarah Gordon

Yiddish and Hebrew adapted by Adrienne Cooper

Candle Lighting

(light the candles)

ברוך אתה יהוה אלהינו מלך העולם, אשר קדשנו במצותיו, וצונו
להדליק נר של (שבת ושל) יום הכיפורים.

*Baruch atah Adonai Eloheinu melech ha'olam, asher kidshanu b'mitzvotav v'tzivanu
l'hadlik ner shel (Shabbat v'shel) Yom HaKippurim.*

Blessed are You our God, Ruler of the Universe, who makes our lives sacred with commandments and bids us to kindle the light of the (Sabbath and the) Day of Atonement.

בישיבה של מעלה ובישיבה של מטה, על דעת המקום ועל דעת הקהל
אנו מתירין להתפלל עם העברנים

*Bi'shivah shel malah uvishivah shel matah, al da'at hamakom, v'al da'at hakahal, anu
matirin l'hitpalel im ha'avaryanim.*

By the heavenly court and the earthly court, with knowledge of the Omnipresent One, and with knowledge of this assembly, we are invited to pray among the transgressors.

Kol Nidrei - All Vows

First chanting

כָּל נִדְרֵי וְאֶסְרֵי וְחֲרָמֵי וְקוֹנָמֵי וְכַנּוּיֵי וְקִנּוּסֵי וְשְׁבוּעוֹת דְּנִדְרָנָא וְדִאֲשַׁתְּבָּעָנָא
וְדִאֲחֲרִימָנָא וְדִאֲסָרְנָא עַל נַפְשֵׁתָנָא. מִיּוֹם כְּפוּרִים זֶה עַד יוֹם כְּפוּרִים הַבָּא
עָלֵינוּ לְטוֹבָה. כָּלֵהוּן אֲחֲרִטָנָא בְּהוּן. כָּלֵהוּן יְהוּן שָׁרוּ. שְׁבִיתִין, שְׁבִיתִין,
בְּטָלִין וּמִבְטָלִין, לֹא שְׁרִירִין וְלֹא מְזִמִּין: נִדְרָנָא לֹא נִדְרֵי. וְאֶסְרָנָא לֹא אֶסְרֵי.
וְשְׁבוּעָתָנָא לֹא שְׁבוּעוֹת:

Leader: *Kol nidrei ve'esarei va'charamei v'konamei v'chinu'yei v'kinusei
ush'vu'ot dindarna ud'ishtabana ud'acharimna ud'asarna al nafshatana
mi'yom kipurim zeh ad yom kippurim haba aleinu l'tovah. Kulhon
icharatna v'hon. Kulhon y'hon sharan sh'vikin sh'vitin b'teilin
um'vutalin la sh'ririn v'la kayamin. Nidrana la nidrei ve'esarana la
esarei ush'vu'atana la sh'vu'ot.*

All: All vows, and formulas of prohibition, and declarations of taboo, and promises of abstinence, and names of God, and pledges one assumes on penalty, and oaths, whatever we have vowed and then forgot, whatever we have sworn but not upheld, whatever we declared taboo that went amiss, whatever prohibitions we assumed upon ourselves to no avail, from the last Day of Atonement to this Day of Atonement - may the day come upon us for the good!

V'nislach

V'nislach l'chol adaht	וְנִסְלַח לְכָל עֲדַת
b'nay yisrael	בְּנֵי יִשְׂרָאֵל
v'lahgare hagahr b'tochah	וְלִגַּר הָגָר בְּתוֹכָם
kee l'kole ha'ahm bishgahgah	כִּי לְכָל הָעָם בִּשְׁגָגָה
s'lach nah la'avone ha'am hazeh	סִלַּח נָא לַעֲוֹן הָעָם הַזֶּה
kih goh-dell chas'dechah	כְּגִדֵּל חֲסִידֶךָ
v' cha-ashar nasatah la-am haze	וְכַאֲשֶׁר נִשְׁאַתָּה לָעָם הַזֶּה
mi-Mitzrayim v'ad heiynah	מִמִּצְרַיִם וְעַד הַיְּנָה
V'sham ne-mar:	וְשָׁם נֶאֱמַר

Vayomer Adonai
salachti kidvarecha

וַיֹּאמֶר יְהוָה
סָלַחְתִּי כִּדְבָרְךָ

And there shall be atonement for the whole community of Israel, and the stranger dwelling in their midst-- indeed, for an entire people that has gone astray. Grant forgiveness then for the transgressions of this people, as the abundance of your love demands, and as you have always lifted from disfavor these, your people, from the time of Egypt until now, as it is told, "The Fount of Mercy said, I grant forgiveness as you ask." (Numbers 15:26, 14:19-20)

Shehecheyanu

נְבָרְךָ אֶת מַעְיָן חַיֵּינוּ, שְׁהַחֲיֵנוּ
וְקִיָּמנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

*N'varech et ma'ayan chayeinu,
N'varech et ma'ayan chayeinu, Shehecheyanu v'kiy'manu v'higiyanu lazman hazeh,
Shehecheyanu v'kiy'manu v'higiyanu lazman hazeh.*

Let us bless the wellspring of life,
Who has given us life, sustained us and brought us to this season.

Music: Linda Hirschhorn Words: Marcia Falk

Barchu - Call to Prayer

בָּרְכוּ אֶת יְהוָה הַמְבָרֵךְ.

Leader: *Barchu et Adonai ham'vorach*

Bless the Eternal, the Source of all Blessing.

בָּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

All: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

בָּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

Leader: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

Ma'ariv Aravim

This is an hour of change.
Within it we stand uncertain on the border of light. Shall we draw back or cross over?
Where shall our hearts turn?
Shall we draw back, my brother, my sister,
Or cross over?
This is the hour of change, and within it,
We stand quietly
On the border of light.

What lies before us?
Shall we draw back, my brother, my sister, or cross over?

Leah Goldberg, adapted, Mishkan T'filah

בְּרוּךְ אַתָּה יְהוָה, הַמַּעֲרִיב עֶרְבִים.

Baruch atah Adonai hama'ariv aravim.

Blessed are You, Adonai, who brings on evening.

Ahavat Olam: We are Loved

We are loved by an unending love.
We are embraced by arms that find us
even when we are hidden from ourselves.

We are touched by fingers that soothe us
even when we are too proud for soothing.
We are counseled by voices that guide us
even when we are too embittered to hear.
We are loved by an unending love.

We are supported by hands that uplift us
even in the midst of a fall.
We are urged on by eyes that meet us
even when we are too weak for meeting.
We are loved by an unending love.

Embraced, touched, soothed, and counseled,
ours are the arms, the fingers, the voices;
ours are the hands, the eyes, the smiles;
We are loved by an unending love.

Rabbi Rami Shapiro

Shema

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema Yisrael, Adonai Eloheinu, Adonai echad.

Listen, Israel - the Eternal is God, the Eternal is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch sheim k'vod malchuto le'olam va'ed.

Blessed is the name and glory of God's realm, forever.

וְאַהֲבַת אֶת יְהוָה אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ
בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקָשַׁרְתָּם לְאוֹת עַל
יָדְךָ, וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ. וְכָתַבְתָּם עַל מְזֻזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

V'ahavta eit Adonai Elohecha b'chol l'vavcha uv'chol nafshecha uv'chol me'odecha.

V'hayu had'varim ha'eileh asher anochi m'tzavcha hayom al l'vavecha. V'shinantam

l'vanecha v'dibarta bam b'shivtecha b'veitecha uv'lechtecha vaderech uv'shochbecha

uvekumecha. Uk'shartam le'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al mezuzot beitecha uvisharecha.

And you must love The One, your God, with your whole heart, with every breath, with all you have. Take these words that I command you now to heart. Teach them intently to your children. Speak them when you sit inside your house or walk upon the road, when you lie down and when you rise. And bind them as a sign upon your hand, and keep them visible before your eyes. Inscribe them on the doorposts of your house and on your gates.

Mi Chamocha

מִי כָמוֹכָה בָּאֵלִים יְהוָה, מִי כָמוֹכָה נֶאֱדָר בַּקֹּדֶשׁ, נוֹרָא תְהִלָּת, עֹשֶׂה פִלָּא.

Mi chamocha ba'eilim Adonai. Mi kamocha nedar bakodesh. Nora tehilot osei feleh.

Who is like You, Eternal One, among heavenly powers? Who is like You, awesome in splendor, doing wonders? - *Exodus 15.11*

מַלְכוּתְךָ רָאוּ בְנֶיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵי עַנּוּ וְאָמְרוּ

Malchutecha ra'u vanecha bokea yam lifnei Moshe, zeh eili anu v'amru:

Your children behold Your sovereignty as You divided the sea before Moses. "This is my God," they said, declaring:

Adonai yimloch l'olam va'ed.

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד.

“The Eternal shall reign throughout all time.”

וְנֶאֱמַר: כִּי פָדָה יְהוָה אֶת יַעֲקֹב, וַיִּגְאֹלוּ מִיַּד חֲזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה
יְהוָה, גָּאֹל יִשְׂרָאֵל.

Vene'emar ki fadah Adonai et Ya'akov ug'alo miyad chazak mimenu. Baruch atah Adonai ga'al Yisrael.

And thus it is written: “God has rescued Jacob and redeemed him from those more powerful.”
Praised are You, Eternal, redeemer of the people Israel.

Hashkiveinu

הַשְׁכִּיבֵנוּ ה' אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ מִלְּכֵנוּ לְחַיִּים. וּפְרוֹשׁ עָלֵינוּ סִכָּת
שְׁלוֹמֶךָ. וּשְׁמֹר צִאתָנוּ וּבֹאֵנוּ לְחַיִּים וּלְשָׁלוֹם מִמַּעַתָּה וְעַד עוֹלָם: בָּרוּךְ
אַתָּה ה' שׁוֹמֵר עַמּוֹ יִשְׂרָאֵל לָעַד

Hashkiveinu Adonai, Eloheinu l'shalom

V'hamideinu Malkeinu l'chayim

Ufros aleinu sukat shlomecha

U'shmor tzeiteinu u'vo'enu, l'chayim u'l'shalom may'ata v'ad olam

Baruch ata adonai, shomer amo yisrael l'ad

Help us lie down, Dear One, our God, in peace, and let us rise again, our sovereign, to life.
Spread over us the shelter of your peace. Guard our going forth each day for life and
peace, now and always. Spread over us the shelter of your peace. Blessed are you,
Compassionate one, who spreads your canopy of peace over all your people Israel and over
Jerusalem.

Walk Slowly

It only takes a reminder to breathe,
a moment to be still, and just like that,
something in me settles, softens, makes
space for imperfection. The harsh voice
of judgment drops to a whisper and I
remember again that life isn't a relay

race; that we will all cross the finish
line; that waking up to life is what we
were born for. As many times as I
forget, catch myself charging forward
without even knowing where I'm going,
that many times I can make the choice
to stop, to breathe, and be, and walk
slowly into the mystery.

Danna Faulds

Amidah

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ

Adonai sefatai tiftach, ufi yagid tehilatecha.

Adonai, open up my lips, that my mouth declare Your praise.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חֲסִדֵי אֲבוֹת וְאִמָּהוֹת וּמֵבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

*Baruch atah Adonai, Eloheinu vei'lohei avoteinu v'imoteinu, Elohei Avraham, Elohei
Yitzchak, vei'lohei Yaakov; Elohei Sarah, Elohei Rivkah, Elohei Rachel, vei'lohei Leah.
Ha'Eil hagadol hagibor v'hanora, Eil elyon, gomeil chasadim tovim, v'konei hakol,
v'zocher chasdei avot v'imahot, umeivi ge'ulah livnei v'neihem l'ma'an sh'mo b'ahavah.*

Blessed are You, Adonai our God and God of our ancestors; God of Abraham, God of Isaac
and God of Jacob; God of Sarah, God of Rebecca, God of Rachel and God of Leah. God the
great, the mighty and the awesome, God on high, who rewards righteous goodness, maker
of all, who remembers the righteousness of our ancestors and brings redemption before
them, for the sake of Your name, in love.

זְכֹרֵנוּ לְחַיִּים מְלֶכֶךְ חַיָּיִם וְכַתְּבֵנוּ בְּסֵפֶר הַחַיִּים לְמַעַן אֱלֹהִים חַיִּים:

*Zochreinu l'chayim, melech chafeitz ba'chayim, v'chatveinu b'seifer hachayim l'man'cha
Elohim chayim.*

Remember us for life, Sovereign who wishes us to live. Write us in the Book of Life for
Your sake, Eternal God.

מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמִגֵּן: בָּרוּךְ אַתָּה יְהוָה מִגֵּן אַבְרָהָם וְעֹזֶרֶת שָׂרָה.

Melech ozer umoshi'a umagein. Baruch atah Adonai, magein Avraham v'ezrat Sarah.

Sovereign, helper, deliverer and guardian, blessed are You Adonai, shield of Abraham, helper of Sarah.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנֵי מַחִיָּה הַכֹּל אַתָּה רַב לְהוֹשִׁיעַ: מוֹרִיד הַטֵּל
מְכַלְכֵּל חַיִּים בְּחֶסֶד מַחִיָּה מֵתִים בְּרַחֲמִים רַבִּים סוֹמֵךְ נוֹפְלִים וְרוֹפֵא
חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בָּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ מֶלֶךְ מֵמִית וּמַחֲיָה וּמַצְמִיחַ יְשׁוּעָה

*Atah gibor l'olam Adonai, m'chayei hakol Atah rav l'hoshia. Morid ha'tal. M'chalkeil
chayim b'chesed, m'chayei hakol b'rachamim rabim, someich noflim v'rofei cholim,
umatir asurim, um'kayem emunato lisheinei afar. Mi chamocha ba'al g'vurot umi domeh
lach melech meimit um'chayeh umatzmi'ach y'shuah.*

You are forever powerful, Almighty One, abundant in Your saving acts. You send down the dew. In loyalty, You sustain the living, nurturing the life of every thing, upholding those who fall, healing the sick, freeing the captive and remaining faithful to all life held dormant on the earth. Who can compare to You, Almighty God? Who can compare to You, source of all mercy, remembering all creatures mercifully, decreeing life. Faithful are You in giving life to every living thing.

מִי כְמוֹךָ אֵב הָרַחֲמִים זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים

Mi chamocha av harachamim, zocher y'tzurav l'chayim b'rachamim;

Who is like You, merciful parent, who remembers God's creatures for life with mercy?

וְנִצָּמֵן אַתָּה לְהַחְיֹת הַכֹּל. בָּרוּךְ אַתָּה יְהוָה מַחֲיָה הַכֹּל.

V'ne'eman atah lehachayot hakol. Baruch atah Adonai m'chayei hakol.

Blessed are You, the fountain of life, who gives and renews life.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֵלָה. בָּרוּךְ אַתָּה יְהוָה
הַמֶּלֶךְ הַקָּדוֹשׁ.

*Atah kadosh v'shimcha kadosh u'kedoshim b'chol yom yehalelucha selah. Baruch Atah
Adonai ha'melech hakadosh.*

Holy are You. Your name is holy. And all holy beings hail You each day.

(On Shabbat, include the words in parenthesis)

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֱמוּנָתֵינוּ (רִצָּה בְּמִנוּחָתֵנוּ) קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתָן
חֵלְקֵנוּ בְּתוֹרָתֶךָ, שְׂבַעֲנוּ מִטוֹבָךָ וְשִׂמְחָנוּ בִּישׁוּעָתֶךָ (וְהִנְחִילָנוּ יְהוָה אֱלֹהֵינוּ
בְּאַהֲבָה וּבְרַצוֹן שֶׁבֶת קִדְּשָׁךְ וְיָנוּחוּ בּוֹ יִשְׂרָאֵל מִקְדָּשֵׁי שְׁמֶךָ)

וְטַהַר לִבֵּנוּ לְעִבְדֶּךָ בְּאַמֶּת כִּי אַתָּה אֱלֹהִים אֱמֶת וְדַבַּרְךָ אֱמֶת וְקִיָּם לְעַד.
בְּרוּךְ אַתָּה יְהוָה מֶלֶךְ עַל כָּל הָאָרֶץ, מְקַדֵּשׁ (הַשַּׁבָּת וְ) יִשְׂרָאֵל וְיוֹם
הַכְּפוּרִים.

*Eloheinu vei'lohei avoteinu v'imoteinu, (r'tzei vimnuchateinu). Kad'sheinu
b'mitzvatecha, v'tein chelkeinu b'toratecha. Sab'einu mituvecha, v'sam'cheinu
bishuatecha. V'taheir libeinu l'avd'cha b'emet (v'hanchileinu, Adonai Eloheinu, b'ahavah
uv'ratson Shabbat kadshecha, v'yanuchu vo Yisrael m'kad'shei sh'mecha), ki atah Elohim
emet ud'varcha emet v'kayam la'ad. Baruch atah Adonai, m'kadesh (haShabat v')Yisrael
v'Yom HaKipurim.*

Our God, God of our ancestors, (take pleasure in our rest) enable us to realize holiness through Your commandments, give us our portion in Your Torah, let us enjoy the good things of Your world, and gladden us with Your salvation. Refine our hearts to serve You truthfully (and help us to perpetuate, Eternal One, our God, with love and with desire, Your holy Shabbat, and may all Your people Israel, and all who treat Your name as holy, find rest and peace on this day), for You are a God of truth, and Your word is truthful and endures forever. Blessed are You, Eternal One, the sovereign power over all the earth, who raises up to holiness (Shabbat) the people Israel and the Day of Atonement.

רָצָה יְהוָה אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּתְפַלְתֶּם בְּאַהֲבָה תִקְבַּל בְּרָצוֹן וּתְהִי
לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ: אֵל קָרוֹב לְכָל קֹרְאָיו פָּנֶה אֶל עַבְדֶּיךָ
וְחַנּוּנוֹ שְׂפוּךְ רוּחְךָ עָלֵינוּ.

*Retzei adonai eloheinu b'amcha yisrael u'tefilatam b'ahavah tekabeil b'ratzon u'tehi
l'ratzon tamid avodat yisrael amecha. Eil karov l'chol korav p'nei el avdecha v'choneinu
shefoch ruchacha aleinu.*

Be pleased, Adonai our God, with Your people Israel and accept our prayer in love, and may You find pleasure always in our worship. God who is near all who call, turn toward us and be gracious to us by sending Your spirit to us.

מוֹדִים אֲנַחְנוּ לָךְ שְׂאֵתָהּ הוּא יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ לְעוֹלָם
וָעֵד, צוּר חַיֵּינוּ מִגֵּן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר: נוֹדָה לָךְ וְנִסְפָּר תְּהִלָּתְךָ עַל
חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ וְעַל נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נַסִּיךְ שְׂבָכָל יוֹם עִמָּנוּ וְעַל
נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרֵב וּבֹקֵר וְצַהֲרָיִם, הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ
וְהַמְּרַחֵם כִּי לֹא תָמוּ חֲסִדֶּיךָ, מַעֲוֹלָם קוֹיֵנוּ לָךְ: וְעַל כָּלֶם יִתְבָּרַךְ וְיִתְרוֹמֵם שְׁמֶךָ
מִלְּכָנוּ תָּמִיד לְעוֹלָם וָעֵד: וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתְךָ:
וְכָל הַחַיִּים יוֹדוּךָ סֵלָה וְיִהְיוּ לָךְ אֶת שְׁמֶךָ בְּאַמֶּת הָאֵל יִשׁוּעָתָנוּ וְעִזְרָתָנוּ סֵלָה:
בְּרוּךְ אַתָּה יְהוָה הַטּוֹב שְׁמֶךָ וְלָךְ נִצָּה לְהוֹדוֹת:

*Modim anachnu lach, she'Atah hu Adonay Eloheinu vei'lohei avoteinu v'imoteinu, l'olam
va'ed. Tzur chayeinu, magein yish'einu, Atah hu l'dor vador. Nodeh l'cha u'nsappeir
t'hilatecha, al chayeinu ham'surim, b'yadecha, v'al nishmoteynu,*

hap'kudot lach, v'al nissecha, sheb'chol yom immanu, v'al nifl'otecha v'tovotecha sheb'chol eit: erev vavoker, v'tzohorayim. Hatov ki lo chalu rachamecha. v'ham'racheim ki lo tamu chasadecha; mei'olam kivinu lach. V'al kulam yitbarach v'yitromam Shimcha, Malkenu, tamid l'olam va'ed. Uch'tov l'chayim tovim kol b'nei v'ritecha. V'chol hachayim yoducha selah. V'hal'lu et Shimcha be'emet: HaEil y'shu'ateinu, v'ezrateinu selah. Baruch Atah, Adonai, hatov Shimcha; ul'cha na'eh l'hodot.

You are our God today as You were our ancestors' God throughout the ages; firm foundation of our lives, we are Yours in gratitude and love. Our lives are safe in Your hand, our souls entrusted to Your care. Our sense of wonder at Your miracles and kindness greet You daily at dawn, at dusk, and throughout the day.

For all these things, Your name is blessed and raised in honor always, Sovereign of ours, forever. Write down for a good life all the people of Your covenant. Let all of life acknowledge You. May all beings praise Your name in truth. O God, our rescuer and aid, blessed are You, whose name is good, to whom all thanks are due.

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמָּךְ תָּשִׂים לְעוֹלָם כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכָל
הַשָּׁלוֹם. וְטוֹב בְּעֵינֶיךָ וּלְבָרְךָ אֶת עַמָּךְ יִשְׂרָאֵל בְּכָל יְתָ וּבְכָל שָׁעָה בְּשָׁלוֹמְךָ.

*Shalom rav al Yisrael amcha tasim l'olam ki Atah hu melech adon l'chol hashalom
V'tov b'einecha l'vareich et amcha Yisrael b'chol eit uv'chol sha'ah bishlomecha*

Grant abundant peace eternally for Israel, Your people, for You are the sovereign source of all peace. So, may it be a good thing in Your eyes to bless Your people Israel, and all who dwell on earth, in every time and hour, with Your peace.

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפְרִנָּסָה טוֹבָה נִזְכֵּר וְנִכְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמָּךְ
בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וּלְשָׁלוֹם: בְּרוּךְ אַתָּה יְהוָה עֹשֶׂה הַשָּׁלוֹם.

*B'seifer chayim berachah v'shalom u'farnasah tovah nizacher v'nikateiv lefanecha.
Anachnu v'chol amecha beit yisrael l'chayim tovim ul'shalom. Baruch atah adonai oseh hashalom.*

In the Book of Life, with blessing, peace and proper sustenance, may we be remembered and inscribed, we the house of Israel and all Your people, for a good life and for peace. Blessed are You, compassionate one, maker of peace.

אֱלֹהֵי, נִצּוֹר לְשׁוֹנֵי מִרְעָה וּשְׁפָתַי מִדְּבַר מִרְכָּה וּלְמַסְלָלִי נִפְשִׁי תִדּוֹם. וְנִפְשִׁי
כְּעָפָר לְכָל תַּהֲיָה. פָּתַח לִבִּי בְּתוֹרָתְךָ וּבְמִצְוֹתֶיךָ תִּרְדּוּף נִפְשִׁי. וְכָל
הַחוֹשְׁבִּים עָלַי רָעָה. מִהֲרָה הִפָּר עֲצָתְךָ וְסָלְקָל מִחֲשַׁבְתֶּם: עֲשֵׂה לְמַעַן שְׁמֶךָ.
עֲשֵׂה לְמַעַן יְמִינְךָ. עֲשֵׂה לְמַעַן קִדְשְׁתֶּךָ. עֲשֵׂה לְמַעַן תוֹרָתְךָ. לְמַעַן יִחַלְצוּן
יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וַעֲגִנִּי: יְהִי לְרָצוֹן אֲמָרִי פִּי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ. יְהוָה
צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל

ועל כל יושבי תבל ואמרו אמן

Elohai, n'tzor l'shoni meira usfatai midaber mirmah. V'lim'kal'lai nafshi tidom. V'nafshi ke'afar la'kol tihyeh. P'tach libi b'toratecha. Uv'mitzvotcha tirdof nafshi. V'chol hachoshvim alai ra'ah, m'heirah hafer atzatham v'kalkeil machashav'tam. Asei l'ma'an sh'mecha. Asei l'ma'an y'minecha. Asei l'ma'an kedushatecha. Asei l'ma'an toratecha. L'ma'an yeichaltzun y'didecha hoshi'ah y'mincha va'aneini. Yihyu l'ratzon imrei fi, v'hegyon libi l'fanecha, Adonai tzuri v'goali. Oseh shalom bimromav, hu ya'aseh shalom aleinu, v'al kol Yisrael, v'imru amen.

Dear God, protect my tongue from evil, and my lips from telling lies. May I turn away from evil and do what is good in Your sight. Let me be counted among those who seek peace. May my words of prayer and my heart's meditation be seen favorably, Beloved One, my rock and my redeemer. May the one who creates harmony above make peace for us and for all Israel, and for all who dwell on earth. And say: Amen.

May the Words of My Mouth / Sanctuary Song

May the words of my mouth and the meditations of my heart
Be acceptable to you Yah, my Rock and My Redeemer.

Life prepare me to be a sanctuary, pure and holy, tried and true
In thanksgiving, I'll be a living sanctuary for you.

ועשו לי מקדש ושכנתי בתוכם

ואנחנו נברך יה מעתה ועד עולם הללו יה

Ve-asu li mikdash ve-shachanti be-tocham

Va-a-nach-nu ne-var-ech Yah

May-atah ve-ad o-lam.

Halleluyah, Halleluyah, Halleluyah, Hallelu (2x)

Ashamnu

אשמונו. בגדנו. גזלנו. דברנו דפי:

העוינו. והרשענו. זדנו. חמסנו. טפלנו שקר:

זעזנו רע. כזבנו. לצנו. מרדנו. נאצנו. סררנו. עוינו. פשענו. צרנו. קשינו

ערף: רשענו. שחתנו. תעבנו. תעינו. תעבתנו:

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
 He'evinu. V'hirshanu. Zadnu. Chamasnu. Tafalnu sheker.
 Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
 Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
 Rashanu. Shichatnu. Ti'avnu. Ta'inu. Titanu.*

We have acted wrongly,
 We have been untrue,
 And we have gained unlawfully
 And have defamed
 We have harmed others,
 We have wrought injustice,
 We have zealously transgressed,
 And we have hurt
 And have told lies.
 We have improperly advised,
 and we have covered up the truth,
 and we have laughed in scorn.
 We have misused responsibility
 And have neglected others
 And have stubbornly rebelled.

We have offended,
 We have perverted justice,
 We have stirred up enmity,
 And we have kept ourselves from
 change.
 We have reached out to evil,
 We have shamelessly corrupted
 And we have treated others with
 disdain.
 Yes, we have thrown ourselves off
 course,
 And we have tempted and misled.

-Translation from Siddur Kol Hanesnama

You know the universe's mysteries, the most hidden secrets of all living beings. You search a person's innermost recesses, and you probe the depths of conscience and of thought. Nothing is hidden from you, nothing is concealed before your gaze. So, let it be your will, Eternal One, our God, God of our ancestors, that you may grant forgiveness to us for all of our sins, and pardon us for all of our injustices, and let us atone for all we have done wrong.

-Kol Hanesnama Reconstructionist Machzor p. 763

וְעַל כָּלֵם אֱלֹהִים סְלִיחוֹת. סֵלַח לָנוּ. מַחֵל לָנוּ. כַּפֵּר לָנוּ:

V'al kulam Eloha slichot s'lach lanu m'chal lanu kaper lanu.

For all these marks we have missed, forgiving God, forgive us, pardon us, grant us atonement.

Al Chet

For the wrongs we have done before You under duress or by choice

We have wronged before You by misusing our minds.

For the wrongs we have done before You willingly or unwillingly

We have wronged before You by hardening our hearts.

For the wrongs we have done before You by confusing love with lust.

We have wronged before You openly and in private.

For the wrongs we have done before You by inflicting lasting hurts

We have wronged before You by misusing our words.

For the wrongs we have done before You by deceiving another person

We have wronged before You with malicious intent.

For the wrongs we have done before You by disrespecting our parents and teachers

We have wronged before You both intentionally and by mistake.

For the wrongs we have done before You by acts of desecrating creation

We have wronged before You with our carelessness.

For the wrongs we have done before You by not resisting the impulse to evil

We have wronged before You when we fail to do the right thing.

וְעַל כָּל אֵלֶּם אֱלֹהִים סְלִיחוֹת. סְלַח לָנוּ. מַחַל לָנוּ. כַּפֵּר לָנוּ:

V'al kulam Eloha slichot s'lach lanu m'chal lanu kaper lanu

For all these marks we have missed, forgiving God, forgive us, pardon us, grant us atonement.

For the wrongs we have done before You by using people as stepping stones;

We have wronged before You for pretending to emotions we do not feel.

For the wrongs we have done by using the sins of others to excuse our own;

We have wronged by denying our responsibility for our own misfortune.

For the wrongs we have done before You by condemning in our children and our parents the faults we tolerate in ourselves;

We have wronged before You by not facing our own deficiencies.

For the wrongs we have done by passing judgment without knowing all the facts;

We have wronged before You by tale bearing.

For the wrongs we have done before You by dishonesty in our accumulations;

We have wronged by remembering the cost of things but not their value.

For the wrongs we have done by overindulging our children's wants while neglecting their needs;

We have wronged before You by setting ourselves as poor examples.

For the wrongs we have done before You by not crying out for peace;

We have wronged before You by closing our hearts and hesitating.

For the wrongs we have done before You by not stopping evil in its tracks;

We have wronged before You by closing our hearts and hesitating.

For the wrongs we have done before You by our silence and indifference;

We have wronged before You by not speaking out to change that which is wrong.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת. סְלַח לָנוּ. מַחֵל לָנוּ. כִּפֹּר לָנוּ:

V'al kulam Eloha slichot s'lach lanu m'chal lanu kaper lanu

**For all these marks we have missed, forgiving God,
forgive us, pardon us, grant us atonement.**

O God, forgive our rich nation where small babies die of cold quite legally.

O God, forgive our rich nation where small children suffer from hunger quite legally.

O God, forgive our rich nation where toddlers and school-children die from guns sold quite legally.

O God, forgive our rich nation that lets children be the poorest group of citizens quite legally.

O God, forgive our rich nation that lets the rich continue to get more at the expense of the poor quite legally.

O God, forgive our rich nation which thinks security rests in missiles rather than in mothers, and in bombs rather than in babies.

O God, forgive our rich nation for not giving You sufficient thanks by giving to others their daily bread.

O God, help us never to confuse what is quite legal with what is just and right in Your sight.

- Marian Wright Edelman

Leader: We have confronted the wrongs we have committed, and now we acknowledge the acts that inspired us to greater kindness. By recalling them, may we be moved to perform them, repeat them, to build on them, and to have them guide us toward a better existence. Keep us far from petty self-regard, from anger, impatience, despair, gossip and all bad traits. Grant us the gift of seeing other people's merits and not their faults.

All: We thank You, our God, for the many opportunities we have for doing good:

- standing up for justice when we see another mistreated.
- remembering the good in others even when we are upset with them.
- expressing gratitude to those who help us.
- giving freely to tzedakah - to charity, financial acts of justice
- apologizing to those we needlessly hurt
- returning a found object to its owner
- bringing comfort to the sick
- helping others to find work, shelter, and their own strength
- giving the gift of laughter
- embracing change when it is good
- resisting change when it is bad

Tonight we concern ourselves with teshuva, turning:
 Turning from ignorance to truth,
 From darkness to light,
 From evil to good,
 From conceit to compassion,
 From self to Life,
 Turning is the key to survival.
 The seasons, the planets, the galaxies--
 All maintain their existence through turning.
 Our turning too is in the natural order of things,
 Holding the key to our survival by returning us to holiness.

Rami M Shapiro

Create a Pure Heart in Me

Create a pure heart in me, Great Spirit,
 Create a pure heart in me.
 Create a pure heart in me, Great Spirit,
 Create a pure heart in me.

And renew a true soul within me,
 and renew a true soul within.
 And renew a true soul within me,
 and renew a true soul within.

from Navah Tehilla, a congregation in Jerusalem

Ki Anu Amecha - We are Your People

כִּי אֲנִי עַמְּךָ וְאַתָּה אֱלֹהֵינוּ. אֲנִי בְּנִיךָ וְאַתָּה אָבִינוּ.
 אֲנִי עַבְדְּךָ וְאַתָּה אֲדֹנָנוּ. אֲנִי קָהֳלְךָ וְאַתָּה חֻלְקָנוּ.
 אֲנִי נִחְלָתְךָ וְאַתָּה גִּוְרָלָנוּ. אֲנִי צֹאנְךָ וְאַתָּה רֹעֵנוּ.
 אֲנִי כֶרֶמְךָ וְאַתָּה נוֹטְרָנוּ. אֲנִי פֹעֲלֶתְךָ וְאַתָּה יוֹצְרָנוּ.
 אֲנִי רַעֲיָתְךָ וְאַתָּה דוֹדָנוּ. אֲנִי סִגְלֶתְךָ וְאַתָּה קְרוֹבָנוּ.
 אֲנִי עַמְּךָ וְאַתָּה מְלִכָנוּ. אֲנִי מַאֲמִירְךָ וְאַתָּה מַאֲמִירָנוּ.

*Ki anu amecha v'atah Eloheinu, anu vanecha v'atah avinu
Anu avadecha v'atah adoneinu, anu k'halecha v'atah chelkeinu
Anu nachalatecha v'atah goraleinu, anu tzonecha v'atah ro'einu
Anu charmecha v'atah notreinu, anu f'ulatecha v'atah yotzreinu
Anu rayatecha v'atah dodeinu, anu s'gulatecha v'atah k'roveinu
Anu amecha v'atah malkeinu, anu ma'amirecha v'atah ma'amireinu*

We are Your people and You are our God.
We are Your children and You give us life.
We are Your servants and You are our master.
We are Your congregation and You are our only One.
We are Your heritage and You are our destiny.
We are Your flock and You are our shepherd.
We are Your vineyard and You are our protector.
We are Your creatures and You are our Creator.
We are Your companions and You are our beloved.
We are Your treasure and You delight in us.
We are Your people and You are our sovereign.
We solely acknowledge You and You bestow favor upon us.

Avinu Malkeynu – Our Parent, Our Sovereign

Our Father, our King, teach us how to make this year a new beginning.
Our Mother, our Queen, teach us how to grow
from the harshness of life.
Our Source and our Destiny, teach us how to accept
what we must accept.
Our Guide and our Truth, teach us to change what must be changed.

Our Father, our King, teach us how to face disease and death.
Our Mother, our Queen, teach us how to enjoy the gifts of life.
Our Source and our Destiny, teach us how to make peace
with our enemies.
Our Guide and our Truth, teach us how we can best help our people Israel.

Our Father, our King, teach us how we can best help all humanity.
Our Mother, our Queen, let us find pardon for our wrongdoings.
Our Source and our Destiny, let us return to You,
wholly and completely.
Our Guide and our Truth, teach us how to help those who are ill.

Our Father, our King, let us write our names in the Book of Life.
Our Mother, our Queen, help us to find meaningful work.
Our Source and our Destiny, help us to find inner freedom.
Our Guide and our Truth, help us to learn how to love.

Our Father, our King, receive our prayers.
Our Mother, our Queen, teach us how to be good lovers.
Our Source and our Destiny, teach us how to be good parents.
Our Guide and our Truth, teach us how to be good children.

Our Father, our King, teach us how to be good friends.
Our Mother, our Queen, teach us how to be good Jews.
Our Source and our Destiny, teach us how to be good people.
Our Guide and our Truth, teach us how to be one with Your universe.

אַבִּינוּ מַלְכֵנוּ חֲנֻנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ

Avinu malkeinu, chaneinu va'aneinu, Ki ein banu ma-asim.

Asei imanu tzedaka vachessed V'hoshi'einu.

Avinu malkeinu, grant us justice and bring us salvation,
Grant us justice and loving kindness and bring us salvation.

Burt Jacobson

Gonna Get through This World

I'm gonna **get through** this world
The best I can, if I can
And I'm gonna **get through** this world
And I think I can.
Well I'm gonna **work in** this world
The best I can, if I can
And I'm gonna **work in** this world
And I think I can

I'm gonna *get through* this world
The best I can, if I can
I'm gonna *work in* this world
The best I can, if I can
I'm gonna get through this world
The best I can.

I'm gonna **walk in** this world
The best I can, if I can
And I'm gonna **walk in** this world
And I think I can.
I am gonna **talk in** this world the best I can, if I can
And I'm gonna **talk in** this world
And I think I can. And I think I can.

I'm gonna *walk in* this world the best I can, if I can
I'm gonna *talk in* this world the best I can, if I can
I'm gonna get through this world
The best I can.

I'm gonna **clean up** this world
 The best I can, if I can
 And I'm gonna **clean up** this world
 And I think I can.
 I'm gonna **leave this** world behind
 The best I can, if I can
 I'm gonna **leave this** world behind
 And I think I can. And I think I can.

I'm gonna clean up this world
The best I can, if I can
I'm gonna leave this world behind
The best I can, if I can
I'm gonna get through this world
The best I can.

*Words by Woody Guthrie, 1945,
 Music by Lisa Gutkin (The Klezmatics), 2003*

Aleinu

עָלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל לְתֵית גְּדֻלָּה לְיוֹצֵר בְּרָאשִׁית שֶׁלֹא עָשָׂנוּ כְּגוּיֵי
 הָאֲרָצוֹת וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאָדָמָה שֶׁלֹא שָׂם חֶלְקֵנוּ כִּהֵם וְגוֹרְלָנוּ
 כְּכֹל הַמוֹנָם:

*Aleinu l'shabei'ach la'adon hakol, la'teit gedulah l'yotser b'reishit, shelo asanu
 k'goyei ha'aratzot, v'lo samanu k'mishpachot ha'adamah. Shelo sam chelkeinu kahem
 v'goraleinu k'chol hamonam.*

It is ours to praise the beauty of the world, even as we discern its tatteredness.
 For nothing is whole that is not first rent and out of the torn we make whole again.
 May we live with promise in creation's lap, redemption budding in our hands.
 It is up to us to hallow creation, to respond to Life with the fullness of our lives.
 It is up to us to meet the world, to embrace the whole even as we wrestle with its parts.

- Interpretive translation by Marcia Falk

וְאֵנָּחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקָּדוֹשׁ בָּרוּךְ
 הוּא,

*Va'anachnu korim umishtachavim umodim lifnei melech, malchei hamlachim, hakadosh
 baruch hu.*

Therefore we bend the knee and shake off the stiffness that keeps us from the subtle
 graces of life and the supple gestures of love. With reverence and thanksgiving we
 accept our destiny and set for ourselves the task of redemption.

- Interpretive translation by Rabbi Rami Shapiro

וְנֹאמַר וְהָיָה יְהוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יְהִיָּה יְהוָה אֶחָד
וְשִׁמוֹ אֶחָד:

*V'ne'emar, v'hayah Adonai l'melech al kol ha'aretz. Bayom hahu yihiyeh Adonai
echad, u'shmo ehchad.*

And it is written: "Adonai will reign as sovereign over all the earth. On that day shall
Adonai be one, God's name be one!"

Mourners Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְּרָא כְרֵעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ
בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזָמַן קָרִיב וְאָמְרוּ
אָמֵן

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקוּדְשָׁא, בְּרִידָא הוּא לְעָלְמָא וְלְעָלְמָא מְכָל בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבְּחָתָא
וְנִחְמָתָא, וְאָמְרוּ בְּעָלְמָא, וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל
יוֹשְׁבֵי תֵבֶל וְאָמְרוּ אָמֵן

Yitgadal v'yitkadash sh'mei rabah

*B'alma d'vra chirutei v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chaiyei
d'chol beit Yisrael ba'agalah uviz'man kariv. V'imru: Amen.*

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yithalal
shemei d'Kudsha B'rich hu, le'eila min mikol birchata v'shirata, tushb'chata
v'nechemata da'amiran b'alma. V'imru: Amen.*

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

*Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol
yoshvei teiveil. V'imru: Amen.*

Kaddish: Beauty of the World

Praise the world -
praise its fullness

and its longing,
its beauty and its grief.

Praise stone and fire,
lilac and river,

and the solitary bird
at the window.

Praise the moment
when the whole
bursts through pain

and the moment
when the whole
bursts forth in joy.

Praise the dying beauty
with all your breath,
and praising, see

the beauty of the world
is your own.

Marcia Falk

Olam Chesed Yibaneh

*Olam Chesed Yibaneh,
ya da dai dai dai, ya da dai dai (4x)*

We must build this world from love (justice, peace),
ya da dai dai di, ya da dai dai (2x)

We will build this world from love (justice, peace),
ya da dai dai dai, ya da dai dai (2x)

**Service
for
Yom Kippur Morning**

Elohai Neshama

Elohai neshama shenatata bi t'hora hee אֱלֹהֵי, נִשְׁמָה שֶׁנָּתַתָּ בִּי טְהוֹרָה הִיא
God, the soul You have given me is pure.

Kol Haneshamah - Psalm 150

הַלְלוּ יְהוָה | הַלְלוּ-אֵל בְּקֹדֶשׁוֹ הַלְלוּהוּ בְּרִקְיָע עֲזוֹ:
הַלְלוּהוּ בְּגִבּוֹרָתוֹ הַלְלוּהוּ כְּרֹב גִּדְלוֹ:

Halleluyah, hallelu el b'kodsho, halleluhu birkia uzo.
Halleluhu bigvurotav - halleluhu k'rov gudlo.

הַלְלוּהוּ בְּתַקַּע שׁוֹפָר הַלְלוּהוּ בְּנִבָּל וְכִנּוֹר:
הַלְלוּהוּ בְּתֹף וּמַחֲוֹל הַלְלוּהוּ בְּמִנִּים וְעוּגָב:

Halleluhu b'teika shofar, halleluhu b'neivel v'chinor
Halleluhu b'tof umachol, halleluhu b'minim v'ugav.

הַלְלוּהוּ בְּצִלְצְלֵי-שֹׁמֵעַ הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה:

Halleluhu b'tzil tzelei shama, halleluhu b'tzil tzelei t'ruah

כָּל הַנִּשְׁמָה תִּהְיֶה לְךָ הַלְלוּ-יְהוָה:

Kol haneshamah t'halleil ya, halleluyah...

Call out to God in heaven's holy place. Exclaim to God across the firmament. Shout to God for God's mighty deeds. Proclaim to God as loud as God is great. Blast out for God with piercing shofar sound. Strum to God with sweet lute and strings. Drum to God with mighty rhythm. Dance to God with joyous abandon. Sing out to the Creator with strings and husky flute! Sing out to the Eternal with cymbals that resound! Let every living thing praise God, Halleluyah.

Nishmat Kol Chai - A Blessing for All of Creation

נִשְׁמַת כָּל חַי תִּבְרָךְ אֶת שִׁמְךָ יְהוָה אֱלֹהֵינוּ
וְרוּחַ כָּל בָּשָׂר תִּפְאֶר וּתְרוּמָם זָכְרָךְ מַלְכֵנוּ תָמִיד
מִן הָעוֹלָם וְעַד הָעוֹלָם אַתָּה אֵל

Nishmat kol chai t'vareich et shimcha, Adonai Eloheinu v'ruach kol basar
T'fa'eir utromeim zichrecha, malkeinu, tamid, min ha'olam ve'ad ha'olam Atah Eil.

The soul of every living thing shall bless Your name, Adonai, our God, the spirit of all flesh shall glorify and hold in reverence continually the memory of You, our sovereign one. From one eternity to another, You alone are God.

אלו פיננו מלא שירה כים
 ולשוננו רנה כהמון גליו, וּשְׁפִתֵינוּ שֶׁבַח כְּמַרְחֵבִי רָקִיעַ
 וְעֵינֵינוּ מְאִירוֹת כְּשֶׁמֶשׁ וְכֶכֶד, וְיָדֵינוּ פְּרוֹשׁוֹת כְּנִשְׂרֵי שָׁמַיִם
 וְרַגְלֵינוּ קָלוֹת כְּאַיִלוֹת, אֵין אֲנַחְנוּ מְסַפִּיקִים לְהוֹדוֹת לָךְ יְהוָה אֱלֹהֵינוּ
 וְאֵלֵהִי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ וּלְבָרֵךְ אֶת שְׁמֶךָ
 עַל אַחַת מֵאֵלֶּף אֵלֶּף אֵלֶּפִים וְרַבִּי רַבּוֹת פְּעָמִים הַטּוֹבוֹת שֶׁעָשִׂיתָ עִם
 אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ וְעַמָּנוּ

*Ilu finu malei shirah kayam, ulshoneinu rinah kahamon galav, v'siftoteinu shevach
 k'merchavei rakia, v'eineinu m'ivot kashemesh v'chayareiach, v'yadeinu frusot k'nishrei
 shamayim, v'ragleinu kallot ka'ayalot, ein anachnu maspikim l'hodot l'cha, Adonai
 Eloheinu vei'Elohei avoteinu v'imoteinu, ul'vareich et sh'mecha, al achat mei'alef elef
 alfei alafim v'ribei r'vavot p'amim, hatovot she'asita im avoteinu, v'imoteinu, v'immanu.*

And were our mouths oceans of song, our tongues alive with exultation like the waters' waves, our lips filled full of praises like the heaven's dome, our eyes lit up like sun and moon, our hands spread out like eagle's wings, our feet as light as those of the gazelle - we would never have sufficient praise for You, Adonai, our God, God of our ancestors, nor could we bless Your name enough for even one small measure of the thousands upon thousands of the times of goodness, when You acted for our ancestors and us.

Hamelech

הַמֶּלֶךְ יוֹשֵׁב עַל כִּסֵּא רָם וְנִשָּׂא:

Hamelech yoshev al kiseh ram v'nisah!

שׁוֹכֵן עַד מְרוֹם וְקָדוֹשׁ שְׁמוֹ. וְכָתוּב רָנְנוּ צְדִיקִים בִּיהוָה. לִישָׁרִים נֶאֱמָר
 תְּהִלָּה: בְּפִי יִשְׁרִים תִּתְרוֹמֵם. וּבִדְבָרֵי צְדִיקִים תִּתְבָּרֵךְ. וּבִלְשׁוֹן חֲסִידִים
 תִּתְקַדֵּשׁ. וּבִקְרֵב קְדוֹשִׁים תִּתְהַלָּל

*Shochen ad marom v'kadosh sh'mo. V'chatuv ran'nu tzadikim ba'adonai. Lay'sharim
 na'ava t'hilah. B'fi y'sharim titromam. U'divrei tzadikim titbarach. U'lshon chasidim
 titkadash. U'vilshon chasidim titkadash. U'v'kerev k'doshim tithalal.:*

The sovereign be praised who sits upon the high and lofty throne!
 The Shechina is our intimate forever, yet with a Name exalted and holy.
 Sing to Adonai, those who do justly, for praise becomes the upright.

From the mouths of the upright, comes God's praise,
 Blessing is in the words of doers of justice,
 Exaltation springs from the tongues of those who do more than is required.
 From the innermost parts of holy people does God's holiness shine forth.

Chatzi Kaddish

Yitgadal v'yitkadash sh'mei rabba

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא

בְּעֶלְמָא דִּי בְּרָא כְּרֵעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיָמֵינוּ וּבְחַיֵּי דְכָל
בֵּית יִשְׂרָאֵל, בְּעִגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ

*B'alma divra chirutei v'yamlich malchutei b'chayeichon uv'yomeichon uvchayei
d'chol beit Yisrael ba'agala u'vizman kariv v'imru*

אָמֵן. יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא.

Amen. Yehei sh'mei raba m'varach l'olam ulalmei almaya yitbarach.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְּקֻדְשָׁא

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei v'yit-hadar v'yit'aleh v'yithalal
sh'mei d'kudsha*

בְּרִיךְ הוּא

B'rich hu

לְעֵלְא וּלְעֵלְא מְכַל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאָמִירוּ בְּעֶלְמָא,
וְאָמְרוּ אָמֵן

L'eila ul'eila mikol birchata v'shirata tushbechata v'nechemata da-amiran b'alma v'imru

אָמֵן

Amen.

Let God's name be made great and holy in the world that was created as God willed. May God complete the holy realm in your own lifetime, in your days, and in the days of all the house of Israel, quickly and soon. And say: Amen.

May God's great name be blessed, forever and as long as worlds endure.

May it be blessed, and praised, and glorified, and held in honor, viewed with awe, embellished, and revered; and may the blessed name of holiness be hailed, though it be higher by far than all the blessings, songs, praises, and consolations that we utter in this world. And say: Amen.

Barchu - Call to Prayer

בָּרְכוּ אֶת יְהוָה הַמְבָרֵךְ.

Leader: *Barchu et Adonai ham'vorach*

Bless the Eternal, the Source of all Blessing.

בָּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

All: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

בָּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד.

Leader: *Baruch Adonai ham'vorach le'olam va'ed*

Blessed is the Eternal, the Source of all Blessing, forever.

Once the World Was Perfect

Once the world was perfect, and we were happy in that world.
Then we took it for granted.
Discontent began a small rumble in the earthly mind.
Then Doubt pushed through with its spiked head.
And once Doubt ruptured the web,
All manner of demon thoughts
Jumped through—
We destroyed the world we had been given
For inspiration, for life—
Each stone of jealousy, each stone
Of fear, greed, envy, and hatred, put out the light.
No one was without a stone in his or her hand.
There we were,
Right back where we had started.
We were bumping into each other
In the dark.
And now we had no place to live, since we didn't know
How to live with each other.
Then one of the stumbling ones took pity on another
And shared a blanket.
A spark of kindness made a light.
The light made an opening in the darkness.
Everyone worked together to make a ladder.
A Wind Clan person climbed out first into the next world,
And then the other clans, the children of those clans, their children,
And their children, all the way through time—
To now, into this morning light to you.

Joy Harjo

Yotzer

ברוך אתה יי אלהינו מלך העולם, יוצר אור ובורא חשך, עשה שלום ובורא
את הכל

*Baruch ata adonai eloheinu melech ha'olam yotzer or u'voray choshech, oseh shalom
u'voray et hakol.*

Blessed are you, Eternal One, our God, sovereign of all worlds who fashions light and
creates darkness, maker of peace and creator of all.

Ahava Raba

אהבה רבה אהבתנו, יהוה אלהינו, חמלה גדולה ויתרה חמלת עלינו. אבינו
מלכנו, בעבור אבותינו ואמותינו שבטחו בך, ותלמדם חקי חיים, כן תחננו
ותלמדנו. אבינו, האב הרחמן, המרחם, רחם עלינו, ותן בלבנו להבין
ולהשכיל, לשמע, ללמד וללמד, לשמר ולעשות ולקיים את כל דברי תלמוד
תורתך באהבה.

*Ahavah raba ahavtanu Adonai Eloheinu chemlah g'dolah viteirah chamalta aleinu. Avinu
malkeinu ba'avur avoteinu v'imoteinu shebatchu v'cha vat'lamdeim chukei chaim kein
t'chaneinu ut'lamdeinu avinu ha-av harachaman, ham'racheim racheim aleinu v'tein
b'libeinu l'havin ul'haskil lishmoa lilmod ul'lameid lishmor v'la-asot ul'kayeim et kol
divrei Talmud toratecha b'ahavah.*

With an abounding love, You love us, our nurturer, our God. With great compassion do You care
for us. Our sovereign, just as our ancestors placed their trust in You, and You imparted to them
laws of life, so be gracious to us too, and teach us. Our source, our loving parent who cares for us,
be merciful with us and place into our hearts the ability to understand, to see, to hear, to learn, to
teach, to keep, to do, and to uphold with love all the wisdom that is in Your Torah.

והאר עינינו בתורתך, ודבק לבנו במצותיך, ויחד לבנו לאהבה וליראה את
שמך, ולא נבוש לעולם ועד. כי בשם קדשך הגדול והנורא בטחנו, נגילה
ונשמחה בישועתך. והביאנו לשלום מארבע פנפות הארץ, ותוליקנו קוממיות
לארצנו, כי אל פועל ישועות אתה, ובנו בחרת מכל עם ולשון. וקרבתנו לשמך
הגדול סלה באמת, להודות לך ולתתך באהבה. ברוך אתה יהוה, אוהב עמו
ישראל.

*V'ha'eir aineinu b'toratecha v'dabek libeinu b'mitzvatecha
V'yacheid l'vaveinu l'ahava ul'yira et sh'mecha, v'lo neivosh l'olam va'ed.
Ki b'sheim kodsh'cha hagadol v'hanora batachnu nagila v'nismecha bishu'atecha
V'havi'einu l'shalom mei'arba kanfot ha'aretz v'tolicheinu kom'miut l'artzeinu ki eil po'eil
yishu'ot atah, uvanu vacharta mikol am v'lashon.*

V'keiravtanu l'shimcha hagadol selah be'emet. L'hodot l'cha ul'yached'cha b'ahavah. Baruch atah Adonai oheiv amo Yisrael.

Enlighten us with Your Torah; cause our hearts to cling to Your commandments. Make our hearts one, to love Your name and be in awe of it. Keep us from shame today and always, for we have trusted in Your holy, great and awesome name. May we be glad, rejoicing in Your saving power, and may You reunite our people from the four corners of the earth, leading us with pride to our land. For You are the redeeming God and have brought us near to Your great name, to offer thanks to You and lovingly declare Your unity. Blessed are You, our God, who loves Your people Israel.

Shema

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema Yisrael, Adonai Eloheinu, Adonai echad.

Listen, Israel - the Eternal is God, the Eternal is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch sheim k'vod malchuto le'olam va'ed.

Blessed is the name and glory of God's realm, forever.

וְאַהֲבַת אֶת יְהוָה אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקָשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ. וְכָתַבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

V'ahavta eit Adonai Elohecha b'chol l'vavcha uv'chol nafshecha uv'chol me'odecha. Vhayu had'varim ha'eileh asher anochi m'tzavcha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivtecha b'veitecha uv'lechtech v'aderech uv'shochbecha uvekumecha. Uk'shartam le'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al mezuzot beitecha uvisharecha.

And you must love The One, your God, with your whole heart, with every breath, with all you have. Take these words that I command you now to heart. Teach them intently to your children. Speak them when you sit inside your house or walk upon the road, when you lie down and when you rise. And bind them as a sign upon your hand, and keep them visible before your eyes. Inscribe them on the doorposts of your house and on your gates

L'ma'an tiz'k'ru va'asitem et kol mitz'votai viyitem k'doshim lei'loheichem. Ani Adonai Eloheichem asher hotzei'ti et'chem mei'eretz Mitz'rayim lih'yot lachhem leilohim. Ani Adonai Eloheichem. Adonai Eloheichem emet.

Thus may you remember to fulfill all My commandments and be holy to your God. I am Adonai your God, who brought you out of the land of Egypt to be your God; I, Adonai, am your God. Truth.

Mi Chamocha

מִי כְמוֹכָה בָּאֵלִים יְהוָה, מִי כְמוֹכָה נֶאֱדָר בְּקֹדֶשׁ, נוֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.

Mi chamocha ba'eilim Adonai. Mi kamocha nedar bakodesh.

Nora tehilot osei feleh.

Who is like You, Eternal One, among heavenly powers? Who is like You, awesome in splendor, doing wonders?" - Exodus 15.11

שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִּים לְשִׁמְךָ עַל שְׂפַת הַיָּם, יַחַד כָּלֵם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

Shirah chadashah shib'chu ge'ulim l'shimcha al s'fat hayam, yachad kulam hodu

v'himl'chu v'amru:

The redeemed praised You on the shore of the sea with a new song dedicated to Your name. Together they acknowledged You and declared You sovereign, saying:

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד.

Adonai yimloch l'olam va'ed.

The Eternal shall reign throughout all time.

צוּר יִשְׂרָאֵל, קוֹמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה כְנַאֲמָךְ יִהְיֶה וְיִשְׂרָאֵל. גְּאֻלָּנוּ יְהוָה צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל. בָּרוּךְ אַתָּה יְהוָה גֹּאֵל יִשְׂרָאֵל.

Tzur Yisrael kuma b'ezrat Yisrael uf'dei chinumecha Yehuda v'Yisrael. Go'aleinu Adonai tz'va'ot shemo kedosh Yisrael. Baruch Atah Adonai, ga'al Yisrael.

Rock of Israel, rise in support of Israel, and liberate, as You pledged, Judah and Israel. Our Redeemer – Adonai, Master of Legions, is God's Name – is the Holy One of Israel. Blessed are You Adonai, redeemer of Israel.

Amidah

אֲדַנִּי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתְךָ

Adonai sefatai tiftach, ufi yagid tehilatecha.

Open my lips, Eternal One, and let my mouth declare Your praise.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֱמוּנָתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
 יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.
 הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיוֹן גּוֹמֵל חַסְדִּים טוֹבִים וְקוֹנֵה הַכֹּל
 וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמָּהוֹת וּמֵבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

Baruch atah Adonai, Eloheinu v'Eilohei avoteinu v'imoteinu, Elohei Avraham, Elohei Yitzchak, v'Eilohei Yaakov; Elohei Sarah, Elohei Rivka, Elohei Rachel, v'Eilohei Leah. Ha'Eil hagadol hagibor v'hanora, Eil elyon, gomel chasadim tovim, v'konei hakol, v'zocher chasdei avot v'imahot, umeivi ge'ulah livnei v'neihem l'ma'an sh'mo b'ahavah.

Blessed are You, Adonai our God and God of our ancestors; God of Abraham, God of Isaac and God of Jacob; God of Sarah, God of Rebecca, God of Rachel and God of Leah. God the great, the mighty and the awesome, God on high, who rewards righteous goodness, maker of all, who remembers the righteousness of our ancestors and brings redemption before them, for the sake of Your name, in love.

זְכַרְנוּ לְחַיִּים מְלֶךְ חַפֵּץ בְּחַיִּים וְכַתְּבָנוּ בְּסֵפֶר הַחַיִּים לְמַעַן אֱלֹהִים חַיִּים:

Zochreinu l'chayim, melech chafetz ba'chayim, v'chatveinu b'seifer hachayim l'man'cha Elohim chayim.

Remember us for life, Sovereign who wishes us to live. Write us in the Book of Life for Your sake, Eternal God.

מְלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמַגֵּן: בְּרוּךְ אַתָּה יְהוָה מֶגֶן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Melech ozer umoshi'a umagein. Baruch atah Adonai, magein Avraham v'ezrat Sarah.

Sovereign, helper, deliverer and guardian, blessed are You Adonai, shield of Abraham, helper of Sarah.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדָנִי מַחֲיָה הַכֹּל אַתָּה רַב לְהוֹשִׁיעַ: מוֹרִיד הַטֵּל
 מְכַלְכֵּל חַיִּים בְּחֶסֶד מַחֲיָה מֵתִים בְּרַחֲמִים רַבִּים סוֹמֵךְ נוֹפְלִים וְרוֹפֵא
 חוֹלִים וּמַתִּיר אֲסוּרִים וּמַקְיֵם אֱמוּנָתוֹ לִישָׁנֵי עֶפֶר, מִי כְמוֹךָ בָּעַל גְּבוּרוֹת
 וּמִי דוֹמֶה לָךְ מְלֶךְ מֵמִית וּמַחֲיָה וּמַצְמִיחַ יְשׁוּעָה

Atah gibor l'olam Adonai, m'chayei hakol Atah rav l'hoshia. Morid ha'tal. M'chalkeil chayim b'chesed, m'chayei hakol b'rachamim rabim, someich noflim v'rofei cholim, umatir asurim, um'kayeim emunato lisheinei afar. Mi chamocha ba'al g'vurot umi domeh lach melech meimit um'chayeh umatzmi'ach y'shuah.

You are forever powerful, Almighty One, abundant in Your saving acts. You send down the dew. In loyalty, You sustain the living, nurturing the life of every thing, upholding those who fall, healing the sick, freeing the captive and remaining faithful to all life held dormant on the earth. Who can compare to You, Almighty God? Who can compare to You, source of all mercy, remembering all creatures mercifully, decreeing life. Faithful are You in giving life to every living thing.

Unetaneh Tokef - "And now we declare"

וְנִתְּנָה תִּקְוָה קְדוּשַׁת הַיּוֹם כִּי הוּא נוֹרָא וְאִים וְבוֹ תִּנְשָׂא מַלְכוּתְךָ וְיִכּוֹן בְּחֶסֶד
כְּסִיֶּיךָ וְתֵשֵׁב עָלָיו בְּאֵמֶת.

*Unetaneh tokef kedushat hayom, ki hu nora v'ayom, uvo tinaseih malchutecha, v'yikon b'chesed
kisecha, v'teishav alav b'emet.*

We declare the sacred power of today, for it is awesome and frightening. Your Sovereignty will be exalted; Your throne will be firmed with kindness; You will sit upon it in truth.

כְּבִקְרַת רוּעָה עֲדָרוֹ, מַעֲבִיר צֹאנוֹ תַּחַת שִׁבְטוֹ. כֵּן תַּעֲבִיר וְתִסְפֹּר וְתִמְנָה וְתִפְקֹד
נֶפֶשׁ כָּל חַי.

*Kevakorat ro'eh edro, ma'avir tzono tachat shivto. Kein ta'avir v'tispor v'timneh v'tifkod nefesh
kol chai.*

As a shepherd counts the flock, counting each with a staff as they pass, so we pass before You, as You count and number and account for the souls of all that live.

יְהוָה יְהוָה אֵל רַחוּם וְחַנוּן אֶרֶךְ אַפִּים וְרַב חֶסֶד וְאֵמֶת. נֹצֵר חֶסֶד
לְאַלְפִים נֶשָׂא עוֹן וְנִפְשָׁע וְחִטָּאָה וְנִקְּחָה:

*Adonai, Adonai, Eil rachum v'chanun, erech apayim, v'rav chesed v'emet.
Notzer chesed la'alafim, nosei avon vafesha, v'chata'ah v'nakeih.*

*Yud-Hey-Vav-Hey, Compassion and Tenderness, Kindness, Awareness, Patience,
Forbearance, Bearing love from age to age, forgiving guilt and mistakes and
renewing us again... (Adonai, Adonai...)*

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן. וּבְיוֹם צוֹם כְּפוּר יִחְתְּמוּן.

B'Rosh Hashanah yikateivun. Uv'Yom tzom Kippur yechateimun.

On Rosh Hashanah all is written and revealed. And on Yom Kippur the course of every life is sealed.

Who By Fire

And who by fire, who by water, who in the sunshine, who in the night time,
Who by high ordeal, who by common trial, who in your merry merry month of may,
Who by very slow decay. And who shall I say is calling?

And who in her lonely slip, who by barbiturate, who in these realms of love,
Who by something blunt, who by avalanche, who by powder, who for his greed, who for his
hunger. And who shall I say is calling? And who by brave assent, who by accident,
Who in solitude, who in this mirror? Who by his lady's command, who by his own hand,
Who in mortal chains, who in power. And who shall I say is calling?

Leonard Cohen

Kamah ya'avrun, v'chamah yibarei'un. Mi yichyeh, umi yamut. Mi v'kitzo, umi lo v'kitzo. Mi vamayim, umi va'eish. Mi vacherev, umi vachayah. Mi vara'av, umi vatzama. Mi vara'ash, umi vamageifah. Mi vachanikah, umi vaskilah. Mi yanuach, umi yanua. Mi yishakeit, umi yitareif. Mi yishaleiv, umi yityasar. Mi yei'ani, umi yei'asher. Mi yishafeil, umi yarum.

Ashamnu

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דְּפִי: הֶעָוִינוּ. וְהִרְשָׁעְנוּ. זָדְנוּ. חִמְּסְנוּ. טָפְלְנוּ.
שָׁקַר: יַעֲצָנוּ רָע. כָּזַבְנוּ. לָצְנוּ. מָרַדְנוּ. נֶאֱצָנוּ. סָרְרְנוּ. עָוִינוּ. פָּשַׁעְנוּ. צָרְרְנוּ.
קִשִּׁינוּ עֶרְף: רָשָׁעְנוּ. שָׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲיִינוּ. תַּעֲתִיעְנוּ:

Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.

He'evinu. V'hirshanu. Zadnu. Chamasnu. Tafalnu sheker.

Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.

Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.

Rashanu. Shichatnu. Ti'avnu. Ta'inu. Titanu.

We have acted wrongly,
We have been untrue,
And we have gained unlawfully
And have defamed
We have harmed others,
We have wrought injustice,
We have zealously transgressed,
And we have hurt
And have told lies.
We have improperly advised,
and we have covered up the truth,
and we have laughed in scorn.
We have misused responsibility
And have neglected others
And have stubbornly rebelled.
We have offended,
We have perverted justice,
We have stirred up enmity,
And we have kept ourselves from change.
We have reached out to evil,
We have shamelessly corrupted
And we have treated others with disdain.
Yes, we have thrown ourselves off course,
And we have tempted and misled.

Translation from Siddur Kol Haneshama

V-ahl Kulam

וְעַל כָּלֵם, אֱלֹוֹהַ סְלִיחוֹת, סִלַּח לָנוּ, מַחֵל לָנוּ, כַּפֵּר לָנוּ.

V-ahl kulam, Eloah slichot, s'lach lanu, m'chal lanu, kapehr lanu

May all we do this day, return us to the way, forgiving and healing, releasing us anew

Shema Koleinu - Hear Our Voice

שְׁמַע קוֹלֵנוּ יְהוָה אֱלֹהֵינוּ חוּס וְרַחֵם עָלֵינוּ וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת
תְּפִלָּתֵנוּ: הִשְׁיבֵנוּ יְהוָה אֱלֹהֵינוּ וְנִשְׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם: אֵל תִּשְׁלִיכֵנוּ
מִלִּפְנֵיךָ וְרוּחַ קִדְשְׁךָ אֵל תִּקַּח מִמֶּנּוּ: אֵל תִּשְׁלִיכֵנוּ לַעֲתֹז קִנְיָה כְּכֹלֹת כְּחֵנוּ
אֵל תַּעֲזֹבֵנוּ: אֵל תַּעֲזֹבֵנוּ יְהוָה אֱלֹהֵינוּ. אֵל תִּרְחַק מִמֶּנּוּ: עֲשֵׂה עִמָּנוּ אוֹת
לְטוֹבָה וְיִרְאוּ שׁוֹנְאֵינוּ וַיִּבְשׁוּ כִּי אַתָּה יְהוָה עֲזָרְתָּנוּ וְנַחֲמָתָנוּ: כִּי לָךְ יְהוָה
הוֹחֵלָנוּ אַתָּה תַּעֲנֶה אֲדֹנָי אֱלֹהֵינוּ:

Sh'ma koleinu Adonai Eloheinu chus v'racheim aleinu v'kabeil b'rachamin uv'ratzon et t'filateinu. Hashiveinu Adonai eilecha v'nashuvah chadeish yameinu k'kedem. Al tashlicheinu milfanecha v'ruach kodshecha al tikach mimenu. Al tashlicheinu l'eit ziknah kichlot kocheinu al ta'azveinu. Al ta'azveinu Adonai Eloheinu, al tirschak mimenu. Asei imanu ot l'tovah v'yiru soneinu v'yeivoshu ki atah Adonai azartanu v'nichamtanu. Ki l'cha Adonai hochalnu atah ta'aneh Adonai Eloheinu.

Hear our voice, Eternal One, our God, and accept our prayer with mercy and good will. **Turn us toward You that we might be enabled to return. Renew our days as of old.** Do not cast us away from Your presence, and do not remove Your spirit from our midst. And do not cast us off as we grow old; do not forsake us when our strength departs. Give us a sign of blessing, so that anyone who bears us ill shall hesitate, for truly You, Eternal One, have always helped us and consoled us. Hear now our words and behold our contemplation. May our words of prayer and the meditations of our hearts be acceptable onto You, our God, our rock and redeemer.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, סְלַח לָנוּ. מַחֵל לָנוּ. כִּפֹּר לָנוּ.

Eloheinu v'Eilohei avoteinu v'imoteinu - s'lach lanu m'chal lanu kaper lanu.

Our God, and God of our ancestors, forgive us, pardon us, help us atone.

Sim Shalom

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה. חֵן וְחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמָּךְ.

Sim shalom tovah uv'rachah chein vachessed v'rachamim aleinu v'al kol Yisrael amecha.

Establish peace, goodness, blessing, grace, loving kindness and mercy upon us and upon all Israel Your people.

בְּסֵפֶר חַיִּים בְּרָכָה וְשְׁלוֹם וּפְרִיָּסָה טוֹבָה נִזְכָּר וְנִכְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכָל

עֲמִד בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וְלְשָׁלוֹם: בָּרוּךְ אַתָּה יְיָ הַנּוֹה עֲשֵׂה הַשָּׁלוֹם.

B'seifer chayim berachah v'shalom u'farnasah tova nizacher v'nikateiv lefanecha. Anachnu v'chol amecha beit yisrael l'chayim tovim ul'shalom. Baruch atah adonai oseh hashalom.

In the Book of Life, with blessing, peace and proper sustenance, may we be remembered and inscribed, we the house of Israel and all Your people, for a good life and for peace. Blessed are You, compassionate one, maker of peace.

Avinu Malkeinu

אָבִינוּ מַלְכֵנוּ חָנּוּ וְעָנּוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ:

Avinu malkeinu, chaneinu va'aneinu, ki ein banu ma-asim.

Asei imanu tzedaka vachessed v'hoshi'einu.

Our source, our sovereign, be gracious with us and respond to us, for we have no deeds to justify us; deal with us in righteousness and love, and save us now.

אָבִינוּ מַלְכֵנוּ, חָטֵאנוּ לְפָנֶיךָ:

Avinu malkeinu, chatanu lefanecha.

Source of life, sovereign of the universe, we have done wrong in Your presence.

אָבִינוּ מַלְכֵנוּ, אֵין לָנוּ מֶלֶךְ אֱלֹה אַתָּה:

Avinu malkeinu, ein lanu melech eileh atah.

Our source, our sovereign, we have no one to rule over us but You.

אָבִינוּ מַלְכֵנוּ, עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמֶךָ:

Avinu malkeinu, aseih imanu lema'an shemecha.

Our source, our sovereign, help us for the honor of Your name.

אָבִינוּ מַלְכֵנוּ, חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה:

Avinu malkeinu, chadesh aleinu shanah tovah.

Our source, our sovereign, renew for us a good year.

אָבִינוּ מַלְכֵנוּ, הַפֵּר עֲצַת אוֹיְבֵינוּ:

Avinu malkeinu, hafer atzat oy'veinu.

Our source, our sovereign, nullify the plans of any who may seek to do us harm.

אָבִינוּ מַלְכֵנוּ, סֶלַח וּמַחֵל לְכָל עֲוֹנוֹתֵינוּ:

Avinu malkeinu, s'lach umachal l'chol avonoteinu.

Our source, our sovereign, grant forgiveness and atonement for all of our transgressions.

אָבִינוּ מַלְכֵנוּ, הַחֲזִירֵנוּ בְּתַשׁוּבָה שְׁלֵמָה לְפָנֶיךָ:

Avinu malkeinu, hachazireinu bit'shuvah shleimah l'fanecha.

Our source, our sovereign, help us to return wholeheartedly into Your presence.

אָבִינוּ מַלְכֵנוּ, שְׁלַח רְפוּאָה שְׁלֵמָה לְחוֹלִים:

Avinu malkeinu, sh'lach refuah shleimah l'cholim.

Our source, our sovereign, send complete healing to all those who ail.

אָבִינוּ מַלְכֵנוּ, כְּתֹבֵנוּ בְּסֵפֶר חַיִּים טוֹבִים:

Avinu malkeinu, kotveinu b'seifer chayim tovim.

Our source, our sovereign, inscribe us for good fortune in the Book of Life.

אָבִינוּ מַלְכֵנוּ, כְּתֹבֵנוּ בְּסֵפֶר גְּאֻלָּה וִישׁוּעָה:

Avinu malkeinu, kotveinu b'seifer ge'ulah vishuah.

Our source, our sovereign, inscribe us in the Book of Redemption and Salvation.

אָבִינוּ מַלְכֵנוּ, כְּתֹבֵנוּ בְּסֵפֶר פְּרִנָּסָה וְכִלְכָּלָה:

Avinu malkeinu, kotveinu b'seifer parnasah v'chalkalah.

Our source, our sovereign, inscribe us in the Book of Sustenance and Livelihood.

אָבִינוּ מַלְכֵנוּ, כְּתֹבֵנוּ בְּסֵפֶר זְכוּיֹת:

Avinu malkeinu, kotveinu b'seifer z'chuyot.

Our source, our sovereign, inscribe us in the book of Merit.

אָבִינוּ מַלְכֵנוּ, כְּתֹבֵנוּ בְּסֵפֶר סְלִיחָה וּמַחִילָה:

Avinu malkeinu, kotveinu b'seifer s'lichah um'chilah.

Our source, our sovereign, inscribe us in the Book of Forgiveness and Atonement.

אָבִינוּ מַלְכֵנוּ, הַצְמַח לָנוּ יְשׁוּעָה בְּקָרוֹב:

Avinu malkeinu, hatzmach lanu y'shu'ah b'karov.

Our source, our sovereign, let grow for us the tree of imminent redemption.

אָבינוּ מַלְכֵנוּ, זָכוֹר כִּי עָפָר אָנַחְנוּ:

Avinu malkeinu, zachor ki afar anachnu.

Our source, our sovereign, remember us, though we are made of dust.

אָבינוּ מַלְכֵנוּ, חָמוּל עָלֵינוּ וְעַל עוֹלָלֵינוּ וְטַפָּנוּ:

Avinu malkeinu, chamol aleinu v'al olaleinu v'tapeinu.

Our source, our sovereign, be merciful to us and to all our offspring.

אָבינוּ מַלְכֵנוּ, עֲשֵׂה לְמַעַן הַרוּגִים עַל שֵׁם קֹדֶשְׁךָ:

Avinu malkeinu, aseih l'ma'an harugim al sheim kodshecha.

Our source, our sovereign, act in memory of all those who have been killed while honoring
Your name.

אָבינוּ מַלְכֵנוּ, עֲשֵׂה לְמַעַן שְׁמֶךָ הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא שֶׁנִּקְרָא עָלֵינוּ:

Avinu malkeinu, aseih l'ma'an shimcha hagadol hagibor v'hanora shenikra aleinu.

Our source, our sovereign, act in honor of Your great and mighty, awe-inspiring name,
which has been called out over us for our protection.

אָבינוּ מַלְכֵנוּ חֲנֻנוּ וְעֲנֻנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ:

Avinu malkeinu, chaneinu va'aneinu, ki ein banu ma-asim.

Asei imanu tzedaka vachessed v'hoshi'einu.

Our source, our sovereign, be gracious with us and respond to us, for we have no deeds to
justify us; deal with us in righteousness and love, and save us now.

Torah Service

Pitchu Li

פִּתְחוּ לִי שַׁעֲרֵי צְדָק אָבֹא בָם אוֹדֶה יְה

Pitchu li shaarei tzedek

avo vam odeh Yah

Open for us the gates of justice/love
We will enter and give thanks to You

13 Divine Attributes of Compassion

*Yud Hey, Vav Hey, Compassion and Tenderness,
Patience, Forbearance, Kindness, Awareness.
Bearing love from age to age, lifting guilt and mistakes and making us free...*

יְיָ, יי אל רחום וחנון, ארך אפים ורב חסד ואמת,
נוצר חסד לאלפים, נשא עון ופשע וחטאה ונקה.

*Adonai, Adonai eil rachum v'chanun, erekh apayim v'rav chesed ve'emet. Notzeir chesed
la-alafim, nosei avon va-fesha v'chata-ah v'nakeh.*

Exodus 34:6-7 English by Rabbi David Wolfe-Blank and the Aquarian Minyan

שמע ישראל יהוה אלהינו יהוה אחד

Shema Yisrael Adonai Eloheinu Adonai Echad

Hear, O Israel! Adonai, our God, Adonai is One.

אחד אלהינו. גדול אדונינו. קדוש ונורא שמו

Echad Eloheinu, gadol adoneinu, kadosh v'norah shemo.

One is our God, great is our sovereign, holy and awesome is God's name.

גדלו ליהוה אתי ונרוממה שמו יחדו

Gadlu l'Adonai iti, un'romema shemo yachdav

Declare with me the greatness of the Infinite, together let us raise God's name.

Torah Blessing Before Reading

Reader:

ברכו את יהוה המברך

Barchu et Adonai ham'vorach.

Blessed is Adonai, who is blessed.

All:

ברוך יהוה המברך לעולם ועד

Baruch Adonai ham'vorach l'olam va'ed.

Blessed is Adonai, who is blessed, now and forever.

Reader:

ברוך יהוה המברך לעולם ועד

Baruch Adonai ham'vorach l'olam va'ed.

Blessed is Adonai, who is blessed, now and forever.

ברוך אתה יהוה אלהינו מלך העולם אשר בחר בנו עם כל העמים ונתן
לנו את תורתו: ברוך אתה יהוה נותן התורה

*Baruch atah Adonai, Eloheinu, Melech ha'olam, asher bachar banu im kol ha'amim
v'natan lanu et torato. Baruch atah Adonai notein hatorah.*

Blessed are You, our God, Ruler of the universe, who has chosen us along with all other peoples and given us Your Torah. Blessed are You, Adonai, who gives us Torah.

Torah Blessing After Reading

Reader: בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ: בְּרוּךְ אַתָּה יְיָ הוֹתֵן הַתּוֹרָה

*Baruch atah Adonai, Eloheinu, Melech ha'olam, asher natan lanu torat emet, v'chayei
olam natah betocheinu. Baruch atah Adonai notein hatorah.*

Blessed are You, our God, Ruler of the universe, who has given us the Torah of truth, and planting within us eternal life. Blessed are You, Adonai, who gives us Torah. Amen.

Torah Reading - Yom Kippur

Deuteronomy 30:11-14

First Aliyah

כִּי הַמִּצְוָה הַזֹּאת אֲשֶׁר אֶנְכִּי מִצְוֶה הַיּוֹם לֹא־נִפְלְאוֹת הוּא מִמֶּדֶּי וְלֹא רִחְקָה
הוּא:
לֹא בַשָּׁמַיִם הוּא לֵאמֹר מִי יַעֲלֶה־לָּנוּ הַשְּׁמַיִמָּה וְיִקְחֶנָּה לָּנוּ וְיִשְׁמְעֵנוּ אֶתָּה
וְנַעֲשֶׂנָּה:
וְלֹא־יִמְעָבֶר לֵאמֹר מִי יַעֲבֹר־לָנוּ אֶל־עֵבֶר הַיָּם וְיִקְחֶנָּה לָּנוּ וְיִשְׁמְעֵנוּ
אֶתָּה וְנַעֲשֶׂנָּה:
כִּי־קָרוֹב אֵלֶיךָ הַדָּבָר מְאֹד בְּפִיךָ וּבִלְבָבְךָ לַעֲשׂוֹתוֹ: (ס)

Surely, this Instruction which I enjoin upon you this day is not too baffling for you, nor is it beyond reach.

It is not in the heavens, that you should say, "Who among us can go up to the heavens and get it for us and impart it to us, that we may observe it?"

Neither is it beyond the sea, that you should say, "Who among us can cross to the other side of the sea and get it for us and impart it to us, that we may observe it?"

No, the thing is very close to you, in your mouth and in your heart, to observe it.

Deuteronomy 30:15-20

Second Aliyah

רָאֵה נָתַתִּי לְפָנֶיךָ הַיּוֹם אֶת־הַחַיִּים וְאֶת־הַטּוֹב וְאֶת־הַמָּוֶת וְאֶת־הָרָע:
אֲשֶׁר אֲנִי מֵצִוְךָ הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּדַרְכָּיו וּלְשַׁמֵּר
מִצְוֹתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו וְחַיִּיתָ וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ בְּאֶרֶץ
אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ:
וְאִם־יִפְגַּע לְבָבְךָ וְלֹא תִשְׁמָע וְנִדְחִיתָ וְהִשְׁתַּחֲוִיתָ לְאֱלֹהִים אֲחֵרִים וַעֲבַדְתָּם:
הִגִּדְתִּי לָכֶם הַיּוֹם כִּי אֶבֶד תֵּאבְדוּן לֹא־תֵאָרִיכוּ יָמִים עַל־הָאָדָמָה אֲשֶׁר
אַתָּה עֹבֵר אֶת־הַיַּרְדֵּן לְבָא שָׁמָּה לְרִשְׁתָּהּ:
הַעִידְתִּי בְכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ
הַבְּרָכָה וְהַקְּלָלָה וּבַחֲרֹתְךָ בְּחַיִּים לַמָּוֶת תִּחַזֵּק אֶתָּה וְזָרַעְךָ:
לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לְשִׁמְעַע בְּקוֹלִי וּלְדַבְּקָה־בִּי כִּי הוּא חַיִּיךָ וְאַרְךָ
יָמֶיךָ לְשִׁנְיַת עַל־הָאָדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לְאַבְרָהָם לְיִצְחָק
וּלְיַעֲקֹב לָתֵת לָהֶם: (פ)

See, I set before you this day life and prosperity, death and adversity.

For I command you this day, to love Adonai your God, to walk in Godly ways, and to keep Godly commandments, laws, and rules, that you may thrive and increase, and that Adonai your God may bless you in the land that you are about to enter and possess.

But if your heart turns away and you give no heed, and are lured into the worship and service of other gods,

I declare to you this day that you shall certainly perish; you shall not long endure on the soil that you are crossing the Jordan to enter and possess.

I call heaven and earth to witness against you this day: I have put before you life and death, blessing and curse. Choose life—if you and your offspring would live—

by loving Adonai your God, heeding godly commands, and holding fast God. For thereby you shall have life and shall long endure upon the soil that Adonai swore to your ancestors, Abraham, Isaac, and Jacob, to give to them.

Birkat Hagomel

Someone who has had a life threatening experience may recite:

בָּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַגּוֹמֵל לְחַיִּיבִים טוֹבוֹת שְׂגֻמָּלָנִי כָּל טוֹב

Baruch ata adonai eloheinu melech ha'olam hagomel l'chayavim tovo shegmalani kol tov.

Blessed are you adonai, sovereign of the universe who rewards the undeserving with goodness, and who has rewarded me with goodness.

The congregation responds:

מִי שְׂגֻמָּלָךְ כָּל טוֹב הוּא יְגַמְלָךְ כָּל טוֹב סֵלָה

Mi shegmalach kol tov hu yigmalcha kol tov selah!

May the one who has rewarded you with goodness continue to do so, selah!

Mi Shebeirach

מִי שְׂבִירָךְ אֲבוֹתֵנוּ מִקּוֹר הַבְּרָכָה לְאֲמוֹתֵנוּ

Mi shebeirach avoteinu, m'kor habracha l'imoteinu

May the source of strength who blessed the ones before us,

Help us find the courage to make our lives a blessing

And let us say: Amen.

מִי שְׂבִירָךְ אֲמוֹתֵנוּ מִקּוֹר הַבְּרָכָה לְאֲבוֹתֵנוּ

Mi shebeirach imoteinu, m'kor habracha l'avoteinu

Bless those in need of healing with refuah sh'leimah

The renewal of body, the renewal of spirit

And let us say: Amen

- Debbie Friedman and Drorah Setel

Blessing before the Haftarah

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים. וְרָצָה

בְּדַבְרֵיהֶם הַנִּצְאָמִים בְּאַמֶּת. בָּרוּךְ אַתָּה יְהוָה. הַבּוֹחֵר בַּתּוֹרָה וּבְמִשָּׁה

עֲבָדוֹ. וּבְיִשְׂרָאֵל עַמּוֹ. וּבְנְבִיאֵי הָאֱמֶת וְצֶדֶק:

Baruch Atah, Adonai, Eloheinu, melech ha'olam, asher bachar binvi'im tovim, v'ratza v'divrei hem hane-amarim be'emet. Baruch Atah, Adonai, habocher baTorah uv'Moshe avdo, uv'Yisrael amo, uvin'vi'ei ha'emet vatzedek.

Blessed are You, our God, ruler of the universe, who has chosen faithful prophets to speak words of truth. Blessed are You, our God, for the revelation of Torah, for God's servant, Moses, God's people Israel, and for the prophets of truth and righteousness.

Haftarah for Yom Kippur - Isaiah 57:14-58:14

Interpretive translation by Rabbi Arthur Waskow, 8/23/2004

(יד) וְאָמַר סִלּוּסִלּוּ פְּנוּ-דַרְךְ הָרִימוּ מִכְשׁוֹל מִדֶּרֶךְ עַמִּי: (טו) כִּי כֹה אָמַר יְהוָה וְנָשָׂא שָׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ מֵרוֹם וְקָדוֹשׁ אֲשַׁכֵּן וְאֶת-דָּכָא וְשִׁפְלֵ-רוּחַ לְהַחֲיוֹת רֹחַ שְׁפִלִים וְלְהַחֲיוֹת לֵב נִדְכָּאִים: (טז) כִּי לֹא לְעוֹלָם אֲרִיב וְלֹא לִנְצַח אֶקְצוֹף כִּי-רוּחַ מִלְפָּנַי יַעֲטוֹף וְנִשְׁמוֹת אֲנִי עֹשִׂיתִי: (יז) בָּעוֹן בָּצָעוּ קִצְפָתִי וְאֶכְהוּ הַסִּתְרִי וְאֶקְצוֹף וְיִגְלֶה שׁוֹבֵב בְּדֶרֶךְ לְבוֹ: (יח) דִּרְכִּי רְאִיתִי וְאֶרְפָּאֶהוּ וְאֶנְחָהוּ וְאֶשְׁלֵם נַחֲמִים לוֹ וְלֹא-בָלִיו: (יט) בּוֹרָא נֵיב שְׁפָתַי שְׁלוֹם שְׁלוֹם לְרַחוּק וְלִקְרוֹב אָמַר יְהוָה וְרָפָאתִיו: (כ) וְהִרְשָׁעִים כֵּיּם נִגְרָשׁ כִּי הַשִּׁקֵּט לֹא יוֹכֵל וַיִּגְרְשׁוּ מִיָּמָיו רֶפֶשׁ וְטִיט: (כא) אֵין שְׁלוֹם אָמַר אֱלֹהֵי לְרֹשָׁעִים:

(14) And God said: Open up, open up, Clear a path! Clear away all obstacles from the path of My People. (15) For so says the One who dwells on high, whose Name is Holy: I dwell on high, in holiness, and therefore with the lowly and humiliated, to breathe new life into the humble, to give new life to the broken-hearted. (16) I will not do battle against you forever, I will not be angry with you forever. From Me comes the breath that floats out to make the world. I make the breath of life. (17) For your sin of greed I grew angry and smashed you, I even hid My face. Yet you wander off the path as your own heart, wayward, takes you. (18) I see the path you need ... and I will heal you. I will guide you and comfort you with words of courage and of comfort for those who mourn among you. (19) Peace, peace ... shalom, shalom! ... to those who are far and near, says the Breath-of-Life... And I will heal you. (20) But the wicked are like a troubled sea which cannot rest, whose waters toss up mire and mud. (21) There is no peace, said my God, for the wicked.

(א) קְרָא בְּגִרוֹן אֶל-תַּחֲשֹׁךְ פְּשׁוּפֵר הָרִם קוֹלְךָ וְהִגַּד לְעַמִּי פִּשְׁעֵם וּלְבִית יַעֲקֹב חֲטָאתָם: (ב) וְאוֹתֵי יוֹם יוֹם יִדְרָשׁוּן וְנָעַת דְּרָכֵי יַחֲפָצוּן כְּגֹי אֲשֶׁר-צִדְקָה עָשָׂה וּמִשְׁפָּט אֱלֹהֵיוֹ לֹא עָזַב יִשְׁאָלוּנִי מִשְׁפָּטֵי-צִדְקָה קִרְבַּת אֱלֹהִים יַחֲפָצוּן: (ג) לָמָּה צִמְנוּ וְלֹא רָאִיתָ עֲנִינוּ נִפְשָׁנוּ וְלֹא תִדְעֵהוּ בְּיוֹם צִמְכֶם תִּמְצְאוּ חִפְץ וְכָל-עֲצָבֵיכֶם תִּנְגָּשׁוּ: (ד) הֵן לָרִיב וּמִצָּה תִצְוִמוּ וְלִהְיוֹת בְּאִגְרֵף רָשָׁע לֹא-תִצְוִמוּ כִּי־לֵה שְׁמִיעַ בְּמֵרוֹם קוֹלְכֶם: (ה) הִכְזָּה יְהִיָּה צוּם אֲבָחֶרְהוּ יוֹם עֲנוֹת אָדָם נִפְשׁוֹ הִלְכָּךְ כְּאִגְמוֹן רֹאשׁוֹ וְשָׁק וְאֶפֶר יִצְיֵעַ הִלְזָה תִקְרָא-צוּם וְיוֹם רָצוֹן לִיהִנָּה:

(1) Cry out aloud, don't hold back, lift up your voice like the shofar! Tell My people what they are doing wrong. Tell those who call themselves the "House of Jacob" their misdeeds. (2) For day after day they go out searching for Me. They take some kind of pleasure in getting to know My ways... as if they were a people that actually did righteous deeds and never ignored the just rulings of their God. They keep asking Me for the rules of justice as if they would take delight in being close to God. (3) They say: "Why is it that we have fasted," and "You don't see our suffering? We press down our egos ... but You don't pay attention!" Look! On the very day you fast, you keep

scrabbling for wealth; on the very day you fast you keep oppressing all your workers. (4) Look! You fast in strife and contention. You strike with a wicked fist. You are not fasting today in such a way as to make your voices heard on high. (5) Is that the kind of fast that I desire? Is that really a day for people to "press down their egos"? Am I commanding you to droop your heads like bulrush and lie around in sackcloth and ashes? Is that what you call a fast day, the kind of day that the God of the Burning Bush would wish?

(ו) הֲלוֹא זֶה צֹם אֲבָחֶרְהוּ פִתְלֵי חֲרָצְבוֹת רָשָׁע הַתֵּר אֲגִדּוֹת מוֹטָה וְשִׁלַּח רְצוּצִים חֲפָשִׁים וְכָל־מוֹטָה תִּנְתְּקוּ: (ז) הֲלוֹא פָּרַס לָרָעֵב לַחֲמֶה וְעֲנִיִּים מְרוּדִים תָּבִיא בֵּית כִּי־תִרְאֶה עָרֶם וְכִסִּיתוּ וּמִבְּשָׂרְךָ לֹא תִתְעַלֵּם: (ח) אֲזִי יִפְתָּע כְּשֶׁחֵר אֹרֶךְ וְאַרְכָּתְךָ מִהֲרָה תִצְמַח וְהָלַךְ לִפְנֵיךָ צִדְקָךָ כְּבוֹד יְהוָה יִצְסָף: (ט) אֲזִי תִקְרָא וְיִהְיֶה זַעֲזָה תִשָּׁנַע וְיֹאמַר הֲגִנִי אִם־תִּסָּר מִתּוֹכְךָ מוֹטָה שְׁלַח אֲצַבֵּעַ וּדְבַר־אֲנִי:

(6) No! *This* is the kind of fast that I desire:

Unlock the shackles put on by wicked power. Untie the ropes of the yoke. Let the oppressed go free, and break off every yoke. (7) Share your bread with the hungry. Bring the poor, the outcasts, to your house. When you see them naked, clothe them; and from your own flesh and blood don't hide yourself. (8) Then your light will burst through like the dawn; Then when you need healing it will spring up quickly; then your own righteousness will march ahead to guard you. And a radiance from God will reach out behind to guard you. (9) Then, when you cry out, God will answer; then, when you call, God will say: "Here I am!" - *hineini*. If you banish the yoke from your midst, if you rid yourself of scornful finger-pointing and words of contempt;

(י) וְתִפֹּק לָרָעֵב נֶפֶשְׁךָ וְנִפְשׁ נִעְנָה תִשְׁבִּיעַ וְזָרַח בַּחֲשֵׁךְ אֹרֶךְ וְאַפְלָתְךָ כְּצִהָרִים: (יא) וְנִחַךְ יְהוָה תִּמְיֹד וְהִשְׁבִּיעַ בְּצַחֲצָחוֹת נֶפֶשְׁךָ וְעֲצַמְתֶּיךָ יִחַלֶּיךָ וְהִיִּתְּ כִּגְוֹן רֹוֶה וְכִמוּצָא מִיָּם אֲשֶׁר לֹא־יִכְזָּבוּ מִיָּמָיו: (יב) וּבְנֹו מִמֶּךָ חֲרָבוֹת עוֹלָם מוֹסְדֵי דוֹר־דוֹר תִּקְוִימָם וְקִרְא לָךְ גִּדְר פָּרָךְ מְשׁוֹבֵב נְתִיבוֹת לְשָׁבֶת: (יג) אִם־תִּשָּׁיב מִשְׁבֶּת רִגְלֶךָ עֲשׂוֹת חֲפָצְךָ בְּיוֹם קִדְשִׁי וְקִרְאֶתָ לְשָׁבֶת עֲנֵג לְקִדּוּשׁ יְהוָה מְכַבֵּד וְכַבֵּדְתוּ מַעֲשֵׂיוֹת דְּרָכֶיךָ מִמִּצּוֹא חֲפָצְךָ וּדְבַר דְּבַר: (יד) אֲזִי תִתְעַנֵּג עַל־יְהוָה וְהִרְכַּבְתִּיךָ עַל־בִּמְתִּי אֶרֶץ וְהִצַּלְתִּיךָ נְחִלַת יַעֲקֹב אֲבִיךָ כִּי כִי יְהוָה דְּבַר:

(10) if you open up to the hungry and soothe the life that has been trampled, then even in darkness your light will shine out and your moments of gloom turn bright as noonday. (11) Then the Breath of Life will always be your guide, will soothe your own life in your own times of dryness and strengthen your bones when they are weary. Then you shall be like a garden given water, like a wellspring whose waters never fail. (12) Those who spring from you shall rebuild the ancient ruin and you shall lay foundations for the coming generation. You shall be called "Those who mend torn places," You shall be called "Those who build lanes to live in." (13) If you refrain from trampling this renewal time and from being busy-busy on My holy day; if you will not only call renewal time delightful but also turn far from your usual way and set aside

your business and your chatter to be yourselves, the rays by which God's Holiness glows can turn this world into a radiant joy. (14) Then indeed you will find delight in God. For then, when you have joined the lowly, I will set you with Me astride the heights of the earth. Then, when you feed others, I will let you eat your fill from what is truly due you as the heirs of Jacob. Now! ... For this word comes from the Mouth that Breathes all life.

Blessing after the Haftarah

ברוך אתה יהוה אלהינו מלך העולם. צור כל העולמים. צדיק בכל הדורות. האל הנאמן האומר ועושה. המדבר ומקים שכל דבריו אמת וצדק:

על התורה ועל העבודה ועל הנביאים (ועל יום השבת הזה) ועל יום הכפורים הזה, שנתת לנו יהוה אלהינו (לקדשה ולמנוחה) למחילה ולסליחה ולכפרה, ולמחול בו את כל עונותינו, לכבוד ולתפארת: על הכל. יהוה אלהינו אנחנו מודים לך ומברכים אותך. יתברך שמו בפי כל חי תמיד לעולם ועד: ודברך אמת וקיים לעד. ברוך אתה יהוה. מלך מוחל וסולח לעונותינו, ולעונות עמו בית ישראל, ומעביר אשמותינו בכל שנה ושנה, מלך על כל הארץ, מקדש (השבת ו) ישראל ויום הכפורים:

Baruch atah Adonai Eloheinu melech ha'olam tzur kol ha'olamim tzadik b'chol hadorot ha'el hane'eman ha'omer v'oseh ham'daber umkayem sh'kol divarav emet vatzedek. Al hatorah v'al ha'avodah v'al hanvi'im (v'al yom haShabbat hazeh) v'al Yom haKippurim hazeh shenatata lanu Adonai Eloheinu (l'k'dusha v'limnucha) l'chavod ul'tiferet. Al hakol Adonai Eloheinu anachnu modim lach um'varchim otach yitbarach shimcha b'fi kol chai tamid l'olam va'ed.

Baruch atah Adonai m'kadeish (haShabbat v') Yisrael v'Yom haKippurim.

Blessed are You, Adonai, our God, ruler of the universe, rock of all creation, righteous One of all generations, the faithful God whose word is deed, who speaks and fulfills, whose every command is just and true. For the Torah, for the worship, for the prophets, and for (Shabbat and) this Day of Atonement that You, our God, gave us (for holiness and rest,) for pardon, for forgiveness, and for atonement, for honor and glory; for everything, Adonai, we thank and bless You. May Your name be blessed forever by every living being, forever and eternally. Your word is truth, and stands forever. Blessed are You, Adonai, the sovereign of mercy and forgiveness for our wrongdoing, and for that of all Your people, the House of Israel, You who make our guilt to pass away year after year - the sovereign over all the earth, who sanctifies (the Shabbat and) the Day of Atonement.

Let America Be America Again (excerpts)

Let America be America again.
Let it be the dream it used to be.

(America never was America to me.)

Let America be the dream the dreamers dreamed
Let it be that great strong land of love
Where never kings connive nor tyrants scheme
That any man be crushed by one above.

(It never was America to me.)

O, let my land be a land where Liberty
Is crowned with no false patriotic wreath,
But opportunity is real, and life is free,
Equality is in the air we breathe.

(There's never been equality for me,
Nor freedom in this "homeland of the free.")

I am the young man, full of strength and hope,
Tangled in that ancient endless chain
Of profit, power, gain, of grab the land!
Of grab the gold! Of grab the ways of satisfying need!
Of work the men! Of take the pay!
Of owning everything for one's own greed!

I am the farmer, bondsman to the soil.
I am the worker sold to the machine.
I am the Negro, servant to you all.
I am the people, humble, hungry, mean—
Hungry yet today despite the dream.
Beaten yet today—O, Pioneers!
I am the man who never got ahead,
The poorest worker bartered through the years.

In every brick and stone, in every furrow turned
That's made America the land it has become.
O, I'm the man who sailed those early seas
In search of what I meant to be my home—
For I'm the one who left dark Ireland's shore,
And Poland's plain, and England's grassy lea,
And torn from Black Africa's strand I came
To build a "homeland of the free."

Who said the free? Not me?
Surely not me? The millions on relief today?
The millions shot down when we strike?
The millions who have nothing for our pay?

Out of the rack and ruin of our gangster death,
The rape and rot of graft, and stealth, and lies,
We, the people, must redeem the land, the mines, the plants, the rivers.
The mountains and the endless plain—

All, all the stretch of these great green states–
And make America again!

Langston Hughes

Lifting and Dressing the Torah

וזאת התורה אשר שם משה לפני בני ישראל, על פי יהוה ביד משה.

*V'zot ha'Torah asher sam Moshe
lifnei b'nei Yisrael al pi Adonai b'yad Moshe.*

This is the Torah, which Moses placed before the children of Israel,
by the word of the Almighty One, through the hand of Moses.

Hachnasat Sefer Torah - Returning the Torah to the Ark

יהללו את שם יהוה, כי נשגב שמו לבדו.
הודו על ארץ ושמים. ויָרֵם קֶרֶן לְעַמּוֹ, תְּהַלֵּה לְכָל חֲסִידָיו, לְבְנֵי יִשְׂרָאֵל
עַם קְרוֹבוֹ, הַלְלוּיָהּ.

Y'hallelu et sheim Adonai ki nisgav shemo l'vado.

*Hodo al eretz v'shamayim va'yarem keren lamo t'hilah l'chol chasidav livnei Yisrael am
k'rovo. Halleluyah.*

Let us all bless the name of God, who alone is to be exalted. God's splendor is found on
earth and in the heavens. God has lifted up our people's strength. May praise reflect on
all God's followers, to the children of Israel, and to all people near to God. Halleluyah.

עץ חיים היא למחזיקים בה, ותמכיה מאשר. דרכיה דרכי נעם, וכל
נתיבותיה שלום. השיבנו יהוה אליך ונשובה, חדש ימינו כקדם.

*Eitz chayim hee lamachazikim ba v'tomcheha mei-ushar. D'racheha darcheino-am v'chol
n'tivotecha shalom. Hashiveinu Adonai, eilecha v'nashuvah. Chadeish yameinu k'kedem.*

It is a Tree of Life to those who hold fast to it, and all who uphold are happy. Its ways are
ways of pleasantness, and all its paths are peace. Return us, O God, to You - let us return.
Renew our days as of old, now and evermore.

Aleinu

עלינו לשבח לאדון הכל לתת גדלה ליוצר בראשית שלא עשנו כגווי
הארצות ולא שמנו כמשפחות האדמה שלא שם חלקנו בהם וגורלנו ככל
המונים:

Aleinu l'shabei'ach la'adon hakol, la'teit gedulah l'ytser b'reishit, shelo asanu k'goyei ha'aratzot, v'lo samanu k'mishpachot ha'adamah. Shelo sam chelkeinu kahem v'goraleinu k'chol hamonam.

It is ours to praise the beauty of the world, even as we discern its tatteredness.
For nothing is whole that is not first rent and out of the torn we make whole again.
May we live with promise in creation's lap, redemption budding in our hands.
It is up to us to hallow creation, to respond to Life with the fullness of our lives.
It is up to us to meet the world, to embrace the whole even as we wrestle with its parts.

Interpretive translation by Marcia Falk

וּנִאֲחֲנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקְּדוֹשׁ בָּרוּךְ
הוא,

Va'anachnu korim umishtachavim umodim lifnei melech, malchei hamlachim, hakadosh baruch hu.

Therefore we bend the knee and shake off the stiffness that keeps us from the subtle graces of life and the supple gestures of love. With reverence and thanksgiving we accept our destiny and set for ourselves the task of redemption.

Interpretive translation by Rabbi Rami Shapiro

שֶׁהוא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ, וּמוֹשֵׁב יָקָרוֹ בְּשָׁמַיִם מְמַעַל, וְשֹׁכֵנֵת עֲזָו
בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד, אִמֶּת מִלְּכֵנוּ אֶפֶס זִוְלָתוֹ כִּפְתּוּב
בְּתוֹרָתוֹ וְיָדְעָתָּ הַיּוֹם וְהַשְׁבֵּת אֶל לִבְבְּךָ כִּי יְהוָה הוּא הָאֱלֹהִים בְּשָׁמַיִם
מְמַעַל וְעַל הָאֶרֶץ מִתְחַת אֵין עוֹד:

*Shehu noteh shamayim v'yoseid aretz umoshav y'karo bashamayim mima-al
Ush'chinat uzo b'gavhei meromim hu eloheinu ein od. Emet malkeinu efes zulato
Kaka'tuv b'torato v'yadatah hayom v'hasheivota el l'vavecha, ki Adonai hu ha'elohim bashamayim
mima'al v'al ha'arets mitachat ein od.*

[The One] who stretched out the heavens and founded the earth, whose realm embraces heaven's heights, whose mighty presence stalks celestial ramparts. This is our God; there is none else besides, as it is written in the Torah: "You shall know this day, and bring it home inside your heart, that Adonai is God in the heavens above and on the earth below. There is no other God."

וְנֹאמַר וְהָיָה יְהוָה לְמֶלֶךְ עַל כָּל הָאֶרֶץ בַּיּוֹם הַהוּא יְהוָה אֶחָד וְשֵׁמוֹ
אֶחָד:

V'ne'emar, v'hayah Adonai l'melech al kol ha'arets. Bayom hahu yihiyeh Adonai echad, u'shmo ehchad.

And it is written: "Adonai will reign as sovereign over all the earth. On that day shall Adonai be one, God's name be one!"

Mourners Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְּרָא כְרַעוּתֵהּ וְיִמְלִיךָ מַלְכוּתֵהּ
בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעֲגָלָא וּבְזָמַן קָרִיב וְאָמְרוּ
אָמֵן

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עָלְמָיָא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקוֹדֶשׁא, בְּרִידָא הוּא לְעָלְמָא וְלְעָלְמָא מְכַל בְּרַכְתָּא וְשִׁירָתָא, תִּשְׁבַּחְתָּא
וְנִחְמַתָּא, דְאָמִירוֹ בְּעָלְמָא, וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל
יוֹשְׁבֵי תֵבֶל וְאָמְרוּ אָמֵן

Yitgadal v'yitkadash sh'mei rabah

*B'alma d'vra chirutei v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chaiyei
d'chol beit Yisrael ba'agalah uviz'man kariv. V'imru: Amen.*

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

*Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yithalal
shemei d'Kudsha B'rich hu, le'eila min mikol birchata v'shirata, tushb'chata
v'nechemata da'amiran b'alma. V'imru: Amen.*

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

*Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol yoshvei
teiveil. V'imru: Amen.*

Let God's name be made great and holy in the world that was created as God willed.
May God complete the holy realm in your own lifetime, in your days, and in the days of
all the house of Israel, quickly and soon. And say: Amen.

May God's great name be blessed, forever and as long as worlds endure.

May it be blessed, and praised, and glorified, and held in honor, viewed with awe,
embellished, and revered; and may the blessed name of holiness be hailed, though it be
higher by far than all the blessings, songs, praises, and consolations that we utter in
this world. And say: Amen.

May Heaven grant a universal peace, and life for us, and for all Israel. And say: Amen.

May the One who creates harmony above, make peace for us and for all Israel, and for
for all who dwell on earth. And say: Amen.

Achat Shaalti

אַחַת שְׁאַלְתִּי מֵאַתּ יְיָ אוֹתָהּ אֶבְקֹשׁ;
שִׁבְתִּי בְּבֵית יְיָ כָּל יְמֵי חַיִּי,
לְחַזוֹת בְּנוֹעַם יְיָ וּלְבַקֵּר בְּהִיכָלוֹ.

Achat sha-alti mei-eit Adonai otah avakeish (2x)
Shivti b'veit Adonai kol y'mei chayai,
lachazot b'no-am (b'no-am) Adonai u'l'vakeir b'heichalo (2x)

One thing I ask, I ask of You
I ask this with all my heart (2x)
That I might dwell in Your house
All the days of my life
Knowing the beauty, the beauty of You
And to dwell in Your holy place!

Yizkor Memorial Service

Each of Us has a Name

Each of us has a name
given by God
and given by our parents
Each of us has a name
given by our stature and our smile
and given by what we wear
Each of us has a name
given by the mountains
and given by our walls
Each of us has a name
given by the stars
and given by our neighbors
Each of us has a name
given by our sins
and given by our longing
Each of us has a name
given by our enemies
and given by our love
Each of us has a name
given by our celebrations
and given by our work
Each of us has a name
given by the seasons
and given by our blindness
Each of us has a name
given by the sea
and given by
our death.

Zelda

Di Zun Vet Aruntergeyn

Di zun vet aruntergeyn
hintern barg,
vet kumen a shtile di libe tsu
geyn;
vet kumen a shtile di libe tsu
geyn
tsum umet, vos zitst oyf a
goldenem shteyn
un veynt far zikh eynem aleyn.
Di zun vet aruntergeyn
hintern barg,
vet kumen di goldene pave tsu
flien;

The sun will be setting behind
the mountain,
in silence approaching then love
will come softly;
In silence approaching then love
will come softly
to sorrow, that sits on a golden
stone
and weeps for itself all alone.
The sun will be setting behind
the mountain,
then the golden peacock will come
flying;

vet kumen di goldene pave tsu
flien;
un mitnemen vet zi undz ale
ahin,
ahin vu di benkschaft vet tsien.
Di zun vet aruntergeyn
hintern barg,
vet kumen di nakht un vet
zingen lyu-lyu
vet kumen di nakht un vet
zingen lyu-lyu
ariber di oygn, vos faln shoyt tsu
tsu shlofn in eybiker ru.

then the golden peacock will come
flying;
to carry us all over there where she's,
been,
where our longing ushers us in.
The sun will be setting behind
the mountain,
then night will be coming and
singing lu-lu;
then night will be coming and
singing lu-lu;
over the eyes about to close
in sleep of eternal repose.

*Text by Moshe Leib Halpern (1886-1932),
music by Ben Yomen (1901-1970)*

We Remember Them

In the rising of the sun and its going down,
We Remember Them.

In the blowing of the wind and in the chill of winter,
We Remember Them.

In the opening of the buds and in the rebirth of spring.
We Remember Them.

In the blueness of the skies and in the warmth of summer,
We Remember Them.

In the rustling of the leaves and in the beauty of autumn.
We Remember Them.

In the beginning of the year and when it ends,
We Remember Them.

When we are weary and in need of strength,
We Remember Them.

When we are lost and sick of heart,
We Remember Them.

When we have joys and special celebrations we yearn to share,
We Remember Them.

So long as we live, they too shall live, for they are part of us.
We Remember Them.

Rabbi Sylvan Kamens

Min Ha'Meitzar

מִן-הַמֵּצָר, קָרָאתִי יְהוָה, עֲנֵנִי בְּמַרְחֵב יְהוָה

Min hameitzar karati Yah annani vamerchav Yah

From a narrow place I called to You, God, and You answered me with spaciousness

Life After Death

The things I know:
how the living go on living
and how the dead go on living with them

So that in a forest
even a dead tree casts a shadow
and the leaves fall one by one
and the branches break in the wind
and the bark peels off slowly
and the trunk cracks

and the rain seeps in through the cracks
and the trunk falls to the ground
and the moss covers it

and in the spring the rabbits find it
and build their nest inside
and have their young
and their young will live safely
inside the dead tree

So that nothing is wasted in nature
or in love.

(by Laura Crafton Gilpin)

A Psalm 23 interpretative translation:

Paths of Fullness

The Holy one is my Guide;
my life is whole.
We journey together
over fertile hillsides
and rest
beside nourishing springs.
This is my spirit
ever renewed,
for my Guide leads me
down paths of fullness.
Even when my steps lead
into the kingdom of death
I do not fear
for I know you are with me.

Your presence
your shelter
is a comfort to me.
With you I can set myself aright
in the face of deepest sorrow;
and soon my joy is filled to
overflowing.
As I journey on,
nothing but kindness and love
shall follow
until the day I finally return.
To my Source,
my destination.

(by Brant Rosen)

El Malei Rachamim

God full of mercy,
Womb of the world,
In whom there is room enough
for all life to flourish
From whom there is blessing enough
For all life to be nourished -

We call out to You,
broken-hearted.
Shochen bameromim
You who dwell on High
Beyond the borders of loyalty and love
that make us human -
Hearing what we cannot
Holding what we cannot
Healing what we cannot -
Help us.

Hamtzeh menucha nechona
tachat kanfei hashechina
Grant perfect rest
Beneath the wings of Your Presence
To the precious innocent souls -
Israeli and Palestinian,
Jewish and Muslim,
Christian, Bedouin, and Druze -
Who have lost their lives
to the ravages of war
during this past year.

Shelter those who witnessed unspeakable
brutality
And whose walls could not protect them.
Carry those who were caught or cornered,
unable to escape destruction, degradation,
despair.
Lift up those who searched for sustenance
or safety, longing for the embrace of home.

B'ma'alot kedoshom utehorim
K'zohar harakiyah mazhirim

May those souls who are with you now
be granted a glimpse of the world as You
see it --
shimmering
everywhere
with the light of Your presence.

B'Gan Eden tehei menuchatam.
May they find rest and comfort
In Your holy Garden.

Ana ba'al ha Rachamim
Please, O Master of Mercy,
Yastire'hem b'seter kenafecha l'olamim
Vitzror biztror hachaim et nishmotehem
Hide them beneath the cover of your wings,
forever,
And let their souls be bound up with ours,
Summoning us all to righteousness
And hope renewed.

Adonai hu nachalatam
V'yanuchu v'shalom al mishkavam

May Your unending love be their
inheritance.
May their eternal resting place be Your
peace.
And let us say: Amen.

(by Rabbi Sharon Cohen Anisfeld)

Memorial Prayers

On the Day After You Left This World

I floated out to the island
of bird bones, where
their long gone songs
now whisper in the cattails,
looking for solitude, solace,
but found instead
three cranes waiting
who let me join them
there on the shore,
their heads tipping
toward me, toward the
sounds of geese from

across the lake, toward
the jet plane flying overhead.
Night fell and we stayed—
all of us—cranes, crickets,
cattails, me with my broken body
breathing, and in the graying light
the breeze stroked
the cool waters of the lake,
the water lapping the mud
until all of it
was not separate, all of it
became one breath.

(Heather Swan)

FOR ONE WHO DIED FROM SUICIDE

...transcripts of fog...
speak your tattered Kaddish for all suicides:
Praise to life though it crumbled in like a tunnel on ones we knew and loved
Praise to life though its windows blew shut
on the breathing-room of ones we knew and loved
Praise to life though ones we knew and loved loved it badly, too well, and not enough
Praise to life though it tightened like a knot
on the hearts of ones we thought we knew loved us
Praise to life giving room and reason
to ones we knew and loved who felt unpraisable
Praise to them, how they loved it, when they could.

(Adrienne Rich)

FOR A SPOUSE / PARTNER

As long as I speak your name you are not dead
as long as I think your pain I cannot grieve
the granite marker tells your name your age
the bleak horizon scars the barren hedge
as long as I, you are not dead.

(Hannah Kahn)

The Death of a Parent

Move to the front
of the line
a voice says, and suddenly
there is nobody
left standing between you
and the world, to take
the first blows
on their shoulders.
This is the place in books
where part one ends, and
part two begins,
and there is no part three.
The slate is wiped
not clean but like a canvas
painted over in white

so that a whole new landscape
must be started,
bits of the old
still showing underneath--
those colors sadness lends
to a certain hour of evening.
Now the line of light
at the horizon
is the hinge between earth
and heaven, only visible
a few moments
as the sun drops
its rusted padlock
into place.

(Linda Pastan)

MEMORIAL PRAYERS

Silent Yizkor

Yizkor Elohim nishmot yakirai shehal'chu l'olamam. Ana tih'yenah nafshoteihem tz'rurot bitz'ror hachayim ut'hi m'nuchatam kavod. Sova s'machot et panecha, N'imot bimincha netzach. Amen.

May God remember forever my _____

Who have gone to their eternal rest.

May they be at one with the One who is life eternal. May the beauty of their lives shine forevermore. And may my life always bring honor to their memory.

Yizkor for one well-loved

You _____, were my _____.

I remember you now, my beloved, my friend.

I recall the days of love, companionship, and happiness we shared and the trials we overcame.

Although we are parted now, the bond that unites our souls can never be severed.

You live now and always within my heart, and you sweeten my life. I have contributed tzedaka in your memory

to perpetuate the goodness which you brought to this world. May the Infinite, which has claimed you, bless you and keep you and grant you eternal peace, Amen.

Yizkor for one who may also have been a source of pain or difficulty

You _____, were my _____.

My memories of you are both painful and pleasant.

I can neither fully embrace nor fully negate the love I feel for you.

I can fully acknowledge the many effects you had on my life and the lessons I learned in our relationship while you were alive and since your death.

I have contributed tzedaka in your memory. I pray for increasing resolution in our connection and increasing peacefulness for your spirit.

For a father:

יִזְכֹּר אֱלֹהִים נִשְׁמַת אָבִי מוֹרִי (שֵׁם הָאָב בֶּן שֵׁם אָבִיו וְאִמּוֹ) שֶׁהָלַךְ לְעוֹלָמוֹ,
בְּעִבּוֹר שְׁאֵתוֹ בְּלִי נֶדֶר צְדָקָה בְּעֵדוֹ. בְּשִׁכְרָה זֶה תִּהְיֶה נִפְשׁוֹ צְרוּרָה בְּצִרּוֹר הַחַיִּים
עִם נִשְׁמַת אֲבִרָהּ יִצְחָק וְיַעֲקֹב, שָׂרָה רַבֵּקָה רַחֵל וְלֵאָה, וְעִם שְׂאֵר צַדִּיקִים
וְצִדְקָנִיּוֹת שֶׁבָּגוּ עִדּוֹ. וְנֹאמַר אָמֵן.

Yizkor Elohim nishmat avi mori (name of deceased) shehalach l'olamo ba'avur she'etein b'li neder tzedakah ba'ado. Bischar zeh t'hei nafsho tzrurah bitzror hachayim im nishmat Avraham, Yizkchak v'Yaakov, Sarah, Rivkah, Rachel v'Leah, v'im sh'ar tzadikim v'tzidkanivot she'b'Gan Eiden. V'nomar, amein.

May God remember the soul of my father, my teacher (name of deceased) who has gone on to his eternal home. As his reward, may his soul be bound in the Bond of Life together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

In loving testimony to his life, I pledge to help perpetuate ideals important to him. Through such deeds, and through prayer and memory, is his soul bound up in the bond of life. May I prove myself worthy of the gift of life and the many other gifts with which he blessed me. May these moments of meditation link me more strongly with his memory and with our entire family. May he rest eternally in dignity and peace. Amen.

For a mother:

יִזְכֹּר אֱלֹהִים נִשְׁמַת אִמִּי מוֹרָתִי (שֵׁם הָאִם בֵּת שֵׁם אָבִיהָ וְאִמָּה) שֶׁהָלַךְ
לְעוֹלָמָהּ, בְּעִבּוֹר שְׁאֵתוֹ בְּלִי גֵדֶר צְדָקָה בְּעֵדָה. בְּשִׁכְרָה זֶה תִּהְיֶה נִפְשָׁהּ
צְרוּרָה בְּצִרוֹר הַחַיִּים עִם נִשְׁמַת אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה רָחֵל
וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים וְצִדְקָנִיּוֹת שֶׁבְּגֵן עֵדֶן. וְנֹאמַר אָמֵן.

*Yizkor Elohim nishmat imi morati (name of deceased) shehalchah l'olamah, ba'avur
she'etein b'li neder tzekakah ba'adah. Bischar zeh t'hei nafshah tzrurah bitzror
hachayim im nishmat Avraham, Yitzchak, v'Yaakov, Sarah, Rivkah, Rachel v'Leah,
v'im sh'ar tzadikim v'tzidkaniyot she'b'Gan Eiden. V'nomar, amein.*

May God remember the soul of my mother, my teacher (name of deceased) who has gone on to her eternal home. As her reward, may her soul be bound in the Bond of Life together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

In loving testimony to her life, I pledge to help perpetuate ideals important to her. Through such deeds, and through prayer and memory, is her soul bound up in the bond of life. May I prove myself worthy of the gift of life and the many other gifts with which she blessed me. May these moments of meditation link me more strongly with her memory and with our entire family. May she rest eternally in dignity and peace. Amen.

For a relative with he/him pronouns:

יִזְכֹּר אֱלֹהִים נִשְׁמַת (בְּעָלִי, בֶּן-זִוּגִי, בֶּנִי, אָחִי, דּוֹדִי, זְקֵנִי) שֶׁהָלַךְ לְעוֹלָמוֹ,
בְּעִבּוֹר שְׁאֵתוֹ בְּלִי גֵדֶר צְדָקָה בְּעֵדָה. בְּשִׁכְרָה זֶה תִּהְיֶה נִפְשׁוֹ צְרוּרָה בְּצִרוֹר הַחַיִּים
עִם נִשְׁמַת אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רִבְקָה רָחֵל וְלֵאָה, וְעִם שְׂאֵר צְדִיקִים
וְצִדְקָנִיּוֹת שֶׁבְּגֵן עֵדֶן. וְנֹאמַר אָמֵן.

Yizkor Elohim nishmat (name of deceased):

ba'ali (husband)
ben zugi (partner)
beni (son)
achi (brother)
dodi (uncle)
z'keini (grandfather)

shehalach l'olamo ba'avur she'etein b'li neder tzedakah ba'ado. Bischar zeh t'hei nafsho tzrurah bitzror hachayim im nishmat Avraham, Yitzchak v'Yaakov, Sarah, Rivkah, Rachel v'Leah, v'im sh'ar tzadikim v'tzidkaniyot she'b'Gan Eiden.

May God remember the soul of (name of deceased),
my husband,
my partner,
my son,
my brother,
my uncle,
my grandfather,

who has gone on to his eternal home. As his reward, may his soul be bound in the Bond of Life together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

In loving testimony to his life, I pledge to help perpetuate ideals important to him. Through such deeds, and through prayer and memory, is his soul bound up in the bond of life. May I prove myself worthy of the many gifts with which he blessed me. May these moments of meditation link me more strongly with his memory and with our entire family. May he rest eternally in dignity and peace. Amen.

For a relative with she/her pronouns:

יִזְכֹּר אֱלֹהִים נִשְׁמַת אִשְׁתִּי, בַּת-זִוְגָתִי, בָּתִּי, אַחִיּוֹתִי, דּוֹדוֹתִי, זָקֵנָתִי
שֶׁהִלְכָה לְעוֹלָמָהּ, בְּעִבּוּר שְׁאֵתָן בְּלִי גֵדֵר צְדָקָה בְּעֵדָה. בְּשִׁכְרָה תִּהְיֶה נִפְשָׁהּ
צְרוּרָה בְּצִרוֹר הַחַיִּים עִם נִשְׁמַת אַבְרָהָם יִצְחָק וְרִבְקָה, שָׂרָה רָחֵל וְרַחֵל
וְלֵאָה, וְעִם שְׂאֵר צַדִּיקִים וְצַדִּיקָנוֹת שֶׁבְּגֵן עֵדֶן.

Yizkor Elohim nishmat (name of deceased):

ishti (wife)
bat zugati (partner)
bati (daughter)
achoti (sister)
dodati (aunt)
z'keinti (grandmother)

shehalchah l'olamah, ba'avur she'etein b'li neder tzekakah ba'adah. Bischar zeh t'hei nafshah tzrurah bitzror hachayim im nishmat Avraham, Yitzchak, v'Yaakov, Sarah, Rivkah, Rachel v'Leah, v'im sh'ar tzadikim v'tzidkaniyot she'b'Gan Eiden.

May God remember the soul of (name of deceased)
my wife
my partner
my daughter
my sister
my aunt
my grandmother

who has gone on to her eternal home. As her reward, may her soul be bound in the Bond of Life together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

In loving testimony to her life, I pledge to help perpetuate ideals important to her. Through such deeds, and through prayer and memory, is her soul bound up in the bond of life. May I prove myself worthy of the many gifts with which she blessed me. May these moments of meditation link me more strongly with her memory and with our entire family. May she rest eternally in dignity and peace. Amen.

For martyrs, for the six million, and for innocent victims of terror:

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת (כָּל קְרוֹבֵי וּקְרוֹבוֹתַי, הֵן מֵצַד אָבִי, הֵן מֵצַד אִמִּי)
הַקְּדוֹשִׁים וְהַטְּהוֹרִים הֵן שֶׁהוּמְתוּ הֵן שֶׁנֶּהָרְגוּ הֵן שֶׁנִּשְׁחָטוּ וְשֶׁנִּשְׂרְפוּ
וְשֶׁנִּטְבְּעוּ וְשֶׁנֶּחֱנְקוּ עַל קְדוּשַׁת הַשֵּׁם, בְּעִבּוּר שְׂאֵתוֹ בְּלִי גֵּדֶר צְדָקָה בְּעַד
הַזְכָּרָת נְשָׁמוֹתֵיהֶם. בְּשֹׁכֵר זֶה תִּהְיֶינָה נַפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרוֹר הַחַיִּים
עִם נְשָׁמוֹתֵיהֶם שֶׁל אַבְרָהָם יִצְחָק וְיַעֲקֹב, שָׂרָה רַבִּקָּה רָחֵל וְלֵאָה, וְעִם
שָׂאֵר צַדִּיקִים וְצַדִּיקָנוֹת שֶׁבִּגְן עֵדֶן. וְנֹאמַר אָמֵן.

*Yizkor Elohim nishmot (kol k'rovai ukrovotai, hein mitzad avi, hein mitzad imi)
hakdoshim v'hat'horim hein shehumtu hein shenehergu hein shenishchatu
v'shenisrefu v'shenitbe'u v'shenechn'ku al kidush Hasheim, ba'avur she'etein b'li
neder tz'dakah b'ad hazkarat nishmoteihem. Bis'char zeh tih'yeinah nafshoteihem
tzrurot bitzrur hachayim im nishmoteihem shel Avraham Yitzchak v'Ya'akov, Sarah
Rivkah Rachel v'Leah, v'im she'ar tzadikim v'tzadkanivot sheb'Gan Eiden.*

Remember, God, the holy and pure souls of (all of my male relatives and female relatives, whether from my father's side [or] whether from my mother's side), those that were killed, those that were exterminated, those that were slaughtered and burned and drowned and asphyxiated for the sanctification of God's name, because I will - without making a vow - give charity for the memory of their souls. In recompense for this, let their souls be bound with the Binding of life (God), with the souls of Avraham, Yitzchak and Ya'akov, Sarah, Rivkah, Rachel and Leah, and with the other righteous men and women in the Garden of Eden. And let us say, Amen.

El Malei Rachamim

אֵל מֵלֵא רַחֲמִים שׁוֹכֵן בְּמְרוֹמִים הַמָּצֵא מְנוּחָה נְכוֹנָה תַּחַת כַּנְפָּי
הַשְּׂכִינָה בַּמַּעֲלוֹת קְדוֹשִׁים וְטְהוֹרִים כְּזֹהֵר הַרְקִיעַ מְזַהֲרִים לְנִשְׁמוֹת
יְקִירָנוּ וְקְדוֹשֵׁינוּ שֶׁהִלְכוּ לְעוֹלָמָם. אָנָּה בַּעַל הַרַחֲמִים הַסְּתִירָם בְּצֵל
כַּנְפֶּיךָ לְעוֹלָמָם וְצָרָר בְּצִרוֹר הַחַיִּים אֶת נְשָׁמָתָם. יְהוָה הוּא נִחְלָתָם
וְיִנוּחוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם וְנֹאמַר אָמֵן.

Eil malei rachamim shochein bam'romim ham'tzei m'nuchah n'chonah tachat kanfei ha-shechinah b'ma'alot k'doshim u't'horim k'zohar harakiah maz'hirim l'nishmot yakireinu ukedosheinu shehalchu l'olamam. Ana ba'al harachamim hastireim b'tzel k'nafecha l'olamim utz'ror bitz'ror hachayim et nishmatam. Adonai hu nachalatam v'yanuchu b'shalom al mish'kabam v'nomar amein.

God filled with mercy, dwelling in the heavens' heights, bring proper rest beneath the wings of Your Shehinah, amid the ranks of the holy and the pure, illuminating like the brilliance of the skies the souls of our beloved and our blameless who went to their eternal place of rest. May You who are the Source of Mercy shelter them beneath Your wings eternally, and bind their souls among the living, that they may rest in peace. And let us say: Amen

translation from Kol HaNeshama

Mourners Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְּרָא כְּרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזָמַן קָרִיב וְאָמְרוּ אָמֵן

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵינָא:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקוּדְשָׁא, בְּרִיךְ הוּא לְעָלְמָא וְלְעָלְמֵי מְכָל בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבְּחֶתָּא וְנַחֲמֶתָּא,
וְאָמְרוּ בְּעָלְמָא, וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵינָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי
תֵּבֶל וְאָמְרוּ אָמֵן

Yitgadal v'yitkadash sh'mei rabah

B'alma d'vra chirutei v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chaiyei d'chol beit Yisrael ba'agalah uviz'man kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yithalal shemei d'Kudsha B'rich hu, le'eila min mikol birchata v'shirata, tushb'chata v'nechemata da'amiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav. Hu ya'aseh shalom aleinu v'al kol Yisrael v'al kol yoshvei teiveil. V'imru: Amen.

Let God's name be made great and holy in the world that was created as God willed.
May God complete the holy realm in your own lifetime, in your days, and in the days of
all the house of Israel, quickly and soon. And say: Amen.

May God's great name be blessed, forever and as long as worlds endure.

May it be blessed, and praised, and glorified, and held in honor, viewed with awe,
embellished, and revered; and may the blessed name of holiness be hailed, though it be
higher by far than all the blessings, songs, praises, and consolations that we utter in
this world. And say: Amen.

May Heaven grant a universal peace, and life for us, and for all Israel. And say: Amen.

May the One who creates harmony above, make peace for us and for all Israel,
and for all who dwell on earth. And say: Amen.

Limnot Yameynu

Psalm 90:12

לְמִנּוֹת יְמֵינוּ כֵּן הוֹדַע וְנִבֵּיא לִבֵּב חֲכָמָה.

Limnot yameynu keyn hoda v'navi l'avav choch-ma.

Teach us to treasure each day,
That we may open our hearts to your wisdom.

Music: Yitzhak Husbands-Hankin

Achat Shaalti

אַחַת שְׁאַלְתִּי מֵאַתְּ יְיָ אוֹתָהּ אֲבַקֵּשׁ;
שְׁבִתִּי בְּבֵית יְיָ כָּל יְמֵי חַיִּי,
לְחַזוֹת בְּנֹעַם יְיָ וּלְבַקֵּר בְּהִיכָלוֹ.

Achat sha-alti mei-eit Adonai otah avakeish (2x)

Shivti b'veit Adonai kol y'mei chayai,

lachazot b'no-am (b'no-am) Adonai u'l'vakeir b'heichalo (2x)

One thing I ask, I ask of You
I ask this with all my heart (2x)
That I might dwell in Your house
All the days of my life
Knowing the beauty, the beauty of You
And to dwell in Your holy place!

Transition to Concluding Service

THE NINEVITES

chorus:

*The Ninevites are really worse than me.
God knows, and God can see what there is to see.
They drop their candy wrappers on the ground,
take things they never owned from the lost and found.
The Ninevites are really worse than me.*

God said that I should warn them to change their ways. I ran away to sea, didn't stop to think, or pray. Then came the rain, a stormy gale. I jumped overboard, swallowed by a whale. Sat there, thinking hard, for three long days.

Whale coughed me up once I had changed my mind.
Went to Nineveh to see what I could find.
Things I'd heard now could be seen, Those Ninevites all acting mean.
Told them to leave their nasty ways behind.
(chorus)

The Ninevites said, "You're right, we've been doing wrong. And we'll change our ways if you'll just change your song." They stopped using poison, they grew organic gardens, They asked if they beg God's pardon. But I'll sing what I've been singing all along.
(chorus)

I felt kinda bad, so I sat down under a tree.
And that's the place that God's voice came to me.
"Do you really need someone to hate? Anyone can change before it's too late."
Not too late for me to finally see, that...

The Ninevites are really just like me.
God knows, and God can see what there is to see.
We drop our candy wrappers on the ground.
Take things we never owned from the lost and found.
The Ninevites are really just like me.
(Will Fudeman)

YA'ALEH KOLEINU

Ya'aleh tachanuneinu mei'erev.
Ve-yavo shavateinu mi'boker.
Ve-yeira'eh rinuneinu ad arev.
Ya'aleh koleinu mei'erev.
Ya'aleh Ya'aleh Ya'aleh
Ya'aleh Koleinu
Ya'aleh Ya'aleh Ya'aleh
Ya'aleh Koleinu

Ne'ilah

Concluding Service



Kol Ha'olam Kulo

כָּל הָעוֹלָם כָּלוֹ
גִּשְׁרֵי צָר מְאֹד
וְהַעֲקָר לֹא לִפְחֹד כָּלֵל.

*Kol Ha'olam Kulo gesher tzar me'od
V'ha-ikar lo l'fached klal.*

All the world is just a narrow bridge.
And above all, and above all, is not to fear at all.

Words: Reb Nachman of Bratslav

Ne'ilah

The hinge of the year
the great gates opening
and then slowly slowly
closing on us.

I always imagine those gates
hanging over the ocean
fiery over the stone grey
waters of evening.

We cast what we must
change about ourselves
onto the waters flowing
to the sea. The sins,

errors, bad habits, whatever
you call them, dissolve.
When I was little I cried
out I! I! I! I want, I want.

Older, I feel less important,
a worker bee in the hive
of history, miles of hard
labor to make my sweetness.

The gates are closing
The light is failing
I kneel before what I love
imploing that it may live.

So much breaks, wears
down, fails in us. We must
forgive our broken promises—
their sharp shards in our hands.

Marge Piercy

RACHAMANAH

RACHAMANA d'ahney, d'ahney la-anieyh aneynah (2x)...

Rachamana, d'ahney, lit'virey libah, ahneya, ahneya (2x)...

Compassionate One, Who forgives and heals our poor broken hearts,
please, please, show us compassion now.

HASHIVEINU

הַשִּׁיבֵנוּ יְהוָה אֱלֹהֵינוּ

וְנָשׁוּבָה וְנִשְׁוָבָה

חֲדָשׁ יָמֵינוּ כְּקֶדֶם

Hashiveinu hashiveinu Adonai eilecha

v'nashuva v'nashuva

kadeish yameinu k'kedem.

Return again, return again,

Return to the home of your soul

Return to who you are, return to what you are,

Return to where you are born and reborn again

Shlomo Carlebach

Night and the River

I have seen the great feet
leaping
into the river
and I have seen moonlight
milky
along the long muzzle
and I have seen the body
of something
scaled and wonderful
slumped in the sudden fire of its mouth,
and I could not tell
which fit me
more comfortably, the power,
or the powerlessness;
neither would have me
entirely; I was divided,
consumed,
by sympathy,
pity, admiration.
After a while
it was done,
the fish had vanished, the bear
lumped away
to the green shore
and into the trees. And then there was only
this story.
It followed me home
and entered my house-
a difficult guest
with a single tune
which it hums all day and through the night-
slowly or briskly,
it doesn't matter,
it sounds like a river leaping and falling;
it sounds like a body
falling apart.

Mary Oliver

Amidah

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ

Adonai sefatai tiftach, ufi yagid tehilatecha.

Open my lips, Eternal One, and let my mouth declare Your praise.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי
 יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.
 הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
 וְזוֹכֵר חֲסִדֵי אֲבוֹת וְאֲמָהוֹת וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

*Baruch atah Adonai, Eloheinu v'Eilohei avoteinu v'imoteinu, Elohei Avraham, Elohei
 Yitzchak, v'Eilohei Yaakov; Elohei Sarah, Elohei Rivka, Elohei Rachel, v'Elohei Leah.
 Ha'Eil hagadol hagibor v'hanora, Eil elyon, gomel chasadim tovin, v'konei hakol,
 v'zocher chasdei avot v'imahot, umeivi ge'ulah livnei v'neihem l'ma'an sh'mo b'ahavah.*

Blessed are You, Adonai our God and God of our ancestors; God of Abraham, God of Isaac
 and God of Jacob; God of Sarah, God of Rebecca, God of Rachel and God of Leah. God the
 great, the mighty and the awesome, God on high, who rewards righteous goodness,
 maker of all, who remembers the righteousness of our ancestors and brings redemption
 before them, for the sake of Your name, in love.

זְכַרְנוּ לְחַיִּים מֶלֶךְ חַפֵּץ בְּחַיִּים וְחַתְּמָנוּ בְּסֵפֶר הַחַיִּים לְמַעַן אֱלֹהִים
 חַיִּים:

*Zochreinu l'chayim, melech chafetz ba'chayim, v'chotmeinu b'seifer hachayim l'mancha
 Elohim chayim.*

Remember us for life, Sovereign who wishes us to live. Seal us in the Book of Life for
 Your sake, Eternal God.

מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמַגֵּן: בָּרוּךְ אַתָּה יְהוָה מֶגֶן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Melech ozer umoshi'ah umagein. Baruch atah Adonai, magein Avraham v'ezrat Sarah.

Sovereign, helper, deliverer and guardian, blessed are You Adonai, shield of Abraham,
 helper of Sarah.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנֵי מַחֲיָה הַכֹּל אַתָּה רַב לְהוֹשִׁיעַ: מוֹרִיד הַטַּל
 מְכַלְכֵּל חַיִּים בְּחֶסֶד מַחֲיָה מֵתִים בְּרַחֲמִים רַבִּים סוֹמֵךְ נּוֹפְלִים וְרוֹפֵא
 חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֲמוּנָתוֹ לִישְׁנֵי עָפָר, מִי כְמוֹךָ בָּעַל גְּבוּרוֹת
 וּמִי דוֹמֶה לָךְ מֶלֶךְ מֵמִית וּמַחֲיָה וּמַצְמִיחַ יְשׁוּעָה

*Atah gibor l'olam Adonai, m'chayei hakol Atah rav l'hoshia. Morid ha'tal. M'chalkeil
 chayim b'chesed, m'chayei hakol b'rachamim rabim, someich noflim v'rofei cholim,
 umatir asurim, um'kayeim emunato lisheinei afar. Mi chamocha ba'al g'vurot umi
 domeh lach melech meimit um'chayeih umatzmi'ach y'shuah.*

You are forever powerful, Almighty One, abundant in Your saving acts. You send down the dew. In loyalty, You sustain the living, nurturing the life of every thing, upholding those who fall, healing the sick, freeing the captive and remaining faithful to all life held dormant on the earth. Who can compare to You, Almighty God? Who can compare to You, source of all mercy, remembering all creatures mercifully, decreeing life. Faithful are You in giving life to every living thing.

Open for us and for all Israel our kin, in every place

The gates of enlightenment
The gates of blessing,
The gates of gladness,
The gates of delight
The gates of heaven's splendor
The gates of voicing confession
The gates of self worth,
The gates of humanity
The gates of taintlessness,
The gates of joyful salvation
The gates of complete atonement
The gates of lovingkindness
The gates of mercy
The gates of new hope
The gates of speaking forgiveness
The gates of assistance
The gates of providing
The gates of tzedakah
The gates of communal strength,
The gates of renewal,
The gates of shalom,
The gates of teshuvah!

בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפְרִיָּסָה טוֹבָה נִזְכָּר וְנִחַתָּם לְפָנֶיךָ אֲנַחְנוּ וְכָל
עַמֶּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וְלִשְׁלוֹם: בָּרוּךְ אַתָּה יְהוָה עֹשֶׂה הַשָּׁלוֹם.

*B'seifer chayim beracha v'shalom u'farnasa tova ni'zacher v'nichateim lefanecha.
Anachnu v'chol amecha beit yisrael l'chayim tovim u'l'shalom. Baruch atah adonai oseh
hashalom.*

In the Book of Life, with blessing, peace and proper sustenance, may we be remembered and sealed, we the house of Israel and all Your people, for a good life and for peace. Blessed are You, compassionate one, maker of peace.

אֱלֹהִי, נָצוּר לְשׁוֹנִי מִרַע וּשְׁפָתִי מִדַּבֵּר מִרְמָה וּלְמַקְלָלִי נִפְשִׁי תִדּוּם. וְנִפְשִׁי
 כָּעֶפֶר לְכָל תִּהְיֶה. פֶּתַח לְבִי בְּתוֹרָתְךָ וּבִמְצוֹתֶיךָ תִּרְדּוֹף נִפְשִׁי. וְכָל הַחוֹשְׁבִים
 עָלַי רָעָה. מְהֵרָה הִפֵּר עֲצָתָם וְסָלְקָל מִחֲשַׁבְתָּם: עֲשֵׂה לְמַעַן שְׁמֶךָ. עֲשֵׂה לְמַעַן
 יִמִּינֶךָ. עֲשֵׂה לְמַעַן קִדְשֶׁתְךָ. עֲשֵׂה לְמַעַן תּוֹרָתְךָ. לְמַעַן יִחַלְצוּן יְדִידֶיךָ הוֹשִׁיעָה
 יִמִּינֶךָ וְעַנֵּנִי: יְהִי לְרָצוֹן אֲמָרִי פִי וְהִגִּיוֹן לְבִי לְפָנֶיךָ. יְהוֹה צוּרִי וְגוֹאֲלִי: עוֹשֵׂה
 שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל
 וְאָמְרוּ אָמֵן

*Elohai, n'tzor l'shoni meira usfatai midaber mirmah. V'lim'kal'lai nafshi tidom. V'nafshi ke'afar
 la'kol tihyeh. Petach libi b'toratecha. Uv'mitzvotcha tirdof nafshi. V'chol hachoshvim alai
 ra'ah, m'heirah hafer atzatatam v'kalkeil machashavtam. Asei l'ma'an sh'mecha. Asei l'ma'an
 y'minecha. Asei l'ma'an kedushatecha. Asei l'ma'an toratecha. L'ma'an yeichaltzun y'didecha
 hoshi'ah y'mincha va'aneini. Yihyu l'ratzon imrei fi, v'hegyon libi l'fanecha, Adonai tzuri
 v'goali. Oseh shalom bimromav, hu ya'aseh shalom aleinu, v'al kol Yisrael, v'al kol yoshvei
 teiveil. V'imru amen.*

Dear God, protect my tongue from evil, and my lips from telling lies. May I turn away from evil
 and do what is good in Your sight. Let me be counted among those who seek peace. May my
 words of prayer and my heart's meditation be seen favorably, Beloved One, my rock and my
 redeemer. May the one who creates harmony above make peace for us and for all Israel, and for
 all who dwell on earth. And say: Amen.

El Nora Alilah

Moses Ibn Ezra

אֵל נּוֹרָא עֲלִילָה, אֵל נּוֹרָא עֲלִילָה,
 הַמְצִיא לָנוּ מַחִילָה, בְּשַׁעַת הַנְּעִילָה.
 מְתִי מִסֶּפֶר קְרוֹאִים, לָךְ עֵין נוֹשָׂאִים,
 וּמִסְלָדִים בַּחִילָה, בְּשַׁעַת הַנְּעִילָה.
 שׁוֹפְכִים לָךְ נִפְשָׁם, מְחַה פִּשְׁעָם וְכַחֲשָׁם,
 וְהַמְצִיאָם מַחִילָה, בְּשַׁעַת הַנְּעִילָה.
 הָיָה לָהֶם לְסִתְרָה, וְהִצִּילָם מִמְאָרָה,
 וְחַתָּמָם לְהוֹד וּלְגִילָה, בְּשַׁעַת הַנְּעִילָה.

Eil nora alilah

Hamtzi lanu mechilah bisha'at hane'ilah

M'tei mispar keru'im, lecha ayin nos'im

Umsalchim bechilah, bisha'at hane'ilah

Shofchim lecha nafsham, m'chei fish'am vechachasham

Ham'tzi'eim mechilah, bisha'at hane'ilah

Heyei lahem lesitra vechaletzeim mime'eirah

Vechotmeim lehod ulegilah, b'sha'at hane'ilah

Final Vidui

יְהוָה יְהוָה אֵל רַחוּם וְחַנוּן אֶרֶךְ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת. נִצֵּר חֶסֶד לְאַלְפִים
נִשָּׂא עוֹן וְפָשַׁע וְחִטָּאָה וְנִקְּהָ:

Adonai, Adonai, Eil rachum v'chanun, erech apayim, v'rav chesed v'emet.

Notzer chesed la'alafim, nosei avon vafesha, v'chata'ah v'nakeih.

*Yud-Hey-Vav-Hey, Compassion and Tenderness, Kindness, Awareness, Patience,
Forbearance, Bearing love from age to age, forgiving guilt and mistakes and renewing us
again...*

(Adonai, Adonai...)

S'lach Lanu

S'lach lanu Avinu ki chatanu

M'chal lanu Malkeinu ki fashanu

Ki attah Adonai tov v'sallach v'rav chesed l'chol kor'echa

Ki Anu Amecha - Because We are Your People

The *piyut* "Ki anu amecha - for we are Your people" exemplifies the long Jewish tradition of revelling in the variety of possible metaphors for our relationship with the divine... Metaphors cannot capture the fullness of the Divine, but through them we revel in its many manifestations. -

Rabbi Jeremy A. Schwartz

כִּי אָנוּ עַמֶּךָ וְאַתָּה אֱלֹהֵינוּ. אָנוּ בְּנֶיךָ וְאַתָּה אָבִינוּ.
אָנוּ עֲבָדֶיךָ וְאַתָּה אֲדֹנָינוּ. אָנוּ קָהֳלְךָ וְאַתָּה חֻלְקָנוּ.
אָנוּ נְחֻלָּתְךָ וְאַתָּה גִּוְרָלָנוּ. אָנוּ צֹאנְךָ וְאַתָּה רוֹעֵנוּ.
אָנוּ כְּרֻמָּךָ וְאַתָּה נוֹטְרָנוּ. אָנוּ פְּעֻלָּתְךָ וְאַתָּה יוֹצְרָנוּ.
אָנוּ רְעִיתְךָ וְאַתָּה דוֹדָנוּ. אָנוּ סִגְלָתְךָ וְאַתָּה קְרוֹבָנוּ.
אָנוּ עַמֶּךָ וְאַתָּה מַלְכֵנוּ. אָנוּ מַאֲמִירֶיךָ וְאַתָּה מַאֲמִירָנוּ.

Ki anu amecha v'atah Eloheinu, anu vanecha v'atah avinu

Anu avadecha v'atah adoneinu, anu k'halecha v'atah chelkeinu

Anu nachalatecha v'atah goraleinu, anu tzonecha v'atah ro'einu

Anu charmecha v'atah notreinu, anu f'ulatecha v'atah yotzreinu

Anu rayatecha v'atah dodeinu, anu s'gulatecha v'atah k'roveinu

Anu amecha v'atah malkeinu, anu ma'amirecha v'atah ma'amireinu

We are Your people and You are our God. We are Your children and You give us life.
 We are Your servants and You are our master. We are Your congregation and You are our only One.
 We are Your heritage and You are our destiny. We are Your flock and You are our shepherd.
 We are Your vineyard and You are our protector. We are Your creatures and You are our Creator.
 We are Your companions and You are our beloved. We are Your treasure and You delight in us.
 We are Your people, You are our sovereign. We solely acknowledge You and You bestow favor upon us.

Ashamnu

On Yom Kippur each person is bidden to raise a fist in protest against all that is wrong in the world; however, the first of protest is not raised against the world or any of its suffering inhabitants, be they good or evil. Rather, the fist of protest is lowered to one's own heart in the realization that the mending of the world - *tikkun olam* - begins there.

Temple Chai

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי: הָעוִינּוּ. וְהָרַשְׁעָנוּ. זָדְנוּ. חָמְסָנוּ. טָפְלָנוּ שֶׁקֶר:
 יַעֲצָנוּ רָע. כָּזַבְנוּ. לָצָנוּ. מָרְדְּנוּ. נָאֲצָנוּ. סָרְרָנוּ. עֹוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קִשְׁיָנוּ
 עֶרְף: רָשַׁעְנוּ. שָׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲיָנוּ. תַּעֲתַעְנוּ:

Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
 He'evinu. V'hirshanu. Zadnu. Chamasnu. Tafalnu sheker.
 Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
 Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
 Rashanu. Shichatnu. Ti'avnu. Ta'inu. Titanu.

We have acted wrongly,
 We have been untrue,
 And we have gained unlawfully
 And have defamed
 We have harmed others,
 We have wrought injustice,
 We have zealously transgressed,
 And we have hurt
 And have told lies.
 We have improperly advised,
 and we have covered up the truth,
 and we have laughed in scorn.
 We have misused responsibility
 And have neglected others
 And have stubbornly rebelled.
 We have offended,

We have perverted justice,
We have stirred up enmity,
And we have kept ourselves from change.
We have reached out to evil,

We have shamelessly corrupted
And we have treated others with disdain.
Yes, we have thrown ourselves off course,
And we have tempted and misled.

- Translation from Siddur Kol Haneshamah

V-ahl Kulam

וְעַל כָּלֵם, אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מַחֵל לָנוּ, כַּפֵּר לָנוּ.

V-ahl kulam, Eloah slichot, s'lach lanu, m'chal lanu, kapehr lanu

May all we do this day, return us to the way; forgiving and healing, releasing us anew

Avinu Malkeinu

אָבִינוּ מַלְכֵנוּ חָנּוּנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ:

Avinu malkeinu, chaneinu va'aneinu, ki ein banu ma-asim. Asei imanu tzedaka vachesed, v'hoshi'einu.

Our source, our sovereign, be gracious with us and respond to us, for we have no deeds to justify us; deal with us in righteousness and love, and save us now.

אָבִינוּ מַלְכֵנוּ, חָטֵאנוּ לְפָנֶיךָ:

Avinu malkeinu, chatanu lefanecha.

Source of life, sovereign of the universe, we have done wrong in Your presence.

אָבִינוּ מַלְכֵנוּ, אֵין לָנוּ מֶלֶךְ אֶלָּא אַתָּה:

Avinu malkeinu, ein lanu melech eileh atah.

Our source, our sovereign, we have no one to rule over us but You.

אָבִינוּ מַלְכֵנוּ, עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמֶךָ:

Avinu malkeinu, aseih imanu lema'an shemecha.

Our source, our sovereign, help us for the honor of Your name.

אָבִינוּ מַלְכֵנוּ, חֲדָשׁ עֲלֵינוּ שָׁנָה טוֹבָה:

Avinu malkeinu, chadesh aleinu shanah tovah.

Our source, our sovereign, renew for us a good year.

אָבִינוּ מַלְכֵנוּ, הָפֵר עֲצַת אוֹיְבֵינוּ:

Avinu malkeinu, hafer atzat oy'veinu.

Our source, our sovereign, nullify the plans of any who may seek to do us harm.

אָבִינוּ מַלְכֵנוּ, סְלַח וּמַחֲל לְכָל עֲוֹנוֹתֵינוּ:

Avinu malkeinu, s'lach umechal l'chol avonoteinu.

Our source, our sovereign, grant forgiveness and atonement for all of our transgressions.

אָבִינוּ מַלְכֵנוּ, הַחֲזִירֵנוּ בְּתִשְׁבָּה שְׁלֵמָה לְפָנֶיךָ:

Avinu malkeinu, hachazireinu bit'shuvah shleimah l'fanecha.

Our source, our sovereign, help us to return wholeheartedly into Your presence.

אָבִינוּ מַלְכֵנוּ, שְׁלַח רְפוּאָה שְׁלֵמָה לְחוֹלִים:

Avinu malkeinu, sh'lach refuah shleimah l'cholim.

Our source, our sovereign, send complete healing to all those who ail.

אָבִינוּ מַלְכֵנוּ, כְּתִבֵּנוּ בְּסֵפֶר חַיִּים טוֹבִים:

Avinu malkeinu, kotveinu b'seifer chayim tovim.

Our source, our sovereign, inscribe us for good fortune in the Book of Life.

אָבִינוּ מַלְכֵנוּ, כְּתִבֵּנוּ בְּסֵפֶר גְּאֻלָּה וִישׁוּעָה:

Avinu malkeinu, kotveinu b'seifer ge'ulah vishuah.

Our source, our sovereign, inscribe us in the Book of Redemption and Salvation.

אָבִינוּ מַלְכֵנוּ, כְּתִבֵּנוּ בְּסֵפֶר פְּרִנָּסָה וְכִלְקָלָה:

Avinu malkeinu, kotveinu b'seifer parnasah v'chalkalah.

Our source, our sovereign, inscribe us in the Book of Sustenance and Livelihood.

אָבִינוּ מַלְכֵנוּ, כְּתִבֵּנוּ בְּסֵפֶר זְכוִיּוֹת:

Avinu malkeinu, kotveinu b'seifer z'chuyot.

Our source, our sovereign, inscribe us in the book of Merit.

אָבִינוּ מַלְכֵנוּ, כְּתִבֵּנוּ בְּסֵפֶר סְלִיחָה וּמַחֲלָה:

Avinu malkeinu, kotveinu b'seifer s'lichah um'chilah.

Our source, our sovereign, inscribe us in the Book of Forgiveness and Atonement.

אָבינוּ מַלְכֵנוּ, הַצִּמַּח לָנוּ יְשׁוּעָה בְּקָרוֹב:

Avinu malkeinu, hatzmach lanu y'shu'ah b'karov.

Our source, our sovereign, let grow for us the tree of imminent redemption.

אָבינוּ מַלְכֵנוּ, זָכוֹר כִּי עָפָר אָנַחְנוּ:

Avinu malkeinu, zachor ki afar anachnu.

Our source, our sovereign, remember us, though we are made of dust.

אָבינוּ מַלְכֵנוּ, חַמּוֹל עָלֵינוּ וְעַל עוֹלָלֵינוּ וְטַפֵּנוּ:

Avinu malkeinu, chamol aleinu v'al olaleinu v'tapeinu.

Our source, our sovereign, be merciful to us and to all our offspring.

אָבינוּ מַלְכֵנוּ, עֲשֵׂה לְמַעַן הַרוּגִים עַל שֵׁם קְדֻשֶּׁךָ:

Avinu malkeinu, aseih l'ma'an harugim al sheim kodshecha.

Our source, our sovereign, act in memory of all those who have been killed while honoring
Your name.

אָבינוּ מַלְכֵנוּ, עֲשֵׂה לְמַעַן שִׁמְךָ הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא שֶׁנִּקְרָא עָלֵינוּ:

Avinu malkeinu, aseih l'ma'an shimcha hagadol hagibor v'hanora shenikra aleinu.

Our source, our sovereign, act in honor of Your great and mighty, awe-inspiring name,
which has been called out over us for our protection.

(All sing):

אָבינוּ מַלְכֵנוּ חֲנֻנוּ וְעֲנֻנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ:

Avinu Malkeynu, cho-neynu va-aneynu,

Avinu Malkeynu, cho-neynu va-aneynu, ki eyn banu ma-asim.

Aseh imanu tzedakah va-chesed, aseh imanu tzedakah va-chesed v'hoshieynu.

Oh, Mother and Father of Life,
please hear us and give us Your grace,
our Guide deep within us, please hear us and give us
compassion and mercy and peace.
O guide us through Your grace, justice and mercy to all,
O guide us and teach us, grant justice and mercy,
we shall be free once again.

Avinu malkeynu...

Shnirele Perele

Shnirele perele gilderne fon
meshiekh ben dovid zist oybn on
halt a beckher in der rekhter hant
makht a brockhe afn gantsn land.

Oi, omeyn veomen dos iz vor
meshiekh vet kumen hayntiks yor.

Vet er kumen tsu forn
veln zayn gute yorn
vet er kumen tsu raytn
veln zayn gute tsaytn
vet er kumen tsu geyn
veln di yidn in Eretz Yisroyl aynshteyn.

Ribbons, pearls, flag of gold,
Mashiach ben David sits on high,
Raises a wine-cup in his right hand
And gives his blessing upon *every* land.
Ameyn, ameyn, this is true and clear --
The Mashiach will come this very year.

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

(Once): **Shema Yisrael, Adonai Eloheinu, Adonai echad.**

Listen, Israel - the Eternal is God, the Eternal is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

(3x): **Baruch sheim k'vod malchuto le'olam va'ed.**

Blessed is the name and glory of God's realm, forever.

יְהוָה הוּא הָאֱלֹהִים!

(7x): **Adonai hu HaElohim!**

The Eternal is God!

תְּקִיעַה גְּדוֹלָה

(Final Shofar blowing):

Tekiah gedolah

Havdalah

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן

Baruch atah Adonai Eloheinu melech ha'olam borei pri hagafen

Blessed are You, Eternal, Sovereign of the Universe, who creates the fruit of the vine.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִיְּנֵי בְשָׂמִים

Baruch atah Adonai Eloheinu melech ha'olam borei minei v'samim

Blessed are You, Eternal, Sovereign of the Universe, who creates all kinds of spices.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מְאוֹרֵי הָאֵשׁ

Baruch atah Adonai Eloheinu melech ha'olam borei me'orei ha'eish

Blessed are You, Eternal, Sovereign of the Universe, who creates the light of the flame.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמְבַדִּיל בֵּין קֹדֶשׁ לְחוֹל

Baruch atah Adonai Eloheinu melech ha'olam hamavdil ben kodesh l'chol.

Blessed are You, God, Sovereign of the Universe, who separates the sacred from the ordinary.

שָׁנָה טוֹבָה!

Shanah tovah!

A good year, a year of peace, may gladness reign and joy increase.

אֵלֶיָּהוּ הַנָּבִיא, אֵלֶיָּהוּ הַתִּשְׁבִּי, אֵלֶיָּהוּ הַגִּלְעָדִי

בְּמַהֲרָה בְּיָמֵינוּ יָבוֹא אֵלֵינוּ עִם מָשִׁיחַ בֶּן דָּוִד

Eliyahu hanavi, Eliyahu hatishbi, Eliyahu hagiladi.

Bimheirah v'yameinu, yavo eileinu, im mashiach ben David.

May the Prophet Elijah come soon!

HaMotzi

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

Baruch atah Adonai Eloheinu melech ha'olam, hamotzi lechem min ha'aretz.

Blessed are You, our God, sovereign of the universe, who brings forth bread from the earth.

Alternative Readings
for the Amidah or other Inspiration for prayer

Modim Anachnu Lach from <u>Mishkan T'filah</u>	115
A Kavannah for Amidah by Rabbi Sheila Peltz Weinberg	115
All Wickedness will disappear: A story from Babylonian Talmud Brachot	115
A Contemplation for Those Who Do Not Define Their Belief As a Belief in God by David Cooper	116
Amidah: On Our Feet We Speak to You by Marge Piercy	117
Autumn by Yevgeny Yevtushenko	118
How to Pray While the World Burns by Hila Ratzabi	119
A Sewn Amidah by Lisa Lynn Vendeland	120
Aug 21 by adrienne marie brown	121
Night and the River by Mary Oliver	122
A Queer Amidah by Andrew Ramer	123
Amidah for Peace, Justice, and Immigration by Rabbi Elliott Tepperman	124
What is the BREATH act?	125

Modim Anachnu Lach *from Mishkan T'filah*

For the expanding grandeur of Creation,
Worlds known and unknown, galaxies beyond galaxies,
Filling us with awe and challenging our imaginations,
Modim anachnu lach.
For this fragile planet earth, its times and tides, its sunsets and seasons,
Modim anachnu lach.
For the joy of human life, its wonders and surprises, its hopes and achievements,
Modim anachnu lach.
For human community, our common past and future hope,
Our oneness transcending all separation, our capacity to work
For peace and justice in the midst of hostility and oppression,
Modim anachnu lach.
For high hopes and noble causes, for faith without fanaticism,
For understanding of views not shared,
Modim anachnu lach.
For all who have labored and suffered for a fairer world,
Who have lived so that others might live in dignity and freedom,
Modim anachnu lach.
For human liberties and sacred rites:
For opportunities to change and grow, to affirm and choose,
Modim anachnu lach.
We pray that we may live not by our fears but by our hopes,
Not by our words but by our deeds.
Blessed are You, Eternal One: Your name is Goodness, and You are worthy of
thanksgiving.
Baruch atah, Adonai, hatov shimcha ul'cha na'eh l'hodot.

A Kavannah for Amidah by Rabbi Sheila Peltz Weinberg

The introductory words (Psalms 51:17) of the Amidah contain paradox of divine and human power. Our ability to be whole, upright, free, and fully alive grows as we acknowledge and appreciate an infinitely higher source of power in the universe. This allows us to be receptive. By acknowledging our human vulnerability, we open our hearts to the support, compassion and faithfulness available around us.

All Wickedness will disappear: A story from Babylonian Talmud Brachot

There were once some lawless men who caused Rabbi Meir a great deal of trouble. Rabbi Meir accordingly prayed that they should die. His wife, Beruriah, said to him, "how can you think that such a prayer is permitted?... When sin ceases there shall be no more wicked people. Therefor pray for them that they turn from their ways, and there will be no more wicked people." Then he prayed on their behalf.

A Contemplation for Those Who Do Not Define Their Belief As a Belief in God

I know that the world is a place of contradiction. If I did not, why would I, one who does not define myself as a believer in God, come here today to pray with my fellow-people? It is to be with them that I have come, it is because I believe in them, in us, and in what we can create and in what we can destroy that I am driven here out of a feeling of need to be with and worship with them. If it were merely out of habit or out of guilt, I should quickly abandon this practice.

Although every day is a day for appreciating the wonder of the world, although every day is a day for fighting the good fight to perfect the world, although every day is a day to meditate and to struggle, we also need times set aside to come together as a community and to pause and celebrate our struggles and meditations.

At this moment, I am gathered here with others saying prayers apparently addressed to a transcendent God. Every day of my life I employ traditions of speech which at the same time reflect and yet do not reflect the reality I understand before me. In the morning I say, "the sun rises," and at evening I say, "the sun sets." knowing very well that the sun neither sets nor rises, and that it is the earth which is rotating. I use these words nevertheless, because they describe the feelings of dawn and dusk.

In the same way, I can still pray to the Eternal Power of our parents in the Amidah, because no matter how mistaken (from my particular point of view) was the content of Abraham and Sarah's belief, I yet appreciate the power of their belief and what it accomplished through time.

And I cannot consider myself superior to those who call their belief a belief in God just because they believe in something without proof. Even though I do not define my belief as they do, that does not mean that what I do believe in is any more probable and requires any less a leap of faith.

That is because I may be making an even greater leap of faith than they are. After all, I believe in people, and I act as if we have a hope for the future; and during a time of possible nuclear annihilation, such a belief may have even less foundation than a belief in God.

And so this day I will allow myself to say that the sun sets and rises and allow myself to say "YAH" and "Shehinah" not because they are the real things of the universe, but because they are real symbols of eternal powers in which the universe is one, and because these names reflect the feelings of awe generated by the contemplation of the infinite and of the infinitesimal, feelings generated in contemplation of the infinite and of the interaction with the cosmos, with people, with art, and with history which is yet ours to make or to end.

Rabbi David J. Cooper

Amidah: On Our Feet We Speak to You *by Marge Piercy*

We rise to speak
a web of bodies aligned like notes of music.

Bless what brought us through the sea and the fire;
we are caught in history like whales in polar ice.
Yet you have taught us to push against the walls,

to reach out and pull each other along,
to strive to find the way through
if there is no way around, to go on.
To utter ourselves with every breath

against the constriction of fear,
to know ourselves as the body born from Abraham
and Sarah, born out of rock and desert.
We reach back though two hundred arches of hips

long dust, carrying their memories inside us
to live again in our life, Isaac and Rebecca,
Rachel, Jacob, and Leah. We say words shaped
by ancient use like steps worn into rock.

Bless the quiet of sleep
easing over the ravaged body, who quiets
the troubled waters of the mind to a pool
in which shines the placid broad face of the moon.

Bless the teaching of how to open
in love so all the doors and windows of the body
swing wide on their rusty hinges
and we give ourselves with both hands.

Bless what stirs us in compassion
for the hunger of the chickadee in the storm
starving for seeds we can carry out,
the wounded cat wailing in the alley,

what shows us our face in a stranger,
who teaches us what we clutch shrivels
but what we give goes off in the world
carrying bread to people not yet born.

Bless the gift of memory
that breaks unbidden, released
from a flower or a cup of tea
so the dead move like rain through the room.

Bless what forces us to invent
goodness every morning and what never frees
us from the cost of knowledge, which is
to act on what we know again and again.

All living are one and holy, let us remember
As we eat, as we work, as we walk and drive.
All living are one and holy, we must
make ourselves worthy.
We must act out justice and mercy and healing
as the sun rises and as the sun sets,
as the moon rises and the stars wheel above us,
we must repair goodness.

We will try to be holy,
We will try to repair the world given us to hand on.
Precious is this treasure of words and knowledge and deeds
that moves inside us,
Holy is the hand that works for peace and for justice,
Holy is the mouth that speaks for goodness
holy is the foot that walks towards mercy.

Let us lift each other on our shoulders and carry each other along.
Let holiness move in us.
Let us pay attention to its small voice,
Let us see the light in others and honor that light.
Remember the dead who paid our way here dearly, dearly
and remember the unborn for whom we build our houses.

Praise the light that shines before us, through us, after us. Amen

Autumn by Yevgeny Yevtushenko

Inside me the season is autumn
The chill is in me, you can see through me,
And I am sad, but not altogether cheerless
And filled with humility and goodness.

But if I rage sometimes
then I am the one whose rage is shedding my leaves,
and the simple thought comes sadly to me
that raging isn't really what is needed.

The main need is that I should be able
to see myself and the struggling, shocked world
in autumnal nakedness,
when even you, and the world, can be seen right through.

Flashes of insight are the children of silence.
It doesn't matter, if we don't rage aloud.
We must calmly cast off all mere noise
In the name of the new foliage.

Something has apparently happened to me,
And I am relying on nothing but silence,
When the leaves laying themselves on on another

Inaudibly become the earth.

And you can see it all, as if from a height,
When you can shed your leaves at the right time
When without passion inner autumn
Lays its airy fingers on your forehead...

How to Pray While the World Burns *by Hila Ratzabi*

Go outside.
Find a patch of grass, sand, dirt.
Sit, kneel, place a hand or just
A finger to the soft earth.
Feel it pulse back.

Open your palms and divine
The words creased between.
Rub the specks of dirt
Between your fingers,
See how they cling to skin,
How they listen in their soft-rough way.

The earth will hold you better
Than God can.
God could not stop the bullets
Or the sale of weapons.
God could not block the open
Synagogue doors.

But we keep saying, Shema,
Listen.
Israel.
Our God is One.
Singular.
Invisible.
Hiding in plain sight.
But listen, Israel, our God is beneath
Our feet, between
Our fingers, coursing
Through our veins.

Our God is trapped
In the poisoned grass,
Where the blood of our brothers cries out,
Where the ants heave centuries on their backs.

Pray to the God who sharpened the tiger's teeth,
Who stored the roar in its throat.
Pray to the God who gave you lungs and tongue
To sing and groan and hum.

I swear to you
When the leaf shivers in the wind

You have given it chills
From all its listening.

The earth hears your prayer.
There is nowhere for God to hide.
Get down on your knees and let
This precious earth soften for the weight of you.

You are held.
You are heard.
The wind pulls its blanket over your back,
Smooths the hair from your face,
Touches your cheek
With its cool, trembling hands.

A Sewn Amidah *by Lisa Lynn Vendeland*

Each stitch is a name, a voice, a memory, a mitzvah of old;
Each stitch connects them with me and me with mine,
Each stitch securing us in the fabric of life.
Each stitch, Holy, Holy, Holy;
Each stitch calling the Angels, who call to more,
“Come see the Holy One praised in the stitches.”
Each stitch piecing together a picture of where the next stitch will lead.
Each stitch turning back and forth; stopping where it is meant to be.
Each stitch no matter how small, how loosened, can be repaired.
Each stitch releasing stitches that have bound, separating instead of joining.
Each stitch repairing the body, the heart, the spirit; finding holes needing repair.
Each stitch placed in its proper time and place; sustaining the woven web.
Each stitch drawing the scattered fabrics in to the whole.
Each stitch loyal to the ones before it, judging its place in relationship to the pattern,
Each stitch making humble those that would damage the weave.
Each stitch connecting to the East, free of oppression and fear.
Each stitch counts, as if it were the only one; the finished piece depending only on it.
Each stitch a prayer, a call; connecting all other stitches to the hand of the tailor.

Each stitch placed with joy to serve the Holy One.
Each stitch placed in thanksgiving for the miracle of its existence in the construction,
Each stitch a moment in a time of peace, a time of beauty, a time that touches,

Each stitch.
Amen

Aug 21- *by adrienne marie brown*

laying in the dark
counting heroes and saviors

praying up farmers
pray up prisoners
who fight fires when healthy
but caught the virus

pray up the teachers
forced to watch their dear students
for symptoms and signs

pray up the nurses
and doctors who toil, tired
no respite in sight

pray up the parents
meditating thru kid-screams
loving thru danger

pray up the artists
creating for us laughter,
dreams, threading forward

bless organizers
beaming light and direction
from here to justice

this is how I sleep
counting gratitude and hearts
beating, surviving

aren't we a wonder
harnessing a tomorrow
we won't surrender

Night and the River *by Mary Oliver*

I have seen the great feet
leaping
into the river
and I have seen moonlight
milky
along the long muzzle
and I have seen the body
of something
scaled and wonderful
slumped in the sudden fire of its mouth,
and I could not tell
which fit me
more comfortably, the power,
or the powerlessness;
neither would have me
entirely; I was divided,
consumed,
by sympathy,
pity, admiration.
After a while
it was done,
the fish had vanished, the bear
lumped away
to the green shore
and into the trees. And then there was only
this story.
It followed me home
and entered my house-
a difficult guest
with a single tune
which it hums all day and through the night-
slowly or briskly,
it doesn't matter,
it sounds like a river leaping and falling;
it sounds like a body
falling apart.

A Queer Amidah *by Andrew Ramer (excerpts)*

Standing before You
God of all that is
we remember
that before You created the heavens and the earth
You were One and all was one.
Before you separated light from dark,
making day and night
You were One
And time was one.
Before You divided the waters above from the waters beneath,
You were One
and space was one.
And we remember
that before You created male and female in your image
You were One
and we were one.

God of Oneness
infinite, eternal
How queer of You to have created anything at all.
God of queerness
in whom are united all separations
we stand before You now
queer ourselves,
made of heaven and earth,
day and night
female and male,
together
all of us
within Your awesome holy Oneness.

One person you made, God
in Your image, female and male
undivided
as male and female
are undivided in You
blended, united.

And together
in our many different ways
we express our innate fruitfulness
varied as the colors of Your rainbow
refractions of one sacred light
we join together in community
united in heartfelt prayer
in awe of your creation
and its manifest paradoxes.

For you have said to us through one of Your ancient prophets:

My house

Shall be a house of prayer

For all peoples

ISAIAH 56:7

And so we stand

together in this earthly house

moving into silence

awesome and holy

hoping

to find You.

Amen.

Amidah for Peace, Justice, and Immigration

Rabbi Elliott Tepperman

Avot

God of our ancestors. God of immigrants. God of refugees. We are border crossers.

We tie our fate with You who cannot be contained by customs offices. You who requires no passport

Gevurot

You are the power that nurtures, You support the fallen, You free the captive, You give faith to those who sleep in the dust.

Kedushah

We call out to each other, We turn in every direction, Your holy image is the face of every human

Binah

Help us to act with understanding

Teshuvah

Return us again and again to your service

Selikhah

Forgive us for retreating to our own comfort, Forgive us for not taking responsibility, Forgive us for letting little fears stop us from helping with compassion.

Ge'ulah

Release us from captivity, Release us from persecution, Release us from misfortune, Help us to heal when rational arguments are insufficient.

Refuah

Heal the suffering that causes people to flee their homes.

Birkat Ha-shanim

All Bountiful one let every person live with abundance.

Kibutz Galuyot

Blast the great shofar for freedom
Gather in all those in exile!

Din

Restore justice with love and compassion.

Birkat Haminim

Let all wickedness be lost.

Tzadikim

Protect all the righteous people
fleeing war and
fleeing poverty.
Be with those seeking safety
and seeking security.

Binyan Yerushalayim

Build everlasting peace in Jerusalem.

Yeshu'ah Yeshu'ah

Plant your help in every land.

Kabbalat Tefillah

Hear our voice!
Hear the voice of refugees
Hear the voice of immigrants
Help us hear your voice

Avodah

Take pleasure YHVH in our work.
Lovingly accept our prayer.

Hoda'ah

Modim anakhnu lach
We give thanks to you

Birkat Shalom

Sing Oseh Shalom

These words introduce the current legislative agenda of the Movement for Black Lives. You can find the full proposal at breatheact.org.

WHAT IS THE BREATHE ACT?

Imagine schools free of police and full of trained counselors and restorative-justice programs, where all our children are kept safe and their needs are met.

Imagine easy access to trained, trauma-informed interventionists who can be called on in domestic-violence situations and who are equipped to facilitate long-term safety, healing, and prevention.

Imagine 911 operators dispatching unarmed mental-health experts instead of police in situations involving behavioral health crises, and callers being allowed to request responders that connect to the gender identity of the person in crisis.

